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**Distinguished Professor of Philosophy**  
**Department of Philosophy**  
**327 Clement Hall**  
**University of Memphis**  
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**EDUCATION:**

Ph.D., (Philosophy) University of North Carolina, Chapel Hill 1981  
MA, (Philosophy) University of North Carolina, Chapel Hill 1977  
BA, (Philosophy) University of North Carolina, Chapel Hill 1975

**MILITARY SERVICE:**

U.S. Army 1967-1969 (Vietnam Era Vet)

**ACADEMIC POSITIONS:**

Distinguished Professor of Philosophy  
University of Memphis, 2005 - present  
Professor, Michigan State University, 1997- 2005  
Chair, Department of Philosophy, University of Delaware 1994-1997  
Associate Professor, University of Delaware, 1992-1997  
Visiting Professor, Macalester College, Saint Paul Minn. Spring Semester, 1989  
Assistant Professor, University of Delaware: 1986 to 1992  
Assistant Professor, West Virginia University: 1984 to 1986  
Assistant Professor, Montclair State College: 1982-84  
Assistant Professor, Spelman College: 1980-82

**AREAS OF SPECIALIZATION:**

African-American Philosophy, Social and Political Philosophy

**PROFESSIONAL AWARDS AND FELLOWSHIPS**

1999 Alain Locke Excellence Award, Howard University, Department of Philosophy  
September 18, 1999.

Outstanding Faculty/Staff Award, Black Student Alliance, Michigan State University  
April 23, 1999.

The Richard Wilson African American Administrator Award, Center for Black Culture  
University of Delaware, 1996-97.

Participant, NEH Seminar, "Justification and Proof in Ethics": Summer 1983  
Ford Foundation Fellow 1978-80

National Fellowships Fund Dissertation Award: 1980  
Alumni Graduate Fellowship, University of North Carolina: 1975-76  
BA with Honors in Philosophy, University of North Carolina: 1975

### **PROFESSIONAL AFFILIATIONS AND SERVICES**

Research Coordinator, APA Grant to Support Philosophical Explorations of Science  
Technology and Diversity, 1997-1999  
Member of the Advisory Committee, Eastern APA Program Committee 1994-1996  
American Philosophical Association: member 1974 to present  
American Philosophical Association Committee on Blacks: 1983-86, 1996-1999, Acting  
Chair 1998-1999  
The Society for the Study of Africana Philosophy: member 1983 to present  
Reviewer for Choice  
Reviewer for Gender and Society  
North American Society for Social Philosophy: member 1983 to present  
New York Society for Philosophy and Public Affairs: member 1982 to present  
Consultant, Clark College and the Georgia Endowment for the Humanities: 1982

### **UNIVERSITY AWARDS AND FELLOWSHIPS**

University of Delaware Research Grant, 1986  
Provost Research Grant, 1988  
General University Research Grant, 1989

### **Administrative Experience**

Chairperson: Department of Philosophy  
University of Delaware, 1994-1997

President of the Arts and Science Senate  
College of Arts and Letters, University of Delaware  
1993-1994

### **PUBLICATIONS**

#### **BOOKS:**

Pragmatism and the Problem of Race (Eds.) Bill E. Lawson and Donald Koch  
(Indiana University Press, 2004)

My Bondage and My Freedom (Introductory essay to Frederick Douglass Biography)  
(Humanity Books, 2002)

Faces of Environmental Racism 2nd edition (Eds.) Laura Westra and Bill E. Lawson  
(Rowman & Littlefield, 2001)

[Frederick Douglass: A Critical Reader](#) (Eds.) Bill E. Lawson and Frank Kirkland (Blackwell Publishers, 1999)

[The Underclass Question](#) (Ed.) Temple University Press, 1992

[Between Slavery and Freedom: Philosophy and American Slavery](#) (with Howard McGary) (Indiana University Press, 1992)

#### **ARTICLES:**

"The Value of Environmental Justice" in [Environmental Justice](#), September 1, 2008, 1(3): 155-158.

"Philosophical Playa hatin': Race and the Philosophy Game" in George Yancy ed. [Critical Perspectives on the Profession of Philosophy: Latin-American and African-American Voices](#), forthcoming

"Frederick Douglass among the Romantics" in Maurice Lee ed. [The Cambridge Companion to Frederick Douglass](#), forthcoming

"Reparations and the Master Narrative" in Howard McGary ed., [Reparations for African Americans](#). Rowman and Littlefield. Forthcoming.

