

GLOSSARY

[] – encloses material which does not exist today either on the wall or in earlier modern copies, but which is believed to have been present originally. Lacunae in the texts are indicated with [...] in the translations.

() – encloses words not written in the original text, but understood to have been present (as with the frequently unwritten suffix pronoun =*i*) or added as necessary in translation.

< > – encloses material believed to have been mistakenly omitted by the ancient scribe.

adj. – adjective

adj.vb. – adjective-verb

adv. – adverb

adv. phrase – adverbial phrase

auxil. vb. – auxiliary verb

conj. – conjunction

demonstr. pron. – demonstrative pronoun

div. – divinity

encl. part. – enclitic participle

f. – feminine

imper. – imperfective

imperf. active part. – imperfective active participle

imperf. passive part. – imperfective

passive participle

inf. – infinitive

interrog. part. – interrogative particle

loc. – locality

m. – masculine

m. sing. def. art. – masculine singular definite article

n. – noun

n.n. – not numbered

neg. – negation

non-enclitic part. – non-enclitic particle

part. – particle

perf. active part. – perfect active participle

perf. passive part. – perfect passive participle

1st pers. sing. indep. pron. – 1st person singular independent pronoun

1st pers. dep. pron. – 1st person dependent pronoun

1st pers. suffix pron. – 1st person suffix pronoun

prep. – preposition

pl. – plural

var. – variant

vb. – verb

References are usually to the plate followed by a colon, then the line- or column number: e.g., 77:1 corresponds to plate 77, text column 1. Offering lists are numbered first vertically (by a number) then by the horizontal register (A, B, etc., from top to bottom): e.g., (pl.), 226:1A. If the entry states “see under *di.n=(i) n=k*,” the word referred to is the first element of the formula, all words after it will have separate entries, this refers to titles as well.

3

3w (adj. vb.), “to be glad”: 32:6; 34:7; 37:24; 44:46; 49:17; 52:12; 53:7; 76:28; 77:3, 21; 101:5; 107 right:4; 108:4; 111:7, 11; 137:19; 150:9; 152:3; 163 left:[3]; 178:5, 9; 179:2; 180:[4]; 197:7; 200:2; 226:4; 257:7

3w (n.), “entirety”: 7:9; 197:7

3w.t-ib (n.), “joy”: 135 bottom left:4; 165 left:5; 205 right:8; 226:14; 242:8; 243 middle:5; 252 left:5

In the following compounds:

3w.t-ib nb, “all joy”: 45:12; 54:15; 76:44; 88:10; 90:6; 139:6, 9; 194:9; 197:13; 199:16; 235:4; 244:3; 248:3; 250 left:4

ḥk3 3w.t-ib, “ruler of joy”: 46:4; 63:1; 68:5; 81 left:6; 136 top:10; 148:4; 166:14; 179:8; 196:4; 199:8; 256:7

see *di.n=(i) n=k ...*; *di=f/s/sn ...*; *di ʿnh ...*; *nb 3w.t-ib*;
in protective formula behind king/god see appendix C

3bdw (loc.), “Abydos”: 202:11; 211:7

3bw (n.), “panther”: 180:17

3bd (n.), “month”: 212:11

3pd (n.), “bird, fowl”: 44:16; 72:2; 77:21

3mm (vb.), “to grasp”: 7:8

3ḥ (adj.), “effective, beneficial”: 52:27; 71:9; 76:21; 137:12, 30; 162:3

(adj. vb.), “to be effective”: 137:29; 151:30, 31; 205 right:11

And in the following compounds:

3ḥ n 3ḥw, “one who is beneficial for those who are beneficial”: 180:6

3ḥ n 3ḥ n=f, “effective for the one who is effective for him”: 37:14

3ḥ n ir 3ḥ.wt n=[k], “be beneficent for the one who has performed benefactions”: 52:26

3ḥ mnw (epithet), “effective of monuments”: 174:7

3ḥ m pr ʿImn, “(is) beneficial in the estate of Amun”: 184:9; 187:15; see under *sb3* (n.)

3ḥ Sty mr.n ʿImn m pr ʿImn, “Effective is SETY I in the Estate of Amun” (name of Great Hypostyle Hall): 137:1-2; 139:3-4; 150:6-7; 154:[5], [9]-10

3ḥ Sty mr.n Pth m pr ʿImn, “Effective is SETY I in the Estate of Amun” (name of Great Hypostyle Hall): 76:32

3ḥ R^c-ms-s mry ʿImn m pr ʿImn, “Effective is RAMESSES II in the Estate of Amun” (name of Great Hypostyle Hall): 4:3-4; 7:2-3; 32:5-6; 33:3; 123:2-3; 124:2-3

3ḥ.wt (n.), “benefactions”: 1:10; 6:4; 7:15, 40; 19:6; 25:5; 31:7; 32:13; 38:5; 39:21; 52:26;

71:12; 76:3; 89:10; 91: [10]; 95 right:5; 119:9; 131:11; 134:15; 137:31; 140 left:13;
 151:9, 21; 152:21; 156:12; 165 right:8; 167:[1]; 172:6; 178:34; 190:8; 197:3; 208 right:10;
 222:10; 238:7; 240:6; 241:11; 248:5; 251 left:6
 see under *iri 3h.wt*; *ntr nfr*; *nh ntr nfr*

3h.t (n.), “horizon”: 53:45; 151:19; 166:13; 178:12; 241:12

3s.t (div.), “Isis”: 36:28; 52:35; 74:8; 84 left:2; 105:2; 140 left:2; 201:22; 202:12; 207:5; 211:8; 212:8
 and with the following epithets:
mw.t [ntr], “mother [of the god]”: 24:8
hnw.t t3.wy, *nb.t p.t*, *Wr.t-[hk3.w]*, “Isis, mistress of the Two Lands, lady of heaven,
 Great-of-[Magic]”: 116:6-7

3s.t wr.t, “great Isis”: 18:7; and with the following epithets:
mw.t ntr, “great Isis, mother of the god”: 60:4-5; 137:3
 + *Wr.t-hk3.w*, “Great-of-Magic”: 138:30-32
 + *nb.t p.t*, “lady of heaven”: 215 right:5-6
 + *nb.t p.t*, *Wr.t-hk3.w*, “lady of heaven, Great-of-Magic”: 88:6-7
 + *hnw.t ntr.w nb.w* [...], “mistress of all the gods [...]”: 214:8-9
 [*mw.t-ntr*] *nb.t p.t*, *hnw.t [ntr.w t3.w]y* “[mother of the god], lady of heaven,
 mistress [of the gods (and) of the Two Lands]”: 245:6-8
nb.t p.t, “lady of heaven”: 183:4-5
 + *hnw.t t3.wy*, “mistress of the Two Lands”: 186 bottom:6-7

3sr.t (n.), “roast meat joint”: 65:13C; 226:6C (abbreviated *3s*)