"Racist Property Holdings and Environmental Coalitions: Addressing Memories of Environmental Injustice" in [Echoes from the Poisoned Well](#) Edited by Sylvia Hood Washington, Heather Goodall, and Paul Rosier Lexington Books, 2006,

"Reflections on Booker T. Washington" in [Uncle Tom or New Negro? African Americans Reflect on Booker T. Washington and UP FROM SLAVERY 100 Years Later](#), editor Rebecca Carroll, Harlem Moon, 2006

"Microphone Commandoes: Rap Music and Political Philosophy" in [Hip Hop & Philosophy: Rhyme 2 Reason](#), Editors Tommie Shelby and Derrick Darby, Chicago IL : Open Court, 2005, pp. 161 – 172.

"Booker T. Washington: A True American Pragmatist" in [Pragmatism and the Problem of Race](#) , Indiana University Press, 2004, pp 125 -141.

"Conceptual Frameworks, the Black Family, and Public Policy" (reprint) in [Ethics, Higher Education, and Social Responsibility](#), Editors Joyce A. Ladner and Segun Gbadegesin, Howard University Press, 2003, pp 71 -81.

"Microphone Commandoes: Rap Music and Political Ideology" in [Blackwell Companions to Philosophy: A Companion to African American Philosophy](#), Editors Tommy L. Lott and John P. Pittman, Blackwell Publishing, 2003, pp. 239- 235.

“The Language of Affirmative Action: History, Public Policy and Liberalism” (with Curtis Stokes and Geneva Smitherman) in The Black Scholar Fall/Winter 2003 Volume 33, No. 3-4, pp14-17.

"Uplifting the Race: Middle-Class Blacks and the Truly Disadvantaged" (reprint) in Race, Gender, and Sexuality: Philosophical Issues of Identity and Justice, Edited by Jamil L. Anderson, Prentice Hall, 2002, pp. 218-228.

“My Bondage and My Freedom and Beyond” an introduction to Frederick Douglass’s My Bondage and My Freedom, Amherst, New York: Humanity Books, 2002, pp. 7-19.

“Violent crime, race, and black children: Parenting and the social contract”(with E.R. Sanders-Lawson). In H.P. McAdoo (Ed), Black Children (2nd ed.) Thousand Oaks, CA: Sage Publications, 2001, pp. 207-220

"Crime, Minorities and the Social Contract," (reprint) *in Criminal Justice Ethics*, Edited by Paul Leighton and Jeffrey Reiman, Prentice Hall, 2001, pp. 42- 49.

Frederick Douglass and African American Social Progress: “Does Race Matter at the Bottom of the Well?” In Bill E. Lawson and Frank Kirkland, Eds, Frederick Douglass: A Critical Reader, Blackwell Publishers, 1999, pp. 365-391.

"Conceptual Frameworks, the Black Family, and Public Policy, The Centennial Review, Spring 1998 volume XLII, No.2, pp.233-242.

"Locke and the Legal Obligations of Black Americans” (reprint) in Subjugation and Bondage: Critical Essays on Slavery and Social Philosophy, Edited by Tommy L. Lott, Rowan & Littlefield, 1998, pp.131-147.

"Property or Persons: Frederick Douglass, Thurgood Marshall, and Clarence Thomas on a Plain Reading of the US Constitution" The Journal of Ethics I: 291-303, 1997.

"Social Disappointment and the Black Sense of Self" in Existence in Black, Edited by Lewis Gordon, Routledge, 1996, pp.149-156.

"Living For the City: Urban United States and Environmental Justice" in Faces of Environmental Racism, Edited by L. Westra and P. Wenz Rowman & Littlefield, 1995, pp. 41-55.

"Citizenship and Slavery” (reprint) in Ethical Theory and Social Practice, Edited by David Theo Goldberg, Harcourt and Brace, 1995, pp. 268-281.

"Conceptual Frameworks, the Black Family, and Public Policy," Ending Welfare as we Know It: Progress or Paralysis?, pp. 96-114. U.S. Government Printing Office, Washington: 1994.