3tp (vb.), “to be laden”: 53:18; 92:2; 107 right:10

i

=*i* (1st pers. suffix pron.) “I/my”: passim

i (part.), “O” (vocative marker): 42:2-3; see under *nd-hr* (verbal phrase), “greeting”

i3.t (n.), “office, function”: 1:6; 7:23; 14:[4]; 38:11; 49:19; 77:7; 137:21; 180:8; 199:8, 12; 226:13
i3.t Itmw, “office of Atum”: 30:6; 165 right:4; 168:4
i3.t n Itmw, “office of Atum”: 209:5
 see under *di.n=(i) n=k i3.t*

i3w (n.), “adoration”: 232 left:3

i3bt.t (n.), “east”: 52:24; 53:12; 131:10; 145 right:9; 227 right:3

i3m (adj.), see under *im3(.t)* (adj.) “charming one”

i3r.w (n.), “rushes” (in *sh.t i3rw*, “field of rushes”): 212:10

i(3)rr.t (n.), “grapes”: 63:13B; 207:15; 226:4B

ii (vb.), “to come”: 36:14; 43:1; 44:2 (spelled *in*), 38; 73:6; 104 bottom:[9]; 106:11; 203 left:7;
 216:5, 6, 7; 219:10, 11; 227 left:5; 227 left:4 (wrongly spelled *imn* for *ii.n.i*);

230:[2], [4], [6]
and in verbal expression:
ii.wy, “welcome!”: 7:21; 39:5; 44:26; 71:4; 137:19
in *ii.wy m htp*, “welcome in peace”: 7:4; 54:10; 58:7; 68:3; 76:1; 77:11; 78:6-7; 106:16,
21-22; 108:[13]
stative. *ii.ti m htp*, “welcome in peace!”: 199:10
imperative form *mi*: 62:9; 78:2; 111:5; 149:6; 179:1; 199:3, 11; 204 right:2
iʿi (vb.), “to wash”: 212:8
iʿb (n.), “bow!”: 65:11-19; 207:4-22; 226:[1A]-1B-4C-[7C]
iʿr.t (n.), “uraeus”: 198:14 (spelled ʿr.t)
Tḥ (div.), “Moon”: 66:2; 105:4
Tḥ-ms Nfr.t-iry (f. div.), “Ahmose-Nefertari”: 152: above barque next to king
iw (part.): 7:20; 37:19; 38:8; 52:22; 69:5, 10; 105:7; 137:30; 179:8; 180:3, 12, 13, 15; 211:11;
212:10, 14; 216:7, 9; 220:10
Tw=s ʿ3=s (f. div.), “She-comes-and-is-great”: + *nb.t p.t*, “lady of heaven”: 242:5
iw (vb.), “to come”: 44:18; 53:14; 73:6; 92:2; 107 right:5; 194:6; 197:king’s belt apron; 216:8
Tw-Imn, “Island-of-Amun” (loc.): 36:37 see *Sbk* (div.)
Tw-m-sš, (loc.) “Island- in-the-Marsh”: 44:44-45; see *N.t* (f. div.), “Neith”
iw3 (n.), “long-horned cattle”: 13:2; 27:1; 39:2; 77:5
iwʿ (n.), “heir”: 76:3
iwf (n.), “flesh”: 106:13; 205 right:15
iwfn ḥ3.t (n.), “breast cut of meat”: 65:16C
Twn-mw.t=f (div.), “Pillar-of-his-Mother”: 52:22
Twn(y) (loc.), “Tuny (Armant)”: 111:5; 138:2
Twnw (loc.), “Heliopolis”: 52:25; 61:4; 79:12; 85 left:3; 111:5; 137:18; 192:5; 202:5-10, 14;
211:5-[8]; 219:12; 242:[3]
Twnw Šmʿw, “Southern Egyptian Heliopolis”: 78:1; 106:8; 111:17; 144:12; 154:17;
165 left:3; 250 right:10
Twnw(y) (nisbe), “the Heliopolitan”: 78:6; 111:1; 138:7; 149:5; 175 left:2; 179:4; 199:5; 201:7
see *Itmw* (div.)
Twn.t (loc.), “Dendera”: in *nb.t Twnt*: 4:6-7; 67:1; 106:10; 140 left:8-9; 144:6; 199:[10];
see under *Hw.t-Hr* (f. div.)
Twny.t (f. div.), “Yunyt”: 36:41; 52:42; 201:[34]:
+ *s3.t Rʿ*, *nb.t p.t*, *Wr.t-ḥk3.w*, “daughter of Re, lady of heaven, Great-of-Magic”:
140 right:13-15
ib (n.), (1) “heart”: 7: 22; 17:7; 32:6, 8; 34:7; 37:[24]; 44:46; 46:5; 49:17; 52:10, 12, 21;
53:7, 22, 30; 54:4; 62:2; 76:28; 77: 3, 21; 97:7; 101:5; 107 right:4; 108:4; 137:19, 27;
150:9; 151:28; 152:3, 5; 163 left:3; 165 right:2; 178:5, 9; 180:[4], 7; 194:5, 6; 200:2;
207:11; 226:4, 8; 242: below vulture; 243 middle:8; 257:7
in *wsr-ib*, “stout-heartedness”: 108:6
see under *3w.t-ib*, *ḥr(y).(t)-ib*
(2) “wish”: 38:10
ibḥ (n.), “tooth”: 207:12 (pl.)
ibt.t, in *ḥw.t-ibt.t* (loc.), “Mansion of the Clapnet”: 44:26; see *Dḥwty* (div.)

ip (vb.), “to select”: 202:[17]
ipw (demonstr. pron.), “these”: 212:9; 229:3
ipn (demonstr. pron.), “this”: 218 left:6
ips.t: see *isp.t*
ip.t (n.), “sanctuary”: 28:2; 31:2; 39:5; 40:1; 45:2; 75:1; 88:3; 90:2-3; 95 right:3; 134:2;
 135 bottom left:2; 141:3; 146 left:4; 159:2; 167:6; 180:4; 212:4; 240:1; 245:1;
 247:3
 see also *hn.ty ip.t=f*
ip.t, (referring to Luxor Temple): 38:14
ip.t rsy.t, “Southern sanctuary” (referring to Luxor Temple): 39:9
ip.t <rsy.t>, “<Southern> sanctuary” (referring to Luxor Temple): 151:26
Ip.t-s.wt (name of Karnak Temple of Amun): 2:7; 3:9; 5:5; 12 left: 14; 23:7; 36:11, 48; 37:33;
 38:16, 29; 43:9, 14; 46:14; 47:7; 49:15; 52:7, 22, 26; 53:6, 39; 56:7; 75:4; 76:12; 77:21;
 78:[10]; 80:2; 82 middle:[3]; 94:2; 100:3; 101:3, 9; 102:6; 104 bottom:1; 106:15, 21;
 107 right:2; 107 left:1; 108:2; 111:9; 115:5; 124:1; 133:8; 136 top:2; 140 left:4; 141:16;
 152:7; 159:7-8; 164 right:1; 180:[32]; 187:2-3; 199:10; 202:2; 203 left:[1]; 206 bottom:9;
 207:2; 209:7; 211:2; 212:2; 216:7; 218 middle:1, right:4; 219:4; 220:2, 8; 227 left:8;
 229:3; 243 middle:2; 246:3; 251 right:2; 252 left:1; 252 right:[2]-3; 255:2; 261e top;
 265e top
 see also *Imn* (div.), *Imn-R^c* (div.), *Imn.t* (f. div.), *Hnsw* (div.); *hn.ty Ip.t-s.wt*; *hr(y).t-ib*
Ip.t-s.wt
im (adv.), “there”: 44:46
im (prep.), “by means of (which)”: 203 left:4; 212:6; 219:9; and see *m*.
Im3(.t) (adj.) “charming one”: 155:10
imi (vb., imperative), “give, place”: see under *rđi*
imy.(t) (nisbe, m., f. or pl.), “which is/are in”: 38:2, 16; 52:22; 62:2, 15; 77:10; 152:18; 180:24;
 198:14; 218 left:7; 219:9, 12
 and in expressions:
imy-ib (n.), “favorite”: 62:2
imy W3s.t, “he who is in Thebes (Amun)”: 79:22; 101:11
imy-wr.t, “starboard side”: 180:1
imy.t-pr, “legal possession”: 7:19; 38:13; 79:11; 96:6; 150:4
imy pr=f, “who is in his house”: 82 right:2; see under *Mnw* (div.)
imy-Nb.t, “he who is in Ombos (Seth)”: 53:22
imy.w-h3.t, “ancestors”: 151:22
 [*imy.t*] *S3w*, “who is in Sais”: 44:[43]-44, 47-48; see *N.t* (f. div.), *Sš.t* (f. div.)
im.t (n.?), unknown word: 180:26

Imn

Imn (div.), “Amun”: 2:15; 4:4; 5:2, [5]; 6:4; 7: 3, 22, 41; 12 right:11; 12 left:18; 14:[3], 12; 17:10; 19:6, 9; 20:12?; 21:6; 24:14; 25:9; 27:8, 11; 33:16, 19; 37:26, 30; 39:16; 42:8; 43:1; 44:27; 53:4; 54:11; 58:1, 8; 60:1; 64:4; 68:1; 69:[5]; 71:2, 12; 72:7; 74:3; 76:32; 77:12, 21; 78:1, 4, 10, 14; 79: 22; 82 right:1; 97:11; 104 bottom:14; 106:24; 108:16; 116:11; 123:3; 124:3; 132:13; 137:2, 31, 34; 141:15; 143:1; 145 left:[13]; 149:10; 150:15; 151:23, 29; 154:3; 162:6; 163 right:[12]; 164 left:8, 11; 165 right:8; 166:1, 16; 167:[1]; 169:[8], 12; 171:11, 14; 172:8, 12; 173:1, 7, 11; 174:7; 175 left:9; 176:7; 184:9; 186 bottom:[13]; 187:15; 195:12; 196:7, 10; 197:[4], [6], 13; 199:10, [11], 17, 20; 201:[39]; 202:6; 206 bottom:8, 9, 10; 207:4-22; 208 left:7; 210; 213 right:7; 214:12; 215 left:1; 218 left:6; 219:6, 7, 8; 221 right:6; 222:10; 224:[9]; 228:6; 230:[8]; 232 right:[3]; 237:10; 238:1, 11; 240:6; 244:4; 245:11; 248:5, 8; 252 right:9; 254:9
in the following compounds:
Imn-Itmw-R^c m W3s.t, “Amun-Atum-Re in Thebes”: 32:[4], 10
Imn ^cb m nfrw=f, nb p.t, “Amun, whose perfection is vaunted, lord of heaven”: 223:1-2 *Imn wsr-h3.t*, “Amun, mighty-of-prow (river barge of Amun)”: 151:34; 152:10-[11]
Imn p3 Šw, “Amun-the-Light”: 180:21
Imn nb-ns.wt-t3.wy, “Amun, Lord of the Thrones of the Two Lands”: 5:3; 38:19; 44:3; 203 left:4; 212:6, 7, 14; 219:8-9; 220:4; 227 middle:2; 232 left:2; 246:1
Imn nsw-ntr.w, “Amun, King of the Gods”: 36:14; 44:23; 118:4
Imn R^c Hr-3h.ty, hn.ty Twnw Šm^cw, nb p.t, “Amun-Re-Horakhty, pre-eminent in Southern Egyptian Heliopolis, lord of heaven”: 165 left:2-3
Imn nb-ns.wt-t3.wy, ntr 3, hry s.t wr.t, “Amun, Lord of the Thrones of the Two Lands, Great God, who is upon the great seat”: 206 bottom: 2-5
in *Tw-Imn*, “Island-of-Amun” (loc.): 36:37 see *Sbk* (div.)
see also under *pr-Imn*; *Mnw* (div.)

Imn-R^c

Imn-R^c (div.), “Amun-Re”: 1:1; 2:1; 3:1, 12; 7:29; 9:2; 10:1; 11:1; 13:1, 12; 20:1, 11; 21:1; 24:1; 25:1; 30:1; 31:7; 32:2, 13; 33:1; 36:16, 20, 27, 32, 34, [39]; 39:3, 21; 40:9; 50:1, 9; 51:1; 53:51; 54:1; 55:1; 56:1; 57:[1]; 59:1; 61:1, 6; 69:5; 70:1; 76:4; 80:7; 81 right:[1]; 89:1; 90:1; 91:1; 92:1; 93:2; 95 right:1, 5; 98:1; 99:1; 104 top:1; 105:17; 107 right:1; 111:in front of Monthu, 7, 14; 114:1; 116:[1]; 117:3; 123:1; 125:1; 126:1; 127:1; 128:1; 129:1; 130:1, 8; 131:1, 11; 132:1, 10; 133:1; 134:1; 142:1; 146 right:1; 147:[1], 12; 149:1, 7; 153:3; 155:2; 169:[12]; 178:1, 32; 179:5; 180:25; 189:1; 190:1; 197:2; 199:[1], 4; 201:37 right; 209:[2]; 214:1; 216:6, 9; 218 left:1; 222:2; 231 right:7; 256:6; 257:[2]; 261d top; see also *Mnw* (div.)
and with the following epithets:

nb Ip.t-sw.t, “lord of Karnak”: 107 right:2; 136 top:2
nb Ip.t-sw.t, nb p.t, hk3 W3s.t, “lord of Karnak, lord of heaven, ruler of Thebes”: 94:2-3
nb p.t, “lord of heaven”: 141:1; 193:1; 227 right:4
nb p.t, ntr ʕ, hry s.t-wr.t, “lord of heaven, great god, who is upon the great seat”: 56:2-4
nb p.t, hk3 psd.t, “lord of heaven, ruler of the Ennead”: 174:3
nb p.t, hn.ty ip.t=f, ntr ʕ, hry s.t=f wr.t, “lord of heaven, pre-eminent in his sanctuary,
great god, who is upon his great seat”: 141:2-5
nb ns.wt t3.wy, “lord of the thrones of the Two Lands”: 5:3; 15:1; 25:2; 38:1; 43:4; 46:1;
52:1; 54:2; 59:2; 61:2; 73:2; 76:1; 102:1; 115:1; 119:7; 137:[19]; 146 left:1; 152:1; 156:2;
163 left:2; 169:2; 178:2; 184:1; 200:1; 204 right:4; 211:4-5; 212:5;
213 right:3; 218 middle:3; 218 right:2; 226:1; 227 left:6; 227 right:[8]; 229:5;
230:[1]; 238:2; 253 top:6; 257:5
nb ns.wt t3.wy, nb p.t, “lord of the thrones of the Two Lands, lord of heaven”: 21:2; 55:2;
146 right:2; 222:[4]; 241:1
nb ns.wt t3.wy, nb p.t, bnr mr.t, “lord of the Thrones of the Two Lands, lord of heaven,
sweet of love”: 175 right:3
nb ns.wt t3.wy, nb p.t, nsw ntr.w, “lord of the thrones of the Two Lands, lord of heaven,
king of the gods”: 19:2; 142:6; 144:2
nb ns.wt t3.wy, nb p.t, ntr [ʕ], “lord of the thrones of the Two Lands, lord of heaven,
[*great*] god”: 133:2-3
nb ns.wt t3.wy, nb p.t, hk3 W3s.t, “lord of the thrones of the Two Lands, lord of heaven,
ruler of Thebes”: 99:2; 166:2; 194:1-2
nb ns.wt t3.wy, nsw ntr.w, “lord of the thrones of the Two Lands, king of the gods”: 57:2
nb ns.wt t3.wy, ntr ʕ, “lord of the Thrones of the Two Lands, great god”: 1:2; 12 left:3;
29:1; 126:2
nb ns.wt t3.wy, ntr ʕ, nsw ntr.w, nb p.t, hn.ty ip.t=f, “lord of the thrones of the Two Lands,
the great god, king of the gods, lord of heaven, pre-eminent in his sanctuary”: 247:1-
3
nb ns.wt t3.wy, ntr ʕ, hry s.t=f wr.t, “lord of the thrones of the Two Lands, great god, who
is upon his great seat”: 157:1-3;
nb ns.wt t3.wy, hr(y)-ib Ip.t-sw.t, ntr ʕ, “Lord of the thrones of the Two Lands, residing
in Karnak, the great god”: 218 middle:1-2
nb ns.wt t3.wy, hr(y)-ib hw.t-ntr 3h R^c-ms-s mry-Imn m pr Imn, “lord of the Thrones
of the Two Lands, residing in the temple Effective is RAMESSES-
MERAMUN in the Estate of Amun”: 7:1-3
nb ns.wt t3.wy, hr(y)-ib hw.t-ntr 3h Sty mr.n-Imn m pr Imn, “lord of the Thrones of the
Two Lands, residing in the temple Effective is SETY-MERENAMUN
in the Estate of Amun”: 150:6-7
nb ns.wt t3.wy, hr(y)-ib hw.t-ntr [...] -wr [...], “lord of the Thrones of the Two Lands,
residing in the temple ‘[...] Great [...]’”: 97:2-3
nb nsw.t t3.wy, hr(y)-tp psd.t ʕ.t, “lord of the thrones of the Two Lands, chieftain of the
Great Ennead”: 39:1
nb ns[.wt t3.wy], hry [s.t=f wr.t], “lord of the thr[ones of the Two Lands], who is upon
[his great seat]”: 227 right:2;

nb nsw.t t3.wy, hk3 W3s.t, “lord of the thrones of the Two Lands, ruler of Thebes”: 196:1
nb nsw.t t3.wy, hk3 W3s.t, nb 3h.wt, “lord of the thrones of the Two Lands, ruler of Thebes, lord of benefactions”: 172:2-6
nb nsw.t t3.wy, hn.ty Ip.t-sw.t, “lord of the thrones of the Two Lands, pre-eminent in Karnak”: 38:28-29; 49:14-15; 53:6; 104 bottom:1; 106:15; 107 left:1; 108:2; 164 right:1; 187:2-3; 202:1-2; 220:1-2; 227 left:7-8; 251 right:1-2; 252 left:1; 255:1-2; 261e top; 265e top
+ *nb p.t, hn.ty ip.t=f*, “lord of heaven, pre-eminent in his sanctuary”: 212:1-4
+ *ntr ʕ3*, “the great god”: 207:1-3
+ *ntr ʕ3, nb p.t*, “great god, lord of heaven”: 80:2-3; 211:1-2
nb t3.wy, “lord of the Two Lands”: 23:2
nsw ntr.w, “king of the gods”: 52:22; 53:2; 77:2; 79:1; 81 right:2; 88:1; 91:10; 97:1; 99:11; 107 left:2; 163 right:8; 178:33; 209:1; 248:1; 265d top
nsw ntr.w, nb p.t, “king of the gods, lord of heaven”: 58:2; 89:2; 129:2
nsw ntr.w, nb p.t, hk3 W3s.t, “king of the gods, lord of heaven, ruler of Thebes”: 3:2; 17:3; 26:2; 131:2; 145 right:2; 261e top; 265e top
[...], *ntr ʕ3*, “[...], great god”: 218 right:1
nsw ntr.w, hr(y)-ib hw.t ntr 3h R^c-ms-s mry-Imn m pr-Imn, “king of the gods, residing in the temple ‘Effective is RAMESSES-MERAMUN in the Estate of Amun’”: 33:2-3
nsw ntr.w, hr(y)-tp psd.t ʕ3.t, “king of the gods, chieftain of the Great Ennead”: 36:2-3
nsw ntr.w, K3-mw.t=f, ntr ʕ3, hry s.t=f wr.t, nb p.t, nb t3, “king of the gods, Kamutef, the great god, who is upon his great seat, lord of heaven, lord of earth”: 125:2-4
nsw ntr.w, K3-mw.t=f, nb p.t, hn.ty ip.t=f, hry s.t=f wr.t, “king of the gods, Kamutef, lord of heaven, pre-eminent in his sanctuary, who is upon his great seat”: 88:2-4
nsw [ntr.w] nb.w, hn.ty [Ip.t-sw.t], “king of all [the gods], pre-eminent in [Karnak]”: 203 left:1
hry s.t=f wr.t, ntr ʕ3, nb p.t, “who is on his great seat, the great god, lord of heaven”: 221 right:1-3
hr(y)-ib hw.t-ntr 3h R^c-ms-s mry-Imn m pr-Imn, “residing in the temple ‘Effective is RAMESSES-MERAMUN in the Estate of Amun’”: 123:2-3
hr(y)-ib hw.t-ntr 3h [Sty mr.n-Imn m pr-Imn], “residing in the temple ‘Effective is [SETY-MERENAMUN in the Estate of Amun]’”: 154:4-5
hr(y)-tp psd.t, “chieftain of the Ennead”: 36:1; 93:[5]
Hr-3h.ty, “Horakhty”: 101:1
Hr-3h.ty Tmw, nb Ip.t-sw.t, “Horakhty-Atum, lord of Karnak”: 101:2-3, 9
Hr-3h.ty, hr(y)-ib hw.t-ntr 3h R^c-ms-s mry-Imn m pr-Imn, “Horakhty, residing in the temple ‘Effective is RAMESSES-MERAMUN in the Estate of Amun’”: 32:4-6
hk3 W3s.t, “ruler of Thebes”: 175 right:2; 190:2; 204 right:1
hn.ty ip.t=f, “pre-eminent in his sanctuary”: 39:4-5; 75:1
hn.ty ip.t=f, ntr ʕ3, nb p.t, hr(y) s.t=f wr.t, “pre-eminent in his sanctuary, the great god, lord of heaven, who is upon his great seat”: 245:1-4
hn.ty ip.t=f, ntr ʕ3, [hr(y)] s.t wr.t, “pre-eminent in his sanctuary, the great god, [who is upon] the great seat”: 40:1-3