"The Expressiveness of African-American Music" in Language, Art and Mind: Essays in Appreciation and Analysis in Honor of Paul Ziff, Edited by Dale Jameson, Kluwer Academic, 1994, pp. 131-142

"Nobody Knows Our Plight: Moral Discourse, Slavery, and Social Progress" in Social Theory and Practice vol. 18, no. 1 (Spring 1992), pp. 1-20.

"Agency, Conflicts of Interest and Creditors Committees: A Case Study," in Ethics and Agency Theory, Edited by Norm Bowie and Ed Freeland, New York: Oxford University Press 1992, pp. 204-212.

"Uplifting the Race: Middle-Class Blacks and the Truly Disadvantaged" in The Underclass Question, Edited by Bill E. Lawson, Temple University Press, 1992, pp. 90

"Politically Oppressed Citizens," in Journal of Value Inquiry, Vol. 25, pp. 335-338, 1991.

"African-Americans, Crime Victimization, and Political Obligations," in To Be A Victim: Encounters With Crime and Injustice, Edited by Diane Sank and David I. Caplan, New York: Plenum Press 1991, pp. 141-158.

"Crime, Minorities and the Social Contract," in Criminal Justice Ethics, Volume 9/Number 2 (Summer/Fall, 1990), pp. 16-24.

"Locke and the Legal Obligations of Black Americans," in Public Affairs Quarterly, Volume 3, Number 4, July 1989, pp. 49-63.

"Groups and Individuals in American Democracy," (reprint) in Poverty, Justice, and the Law, Edited by George L. Lucas, Jr. New York: University Press of America 1986, pp. 105-115. [Reprint].

"Strategies for Recruitment and Retention of Black Students," in Proceedings Illinois Committee on Black Concerns in Higher Education, April 1986.

"Groups and Individuals in American Democracy," in Logos Volume 6, 1985, pp. 105-115.

### **Encyclopedia entries**

"Compensatory Education" and "Vouchers" in the African American Encyclopedia of Education (Forthcoming)

### **BOOK REVIEWS and NOTES**

Smith, Kimberly. African American Environmental Thought: Foundations reviewed ORGANIZATION & ENVIRONMENT Volume 22, Issue 1 March, 2009

- Myers, Peter C. Frederick Douglass: Race and the Rebirth of American Liberalism reviewed Perspectives in Politics forthcoming
- Wards, Julie K. and Tommy L. Lott. Philosophers on Race reviewed Ethics Volume 113 No. 3 April 2003, p. 740.
- Thompson, Janna. Taking Responsibility for the Past reviewed Journal of Applied Philosophy, Vol. 20, Number 3, 2003, pp. 308 -311.
- Alejandro, Roberto. The Limits of Rawlsian Justice reviewed Choice (October, 1998)
- May, Larry, et al. Liberty, Equality, and Plurality reviewed for Choice (March 1998)
- Moses, Greg. Revolution of Conscience: Martin Luther King, Jr., and the Philosophy of Nonviolence reviewed for Ethics (October, 1998)
- Hord, Fred. I Am Because We Are reviewed for Ethics (June, 1996).
- Zack, Naomi. American Mixed Race: The Culture of Microdiversity reviewed for Ethics (1996).
- Gray, John. Isaiah Berlin reviewed for Choice (October 1996)
- Gordon, Lewis. Fanon and the Crisis of European Man reviewed for Choice (1996)
- Oliner, Pearl M. Towards a Caring Society reviewed for Choice (February 1996).
- Bell, Derrick. Confronting Authority: Reflection of an Ardent Protester, reviewed for The Black Scholar, Volume 25, No. 2, Spring 1995, p. 64-65.
- Foster, Lawrence and Patricia Herzog, eds., Defending Diversity: Contemporary Philosophical Perspectives on Pluralism and Multiculturalism, reviewed for Choice, March 1995, vol. 32, no. 7
- Aronson, Ronald. Stay Out of Politics, reviewed for Ethics, vol. 102, no. 1, Oct., 1991, p. 195.
- Boxill, Bernard. Blacks and Social Justice (revised), reviewed for Ethics, vol. 105, no. 1, Oct. 1994, p. 221.
- King, Richard. Civil Rights and the Idea of Freedom, reviewed for Ethics, vol. 104, no. 1, Oct. 1993, p.217.
- Taylor, Bron Raymond. Affirmative Action at Work: Law, Politics, and Ethics, reviewed for Ethics, vol. 13, no. 3, 1993, p. 615-616.