hn.ty ip.t=f, hr(y) s.t=f, nb p.t, nsw ntr.w nbw, “pre-eminent in his sanctuary, who is upon his seat, lord of heaven, king of all the gods”: 240:1-3
[hn.ty] Ip.t-sw.t, “[pre-eminent in] Karnak”: 229:3
K3-mw.t=f, “Kamutef”: 2:2; 6:[2]; 22:6; 34:2; 60:2; 68:2; 71:3; 98:2; 158:1-2, 5; 218 right:3; 220:5; 227 middle:8; 230:2
K3-mw.t=f, f3i-[c], b m nfrw=f, nb p.t, hk3 [W3s.t], “Kamutef, elevated [of arm], whose beauty is vaunted, lord of heaven, ruler of [Thebes]”: 216:2-4
[K3-mw.t]=f, nb p.t, ..., “[Kamut]ef, lord of heaven, ...”: 159:in front of Amun in procession
K3-mw.t=f, nb p.t, nb p.t, hry s.t wr.t, “Kamutef, lord of heaven, lord of heaven (*si*), who is upon the great seat”: 237:1-3
K3-mw.t=f, nb p.t, nsw ntr.w, “Kamutef, lord of heaven, king of the gods”: 14:1-2
K3-mw.t=f, nb p.t, nsw-ntr.w, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, king of the gods, who is upon his great seat”: 11:2
K3-mw.t=f, nb p.t, ntr c3, nsw-ntr.w, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, the great god, who is upon his great seat”: 47:1-4
K3-mw.t=f, nb p.t, nsw-ntr.w, ntr c3, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, king of the gods, the great god, who is upon his great seat”: 143:6-8; 155:3-5
K3-mw.t=f, nb p.t, nsw-ntr.w nb.w, ntr c3, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, king of all the gods, the great god, who is upon his great seat”: 147:2-4
K3-mw.t=f, nb p.t, ntr c3, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, the great god, who is upon his great seat”: 24:2-4; 114:2-4
K3-mw.t=f, nb p.t, ntr c3, hn.ty ip.t=f, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, pre-eminent in his sanctuary, who is upon his great seat”: 146 left:3-5; 159:1-3
K3-mw.t=f, nb p.t, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, who is upon his great seat”: 173:2-4
K3-mw.t=f, nb p.t, hr(y) s.t wr.t, “Kamutef, lord of heaven, who is upon the great seat”: 183:1-3
K3-mw.t=f, nb p.t, hk3 W3s.t, f3i-c, htp [hr] htyw, “Kamutef, lord of heaven, ruler of Thebes, elevated of arm, who rests [upon] the dais”: 186 bottom:1-4
K3-mw.t=f, nb p.t, hk3 psd.t, f3i.t-c, b m nfrw=f, “Kamutef, lord of heaven, ruler of the Ennead, upraised of arm, whose perfection is vaunted”: 193:2-5
K3-mw.t=f, nb p.t, hn.ty ip.t=f, ntr c3, hr(y) s.t=f wr.t, “Kamutef, lord of heaven, pre-eminent in his sanctuary, the great god, who is upon his great seat”: 28:1-4
K3-mw.t=f, [nb p].t, hn.ty ip.t=f, hr(y) s.t=f wr.t, hr(y)-tp psd.t c3.t, “Kamutef, [lord of heav]en, pre-eminent in his sanctuary, who is upon his great seat, chieftain of the Great Ennead”: 90:2-4
K3-mw.t=f, ntr c3, hr(y) s.t=f wr.t, “Kamutef, the great god, who is upon his great seat”: 18:2-4; 20:2-4; 30:2-4; 132:2-3; 145 left:2-3; 153:4-6
K3-mw.t=f, ntr c3, hr(y) s.t wr.t, “Kamutef, the great god, who is upon the great seat”: 215 right:2-3
[K3-mw.t=f ...] hry-tp psd.t, “[Kamutef ...] chieftain of the Ennead”: 93:5
K3-mw.t=f, ntr c3, hr(y)-tp psd.t, nb p.t, nsw-ntr.w, hry s.t=f wr.t, “Kamutef, the

great god, chieftain of the Ennead, lord of heaven, king of the gods, who is upon his great seat”: 214:3-6

K3-mw.t=f, ntr ʕ, hn.ty ip.t=f, hry s.t=f wr.t, “Kamutef, the great god, pre-eminent in his sanctuary, who is upon his great seat”: 31:1-3; 45:1-3; 95 right:2-4; 167:5-7

[K3-mw.t=f, ntr ʕ], [n]b [p]t, hry s.t=f wr.t, “[Kamutef, the gr]eat [god], [lo]rd of [hea]ven, who is upon his great seat”: 116:2-4

K3-mw.t=f, ntr ʕ, hry s.t=f wr.t, hr(y)-tp psd.t, “Kamutef, the great god who is upon his great seat, chieftain of the Ennead”: 254:2-5

K3-[mw.t=f, hr(y)] s.t[=f wr.t], “Kam[utef who is upon his great] seat”: 228:1-3

K3-mw.t=f, hr(y) s.t wr.t, nb p.t, hk3 W3s.t, “Kamutef, who is upon the great seat, the lord of heaven, ruler of Thebes”: 218 left:2-5

K3-mw.t=f, hry s.t=f wr.t, nb p.t, hk3 W3s.t, ntr ʕ, hn.ty Ip.t-sw.t, “Kamutef, who is upon his great seat, the lord of heaven, ruler of Thebes, the great god, pre-eminent in Karnak”: 219:1-4

K3-mw.t=f, [hr(y)]-ib [hw.t-ntr 3h] R^c-ms-s mry-Imn m pr-Imn, “Kamutef, [residing] in [the temple ‘Effective is] RAMESSES-MERAMUN in the Estate of Amun””: 4:2-4

K3-mw.t=f, hn.ty ip.t=f, nb p.t, hk3 psd.t, hry s.t=f wr.t, “Kamutef, pre-eminent in his sanctuary, lord of heaven, ruler of the Ennead, who is upon his great seat”: 134:2-4

Imn-R^c [Itmw m W3s.t], “Amun-Re-[Atum-in-Thebes]”:

+ *hry-ib hw.t-ntr 3h R^c-ms-s mry-Imn [m pr] Imn*, “residing in the temple ‘Effective is RAMESSES-MERAMUN [in the Estate of] Amun””: 32:4-6

Imn.t (f. div.), “Amunet”: 82 middle:1; with the following epithets:

nb.t [p.t], hr.t-ib Ip.t-s.wt, “lady of [heaven], residing in Karnak”: 2:6-7

nb[.t]Ip[.t]-[s.wt], [hnw.t] ntr[.w], “lady of Karnak, [mistress] of the god[s]”: 159:7-8

hr.t-ib Ip.t-s.wt, “residing in Karnak”: 102:6; 106:21; 111:9; 243 middle:1-2; 246:3

hr.t-ib Ip.t-s.wt, nb.t [p.t], “residing in Karnak, lady of [heaven]”: 115:4-6

hr.t-ib Ip.t-s.wt, [hnw.t] ntr.w, “residing in Karnak, [mistress] of the gods”: 209:6-8

hr.t-ib [Ip.t-s.wt, nb.t] p.t, nb.(t) t3.wy, “residing in [Karnak, lady of] heaven, lady of the Two Lands”: 82 middle:2-3

hr.t-ib Ip.t-s.wt, nb.t p.t, hnw.t t3.wy, “residing in Karnak, lady of heaven, mistress of the Two Lands”: 23:6-8; 47:6-8; 56:6-8

imnt.t (n.), “the west”: 48:10; 52:24; 53:12; 131:10; 145 right:9; 227 right:3; see also *hn.ty imnt.t*

imn.tyw, (n.) “westerners”: 48:10; 138:25; 202:11; 211:7

in (prep.), “by” (king): 36:1; 89:1; 227 left:1; “by” (div.): 220:4, 5, 6; and “by” a divinity (in formula *dd md.w in*): passim

in (non-enclitic part.): 227 middle:5

ini (vb.), “to bring”: 7:28; 43:2; 44:4, 7, 40; 219:6

inw (n.), “products”: 107 right:9; 161:6

In-hr.t Šw(div.), “Onuris-Shu” with the following epithets:

s3-R^c, nb [...], “the son of Re, lord of [...]”: 231 right:4

inm (n.), “skin” (of panther): 180:17

inr (n.), “stone”: *in inr nfr n rwd.(t)*, “fine sandstone”: 166:13; 226:7

Inr.ty (loc.), “Gebelein”: 232 left:8
ink (1st pers. sing. indep. pron.), “I (am) ...”: 7:27; 32:9; 44:49; 67:1; 76:2, 22; 137:6; 163 right:2; 227 middle:4
in.t (n.), “valley” (in “beautiful feast of the valley”): 53:51
(i)r (prep.), “regarding”: 38:8; reflexive use: 50:8; 62:9; 111:1, 6; 149:3, 6; 179:1; 199:4, 6, 11
ir(y) (prep.), “thereof”: 152:12; 178:13
iry (n.), “who/what relates to”: 219:8 (spelled *iryt*)
iry-p^c.t (title), “hereditary prince”: 72:1
(i)r=k (encl.part.), “ye”: 78:3; 111:1, 6; 149:3, 6; 179:1; 199:4, 6, [10], 11
ir.t (n.), “eye”: 219:7
 in *ir.t Hr*, “eye of Horus”: 42:4; 203 left:7; 207:4, 8-11, [14]-16, 21-22; 212:5; 216:8, 9-10; 218 middle:5; 219:8, 11; 226:16; 227 middle:1; 229:1; 230:2
 in *ir.t R^c*, “eye of Re”: 216:7
ir.ty, “two eyes”: 219:6; 229:[2]; 230:[5]
ir.ty wr pf, “the two eyes of that great one”: 207:19
ir.t twy nn n.t Hr, “this is that eye of Horus”: 203 left:3, 5
ir.t Hr hd.t, “the white eye of Horus”: 205 right:14

iri

iri (vb.), “to do, make, act” in the following forms:
iri in nominal emphatic *s_{dm}=f*: 137:21
iri in nominal emphatic *s_{dm}.n=f*: 38:14; 46:4; 152:19; 180:22
iri in circumstantial *s_{dm}.n=f*: 152:5; 174:2
iri in circumstantial *s_{dm}=f*: 106:11; 44:50
iri as perf. active part.: 52:26; 53:30; 165 right:12; 197:7; see also *iri 3h.wt*, *iri mnw*;
 iri n=f rn kn hr h3s.t nb.(t), “who has made for himself a valiant name in every foreign country”: 168:14
iri as perf. passive part.: 52:25
iri in relative *s_{dm}=f*: 7:6; 151:30
iri in *s_{dm}.n=f* relative: 5:4; 7:15, 37; 24:16; 26:5; 27:7; 32:8; 37:34; 54:6; 66:1; 73:4; 87 bottom:3; 101:7; 104 bottom:5; 107 right:5; 108:5; 151:25; 152:4, 21; 153:1; 154:2; 163 left:4; 165 right:3; 169:3; 180:15; 257:8-9
iri (sic) as inf.: 97:12; 113:1
irr as imperf. active part.: 180:15; 205 right:14 (*irrt*); 206 bottom:11 (*irrw=k*)
irrw as imperf. passive part.: 180:13 (*irrw*); 218 right:[2]
ir.t as inf.: 7:37; 17:11; 19:10; 24:15; 25:5, 6; 33:20; 34:13; 37:20; 38:5, 7, 10, 24; 39:20, 40:[9]; 52:16; 76:3, 9; 104 bottom:4; 106:3; 137:27; 150:16; 152:13; 155:16; 180:5, 6; 195:9; 199:13; 216:5; see also *nb ir.t h.t*
iry in prospective *s_{dm}=f*: 7:22; 29:6; 52:26; 66:2; 106:9; 111:12; 118:7; 137:29; 148:4, 8; 206 bottom:10; 243 left:2
ir(w) stative: 180:25
 And in the following expressions:

iri 3h.wt, “who performs benefactions”: 1:10; 6:[4]; 7:40; 19:6; 31:7; 32:13; 39:21; 52:26; 71:12; 89:10; 91:[10]; 95 right:5; 119:9; 131:11; 134:15; 137:31; 140 left:13; 151:9; 156:12; 165 right:[8]; 167:[1]; 178:[34]; 190:8; 197:[2]-3; 208 right:10; 222:10; 238:7; 240:6; 241:11; 248:5; 251 left:6; see also *ntr nfr*

iri 3h.wt n ms s<w> shr pr it=f mi 3h.t n.t p.t “who performs benefactions for the one who bore him, who makes content the house of his father like the horizon of heaven”: 241:11-12

ir.t ih(y), “playing the sistrum” (or “acting as a sistrum-player”): 88:1

iri mnw, “who makes monuments”: 5:5; 7:42; 21:6; 33:16; 39:16 (*iri mnw wrw sp sn*); 61:6; 80:7; 111:14; 132:10; 143:1; 163 right:[8]; 164 left:[7]; 166:[12]; 169:8; 172:8; 173:7; 196:7; 199:17; 208 left:7; 213 right:6; 224:8; 241:8; 243 middle:8; 254:9; 256:6; see also *ntr nfr*;

iri mnw m ib mrr n [...] “who makes monuments with a loving heart for [...]”: 243 middle:8

ir.t md.t, “annointing”: 205 left:1

ir.t htp-di-nsw, “performing an offering-that-the-king-gives”: 19:1; 97:1

ir.t h.t, see under *nb ir.t h.t*

ir.t sntr, “censing”: 5:[1]; 53:2; 57:1; 60:1; 81 left:1; 84 left:1; 113:1; 128:1; 144:1; 175 right:1; 197:1; 205 right:1, 10; 217:[1]; 236 right:[1]; 242:[1]; 250 left:1

ir.t sntr kbh.w, “censing and libating”: 12 left:1; 17:[1]; 42:1; 80:1; 138:1; 236 left:[1]

ir.t kbh.w, “making libation”: 21:1; 61:1; 215 left:1; 218 left:1

ir=f di nh, “that he might achieve (the state of) ‘given life’”:
 1:1; 2:1; 3:1; 4:1; 10:1; 13:2; 16:1; 17:2; 18:1; 20:1; 21:1; 22:1; 24:1; 26:1; 30:1; 34:1; 35:1; 51:1; 54:1; 55:1; 57:1; 58:1; 59:1; 60:1; 71:2; 73:1; 88:1; 89:1; 90:1; 91:1; 93:1; 95 right:1; 97:1; 98:1; 99:1; 101:1; 103:1; [103 left]; 107 right:1; 110:1; 119:6; 122:1; 126:1; 131:1; 132:1; 134:1; 139:1; 142:1; 149:1; 154:3; 155:2; 186 bottom:[10]; 207 left:1-2; 213 left:[3]; 214:2; 218 left:1; 235:1; 251 left: not recorded
 + *mi R^c*, “like Re”: 11:1; 12 left:2; 12 right:1; 25:1; 56:1; 100:1; 114:1; 126:1; 128:1; 133:1; 140 right:2; 140 left:[1]; 147:[1]; 168:1; 249 bottom left:2
 + *mi R^c r^c nb*, “like Re every day”: 205 right:2
 + *mi R^c d.t*, “like Re forever”: 27:2; 33:1; 127:2

ir=f di nh dd w3s mi R^c, “...that he might achieve given life, stability and dominion like Re”: 14:2; 32:3

ir=f di nh dd w3s mi R^c d.t, “...that he might achieve given life, stability and dominion like Re, forever”: 146 left:[2]

ir=f <di nh>: 175 left:1

iri.n=f di nh, “he having achieved given life”: 174:2

ir=s di nh, “that she might achieve ‘given life’”: 208 right:2

ir.wt (n.), “deeds”: 150:12; 178:17; 180:13

irp (n.), “wine”: 65:11A; 72:2; 77:6; 81 middle:1; 82 left:1; 85 right:1; 89:1; 95 right:[1]; 122:1; 131:1; 140 left:[1]; 163 left:1; 166:1; 189:1; 195:1; 207:4; 209:1; 226:15, [16], 1A; 253 bottom:1

irr.(t), see *i(3)rr.t*

ir.ty(w) (n.), “blue ones”: 207:15

irt.t (n.), “milk”: 55:1; 59:1; 72:2; 132:1; 155:1
ihm (vb.), “to jubilate”: 52: 20 (written *hm*)
ih.w (n.), “bulls”: 72:2; 77:21
ih(y) (n.), “sistrum” (or “sistrum-player”): 88:1
ih (interrog. part.), “what?”: 203 left:6
ihm.w-sk.w (n.), “indestructible ones (circumpolar stars)”: 212:13
is.wy (n.), “double-workshop”: 32:2
isw (n.), “reward”: 87 bottom:3; 178:13
isp.t (n.), “podium”: 152:17
Išrw (loc.), “Isheru” in: 12 left:9; 46:8; 52:9; 53: 42-43; 55:5; 80:5; 104 bottom:6; 107 left:4-5;
134:10; 135 bottom right:1; 161:1; 163 right:1; 178:[28]-29; 180:35; 200:9;
205 right:4; 220:8; 222:6; 232 left:6
see also *nb.t Išrw*, *Mw.t* (f. div.)
išš (vb.), “to ejaculate”: 202:5 (*išš=k m*)
išd (n.): (1) “(sacred) persea tree”: 79:20; 137:18; 192:[5]
(2) “persea fruit”: 65:19D
it (n.), “father”: (1) a god: passim, e.g. (odd spellings or meanings): 107 right:1; 138:1; 166:12;
196:7; (singular, but referring to the Ennead); 180:5, 23
(2) a king: 42:8; 48:1
ity (n.), “sovereign”: 37:15; 38:12; 180:11
Itmw (div.), “Atum”: 9:3; 14:6; 29:6; 30:6; 36:17; 39:19; 49:13; 50:6; 51:4; 52:29; 54:[8]; 60:7; 66:2;
76:31; 79:12; 85 left:6; 101:2, 9; 107 right:15; 109:3; 118:3, 7; 131:9; 133:10; 140 left:6; 148:4;
150:11; 160:13; 164 right:[4], 10; 165 right:4; 166:3; 168:4; 169:5; 171:5; 175 left:1; 178:16, 31;
187:5; 191:8; 192:5; 195:5; 197:16; 201:38; 202:4, 6; 205 right:15; 208 right:13; 209:5; 213
right:4; 214:10; 219:[7]; 222:13; 226:12; 227 middle:9; 231 left:3; 238:5; 243 middle:7; 250
left:10; 250 right:3; 252 left:3, 7; 254:12; 257:9
see under *R^c-Itmw*; in *rnp.wt Itmw* see *rnp.wt*; and *di.n=(i) n=k rnp.wt*
and with the following epithets:
m W3s.t, “in Thebes”: 32:[4],10
nb Ip.t-sw.t, hr(y)-ib hw.t-ntr 3h R^c-ms-s mry-Imn m pr-Imn, “lord of Karnak, residing
in the temple ‘Effective is RAMESSES-MERAMUN in the estate of Amun’:
124:1-3
nb t3.wy, “lord of the Two Lands”: 202:6; 211:5
nb t3.wy, Iwnw(y), “lord of the Two Lands, the Heliopolitan”: 78:6; 111:1; 149:5; 175 left:2;
179:4; 199:5; 201:5-7
nb t3.wy, Iwnw(y), ntr ʕ3, “lord of the Two Lands, the Heliopolitan, great god”: 138:6-7
Itmw-R^c (div.), “Atum-Re”: 179:15
itn, var. *itn** (n.), “solar disc”: 12 right:6*; 23:9*; 74:11; 81 right:4; 92:3; 146 left:7*, 8*;
152:8*; 171:15; 174:11; 197:24
itrw (n.), “river”: 37:25; 151:10
itr (n.), “time” in *r itr=f* “at its (proper) time”: 43:3
ith (vb.): (1) “draw (shut)”: 44:30
(2) “tow”: 151:28
(3) “pull out” (eye): 207:16