Dobel, J. Patrick. Compromise and Political Action, reviewed for Philosophical Quarterly, vol. 41, no.164, July 1991, pp. 369-370.

## **WORK IN PROGRESS:**

### **Books:**

Contractual Inequality: African American, Citizenship, and the Social Contract

The Value of Environmental Justice

Ziffin on a Riff: Thinking about Jazz

Frederick Douglass on Art and Resistance

### **Articles:**

"Racist Property Holding and Environmental Justice"

"To be is to be Perceived: "Bill Clinton and African Americans"

"The Stories We Tell about Race and Social Justice"

## **LECTURES AND PRESENTATIONS:**

"Teaching Social and Political Philosophy and Teaching about Frederick Douglass"

Liberating Sojourner 2: Transatlantic Abolitionists 1845-1860

Symposium: University of Liverpool

Institute of Latin American Studies

University of Liverpool

23rd-25th April 2009

"Self-deceived Hope or Despair: King and Bell on the ending of Racism"

American Philosophical Association Pacific Meetings April 2009

"Toward a More Perfect Union: Obama and Color-blind Public Policy"

Race in 21st Century America: A 3rd National Conference

Michigan State University

APRIL 7-8, 2003

"Toward a More Perfect Union: Obama and Color-blind Public Policy"

THE OBAMA PHENOMENON:

Race & Political Discourse in the United States Today

The Benjamin L. Hooks Institute for Social Change

The University of Memphis  
April 3-4 2009

“Boxill, Obama, and Colorblindness” American Philosophical Association Eastern Meetings December 2008

“Booker T. Washington in the 21<sup>st</sup> Century.” 11<sup>th</sup> Annual Summer Institute in American Philosophy University of Colorado, Boulder July 7-12, 2008

“Racial Consciousness and Racial Solidarity” Philosophical Collaboration SIU March 27, 2008

"Frederick Douglass among the Romantics" American Philosophical Association Eastern Meetings December 2007

INTERNATIONAL ENVIRONMENTAL JUSTICE SYMPOSIUM  
‘Environmental Justice Cross-Culturally: Theory and Praxis in the African Diaspora and in Africa’ Africana Studies, Wellesley College Wellesley November 9, 2007 " Environmental Policies, Racial Atrocities and Blame"

"King and Bell on Hope and Trust" University of Delaware March 21, 2007

Invited Guest - Fulbright New Century Scholars Symposium on Global Higher Education- Paris, France - 2006

Presentation: “Becoming An African American Philosopher” Alain Locke Conference, Howard University April 7, 2006

Presentation: “Derrick Bell, Hope, and the Permanence of Racism” Spelman College February 7, 2007

Presentation: “Beyond Despair with Hope” Society for the Study of Africana Philosophy New York, NY, May 21, 2006

Presentation: “Troublemakers for Justice” Martin Luther King, Jr., Celebration Guest Speaker. Michigan State University January 16, 2006

Presentation: “The Stories We Tell about Race and Social Justice” Benjamin Hooks Center, University of Memphis, Memphis, TN, September 16, 2004.

Television Presentation: *The College Hour*, one-hour interview program on UMKC’s educational television station, April 16, 2004

Radio Presentation: *Up To Date*, a live radio call-in talk show hosted by Steve Kraske on KCUR, 89.3 FM, April 15, 2004

Presentation: Community Forum, "Why are We Divided and Why Should We Care?," Westminster Hall of the Second Presbyterian Church, Kansas City Missouri, April 17, 2004

Presentation: "Racist Property Holdings and Environmental Coalitions," Department of Philosophy, University of Missouri, Kansas City Missouri, April 16, 2004.

Presentation: "Andrew Light's Real Argument" APA Eastern meetings, Author meet Critics: Andrew Light's *Reel Arguments*, Washington DC, December 28, 2003

Presentation: "Reparations, the History of an Idea" Department of Philosophy, University of Detroit Mercy, Detroit, Mi, November 12, 2003

Presentation: "Living the Resistance Tradition" Philosophy Born of Struggle, Rethinking the Intellectual Life, Philosophy Born of Struggle 10<sup>th</sup> annual conference, Rutgers University, Newark New Jersey, October 25, 2003

Presentation: "A Moral Theory must lead to Action: Rethinking Booker T. Washington's Moral Education in the 21<sup>st</sup> Century", 2003 Moral Education in a Diverse Society Conference, The Kenan Institute for Ethics, Durham, North Carolina, September 21, 2003

Presentation: "Philosophy, Race, Liberal Theory" Minority Undergraduate Research Program (MURAP) "Representing: Underrepresented Minorities in Philosophy and Archaeology" University of North Carolina-Chapel Hill, July 25, 2003

Presentation: "The Potential Role of Community Psychology in the re-design of Urban Centers", 9th Biennial Conference on Community Research and Action. Society for Community Research and Action (SCRA) New Mexico Highlands University, Las Vegas, New Mexico, June 5, 2003

Presentation: "Jazz and the Black Experience" at Philosophy and the Arts-The Aesthetics of Jazz: A Roundtable Dialogue between Philosophers and the World of Jazz Musicians and Teachers, William Paterson University March 25, 2003

Presentation: "Racist Property Holding and Environmental Justice" at Fourth Annual Joint Conference on Applied and Urban Ethics: Our Homes, Our Environment: Sustainability and Justice Where We Live and Work, The Public Health Research Institute at the International Center for Public Health, Newark, NJ, March 1, 2003

Presentation: "Racist Property holdings and Environmental Coalitions" Society for the study of Africana Philosophy, New York City, June 2002

Presentation: "Environmental Justice and Future Trends" Environmental Justice Conference, University of Michigan, April 2002

“Reparations and the Master Narrative “at Nation conference on Race  
Michigan State University, April 2002

Television Presentation: WLAJ’s To the Point News segment  
Discussed: The Case for Black Reparations, July 2002

Presentation: Black American and the War on Terrorism  
Michigan State University, November 28, 2001

Convocation Speaker, Charles Lecture Series, Rethinking Political  
Obligations in the 21 Century”, Earlham College, October 3, 2001

Prestigious Speaker Series: Panel Discussion with Clarence Major  
Iowa Room MSU Student Union, September 11, 2001

Presentation: “The tollgate Drain Project and Environmental Restoration” Urban  
Environment Ethics, Jean Beer Blumenfeld Center for Ethics, Georgia State University,  
April 14, 2001

Presentation: “Reparations and Racial Justice” Race in 21st Century America’, Michigan  
State University, April 5, 2001 to be published in Race in the 21 Century vol. 2

Presentation: “Reparations and Social Justice” Pacific Division APA, San Francisco,  
March 30, 2001

Presentation: “Black libertarians and Black Solidarity” Pacific Division APA, San  
Francisco, March 30, 2001

Presentation: “The Role of the Master Narrative in Public Policy” Black  
Philosophy for the 21st Century, University of Illinois Chicago, March 9,  
2001

Presentation: “Reparations and the Master Narrative” Emory University, Afro-American  
Studies Program, February 15, 2001

Presentation: “Liberal Theory and Urban Environmental Justice”  
University of North Texas Center for Environmental Policy, February 23,  
2001

Presentation: “Rethinking Urban Environmentalism” Conference sponsored by ISEE, the  
Global Integrity Project, Sarah Lawrence College and Notre Dame University. San Jose,  
Costa Rica - June 24, 2000

Presentation: “Jazzin’ the Critic: Evaluating and Appreciating Jazz” Valparaiso  
University, April 13, 2000

Presentation: “Liberal Theory and Urban Environmental Justice.” Sarah Lawrence  
College, March 29, 2000.

Presentation: "The Colorline in the 21st Century" Earlham College, October 23, 1999

Presentation: "Parenting, Violent Crime, and Political Obligations" at Calvin College, September 23, 1999

Presentation: "Thinking About Race, Violence, and Parenting" National Conference on Race and Gender, Howard University, Department of Philosophy, Washington, DC. September 18, 1999.

Presentation: "Environmental Justice in an Urban Setting" Conference of the Society for Applied Philosophy and the International Society for Environmental Ethics, Mansfield College, Oxford England, June 28, 1999.

Presentation: "Parenting, Violent Crime, and Political Obligations" at The University of Windsor, April 4, 1999

Presentation: "Ex-Felons and the Right to Vote" Eastern Division of the APA, December 30, 1998

Presentation: "Environmental Policy and Racism" at Binghamton University, November 13, 1998.

Presentation: "Microphone Commandos" at Alaine Locke Conference at Howard University, September 19, 1998.

Scholar in Residence: WEB DuBois Scholar Institute, William Patterson University, July 21-24, 1998

Presentation: "Microphone Commandos" at WEB DuBois Philadelphia College of Pharmacy and Science, April 14, 1998

Presentation: "Environmental Policy" at North Carolina State University, February 20th, 1998.

Presentation: Hip Hop, Rap, and Cultural Values at Delaware Humanities Forum, Wilmington, De, May 7, 1997, July 6, 1997 and September 18, 1997

Presentation: "Philosophy and Black Manhood" at Bazzel Creek Baptist Church, Fuquay, NC. September 28, 1997

Presentation: "Philosophy and Black Manhood" at Terrell Hill Baptist Church, Chapel Hill, NC. June 15, 1997

Moderator: "Plessy v. Ferguson Session" at Eastern American Philosophical Association meeting, Atlanta, Ga., December 1996.

Presentation: "Jazz ain't nothing but soul," Radical Philosophers Conference, Purdue University, November 1996.

Presentation: Plessy v. Ferguson and "Sexual Harassment" at 100 Black Men of America, Inc. 10th annual conference, Miami, Florida, June 1996.

Presentation: "Affirmative Action and Racism," Salisbury State University, Salisbury, Md., May 1996.

Moderator: "Race and Language," American Philosophical Association Meeting, Chicago, IL. April, 1996.

Moderator: "Affirmative Action and the Law," Center for the Study of Race and Ethnicity in America, Brown University, Providence, Rhode Island, March 1996.

Presentation: "Black Disappointment," The Academy and Race: Toward A Philosophy of Political Action, Villanova University, March 1996.

Presentation: "Affirmative Action: You Make the Decision," Delaware Work Force Diversity Group, March 7, 1996.

Presentation: "Race and Conceptual Frameworks," National Association of Minority Engineering Program Administrators, Pennsylvania State University, November 1995.

Presentation: "Philosophy and American Slavery," Association for the Study of Afro-American Life and History, Philadelphia, PA, October 1995.

Presentation: "Conceptual Framework, Public Policy, and The Black Family," Michigan State University, September 1995.

Presentation: "Conceptual Framework, Public Policy, and The Black Family," at Oxford Centre for The Study of Values in Education and Business: Third International Conference on Social Values, St. Catherine's College, University of Oxford, July 19-22, 1995.

Presentation: Multicultural Education & Philosophy," Kutztown University, May 1995.

Presentation: Environmental Decision-Making," Central Division of the APA, April 1995,

Presentation: "Frederick Douglass and Cornel West: Black Public Intellectuals" at American Philosophical Association, San Francisco, March 1995.

Presentation: "Zeno and the Paradox of Black Progress," Lafayette College, February 1995.

Presentation: "Between Slavery and Freedom" at Austin College, Sherman, TX, January 1995.

Presentation: "Living for the City: Urban United States and Environmental Racism" at Eleventh International Social Philosophy Conference, University of Nevada at Las Vegas, August 6, 1994.

Presentation: "Race and Space" at Radical Philosophers Conference in Des Moines, IA, July 1994.

Presentation: "Frederick Douglass and African American Social Progress" at Georgia State University, Atlanta, GA, April 22, 1994.

Presentation: "Conceptual Frameworks, The Black Family and Public Policy" at Conference on Ethics, Higher Education and Social Responsibility, Howard University, Washington, D.C., April 8, 1994.

Presentation: "Welfare: Rhetoric or Reform" at Congressional Subcommittee on Human Resources and Intergovernmental Relations Hearings on Welfare Reform, Washington, D.C., March 10, 1994.

Presentation: "Conceptual Frameworks, The Black Family and Public Policy" at Earlham College, Richmond, IN, February 1994.

Presentation: "Frederick Douglass and African American Social Progress" at Earlham College, Richmond, IN, July 1993.

Presentation: "Social Frameworks, The Urban Underclass and Public Policy" at National Convention of Family Relations, 55th Annual Conference, Baltimore, MD, November 11, 1993.

Presentation: "Varieties of Slavery" at American Philosophical Association meeting, San Francisco, CA, March 28, 1993.

Presentation: "Violence, Race, Property and the Social Contract" at 2nd World Congress on Violence and Human Coexistence, Montreal, Canada, July 17, 1992.

Presentation: "DuBois, Natural Law and Social Progress" at Penn State University, State College, PA, March 21, 1992.

Presentation: "Finding Faith in the State," American Philosophical Association meeting, Portland, OR, March 26, 1992.

Presentation: "Moral Discourse, Slavery, and Social Progress," American Philosophical Association meeting, Portland, OR, March 28, 1992.

Presentation: "Paradoxes and Social Progress" at North American Society for Social Philosophy Seventh Annual Conference, Boulder, CO, August 10, 1991.

Presentation: "The Expressiveness of African-American Music" at The Center for the Study of Black Literature and Culture of the University of Pennsylvania, July 17, 1991.

Presentation: "Moral Discourse, Slavery, and Social Progress" at Washington and Jefferson College, Washington, PA, April 18, 1991.

Presentation: "Moral Discourse, Slavery, and Social Progress" at University of Connecticut, December 6, 1990.

Presentation: "Crime, Minorities and Social Contract" at Urban Ethics Conference, Long Island University, May 5, 1990.

Chair: "Personal Identity and Self Interest," American Philosophical Association, New Orleans, LA, April 26, 1990.

Presentation: "Jazz as African-American History or Non-Lyrical Music as Text," Oxford Centre for African Studies, International Summer School, August 3, 1990, St. Hugh's College, Oxford, England.

Presentation: "Crime, Minorities & Social Contract," APA Atlanta, GA, December 1989.

Presentation: "Moral Discourse and Slavery" at Schomburg Center for Research in Black Culture, New York Public Library, NY, April 8, 1989.

Coordinator of Conference: Meditations on Integration: Philosophy and the Black Underclass, at the University of Delaware, Newark, DE, May 31-June 2, 1989.

Presentation: "Affirmative Action and Public Values," Austin College, Sherman, Texas, January 1989.

Presentation: "Locke and the Legal Obligations of Black Americans," West Virginia University, Morgantown, WV, November 15, 1988.

Presentation: "Between Two Worlds," West Virginia University, Morgantown, WV, November 14, 1988.

Presentation: "Teaching African-American Philosophy," American Philosophical Association Meetings: Portland, Or. March 1988.

Presentation: "Between Two Worlds," Austin College, Sherman, Texas, February 1988.

Presentation: "Defining Oppression," The 3rd International Social Philosophy Conference: The University of North Carolina at Charlotte, Charlotte, NC, June 6, 1987.

Presentation: "Defining Oppression," American Philosophical Association Meetings: Boston MA. December 1986.

Presentation: "Specific Strategies for Retention and Recruitment of Black Student in Traditionally White Institutions," Meeting of the Illinois Committee on Black Concerns in Higher Education, Chicago, IL, May 1985.

Commentator: Eugene Long, "Religious Pluralism and the Search for Religious Truth," Symposium: Philosophy and Religion, A Contemporary Dialogue, West Virginia University, Morgantown, WV, March 1985

Presentation: "Black Philosophy It's Past and Future," University of Akron, Akron, Ohio, February 1985

Presentation: "Groups and Individuals in American Democracy," Symposium on Poverty, Law and Justice, University of Santa Clara, February 1985; West Virginia Philosophical Association, November 1984

Commentator: Raymond S. Pfeiffer, "Individual and Collective Responsibility and Punishment," Western Division, APA. April 1984.

Presentation: "Citizenship, Oppression and Political Obligations," Martin Delaney Visiting Scholar, West Virginia University, November 1983.

Commentator: David Goldberg, "Racism and Moral Paradigms," New Jersey Regional Philosophical Association Meetings, April 1983.

Presentation: "Theories of Citizenship," New York Society for the Study of Black Philosophy, April 1983.

Commentator: John Atwell, "Pritchard and the Mistake on Which Moral Philosophy Rests," New Jersey Regional Philosophical Association Meetings, November 1982.

Commentator: Peter Wenz, "Human Rights and Ethnic Integrity," Western Division APA. May 1982.

Presentation: "The Right to Health Care," Clark College in conjunction with the Georgia Endowment for Humanities, Atlanta, GA, April 1982.

Presentation: "Minority Oppression," Georgia Philosophical Association, January 1981.