(4) “draw out” (semen): 227 left:4
iti (vb.), “to take possession (of)”: 54:1; 74:8, 14; 106:2; 142:1; 164 right:7; 207:7
 and in *iti gs*, “take the run”: 12 right:1; 103:1
idb.wy (n.), “the Two Banks (Egypt)”: 7:40; 50:40
 in *idb.wy [n] Hr*, “the Two Banks [of] Horus”: 171:17
idh (n.), “delta marsh”: 43:3
id.t (n.), “fragrance”: 205 right:13
id.t (n.), “clapnet”: 44:30-31
id.t (n.), “cow”: 155:1

⤿

⤿ or ⤿wy* (n.), “arm(s): 7:27*, 37; 18:1; 20:8; 26:6; 44:31*, 36*, 37*; 47:10; 52:25; 53:3*, 5*;
 74:1*, 9*; 78:8*; 111:9*; 161:[5]; 163 right:3*; 179:5*; 180:20*; 193:4;
 199:[10]*; 202:5*; 232 left:[2]-3*
 in epithet *pri-⤿*, “outgoing-of-arm” see *pri* (vb.)
βi-⤿, “elevated of arm”: 186 bottom:3; 216:2; see *Imn-R⤿ K3-mw.t=f* (div.)
 ⤿ (1) (adj. vb.), “to be great”: 53:23; 180:28
 (2) (adj.), “great”: 13:1; 27:1; 39:1; 76:29; 77:1, 21; 78:1, 3; 90:1; 107 right:1; 184:[9];
 187:[15]; 208 right:3; see also *ntr ⤿*, *psd.t ⤿.t*, *hw.t ⤿.t*;
 and in the following combinations:
 ⤿ *biβ.w*, “great of marvels”: 32:16
 ⤿ *ph.ty*, “great of strength”: 139:2; 205 left:2; see *St* (div.), *Pth* (div.),
 in ⤿ *n nht.w*, “great of victories”: 7:39; 37:12; 39:14; 41 right; 96:13; 118:10; see *Hr nbw*
 ⤿ *h⤿w*, “great of appearances”: 7:45
 ⤿ *h⤿w m Iwnw Šm⤿w*, “great of appearances in Southern Egyptian Heliopolis”: 111:17;
 144:12; 154:17; 250 right:10
 ⤿ *h⤿w m Wβs.t*, “great of appearances in Thebes”: 7:45-46
 ⤿ *h⤿w m hw.t-bnw*, “great of manifestations in the House of the Phoenix” : 23:13
 + *mryty m Ip.t-sw.t* “beloved one in Karnak”: 36:47-48
 + *nb tβ.wy mrr.n R⤿* “whom Re has continuously loved”: 53: 35-36
 + *stp.[n] Imn-[R⤿]*, “whom Amun [-Re] [has] chosen”: 20:10-12
 ⤿ *hps̄*, “great of strength”: 252 left:6
 ⤿.t (n.), “great thing” in [*r*] ⤿.t [*w*]*r*[.t], “very greatly”: 151:27
 ⤿.wy (n.), “double door-leaves”: 227 right:1, 2
 ⤿.t (n.), “precious stone”: 151:[13]
 ⤿b.t (n.), “hecatomb”: 13:1; 27:1; 39:1, 21; 76:29; 77:1, 13, 21; 90:1; 101:1; 107 right:1; 226:10
 ⤿b (vb.), “to unite”: 219:6, 7
 ⤿b (vb.), “to vaunt, boast of, extoll”:
 in ⤿b *m nfrw=f*, “whose beauty is vaunted”: 164 left:[2]; 193:4-5; 216:3; 223:1-2
 see under *Imn-R⤿ K3-mw.t=f* (div.); *Mnw* (div.)
 ⤿b (adj. vb.), “to be pure”: 52:22; 198:3, 7, 11; 212:13

(n.), “purity”: 148:5, 10; 105:1, 8, 9, 10, 11

ᶚb (n.), “horn”: see *Sfh.t-ᶚb.wy* (f. div.), “She of the sharp horns”

ᶚb(w) (n.), “lettuce”: 127:1; 214:1; 254:1

ᶚn (adj. vb.), “to be beautiful”: 39:15

ᶚnh: (1) (vb.), “to live”: 31:7; 32:13; 48:4; 80:7; 95 right:5; 143:5; 154:18; 169:8; 178:[31], [32];
180:14; 201:37, [38]; 203 left:4 (written ᶚhh (vb.)); 206 bottom:[8], [12]; 212:7;
218 left:7, 8; 219:10; 228:6, 7

(2) (adj.), “living”: 42:12; 73:11; 143:5; 154:18;

(3) (n.), “life”: 7:8; 67:6; 122:3; 163 right: bellow 7; 186 bottom:10; 201:19 (+ *nb*);
204 right:5; 221 right:6
see also *ir=f di ᶚnh*; *di(w) ᶚnh*; *di=f/s/sn ᶚnh*; *di.n=(i) n=k*; in protective formula
behind king/deity see appendix C

and in the following combinations:

ᶚnh *w3s*, “life and dominion”: 2:12; 4:13; 7:16, 26, 28; 29:6; 36:14, 16; 51:6; 52:14; 53: 5,
8; 54:11; 58:8; 69:5; 74:2; 78:8; 79:9; 96:4; 101:10; 104 bottom:4; 105:3; 106:13,
26; 137:2; 140 right:18; 144:9; 148:4, 7; 149:9; 154:7, 12; 155:[7]; 163 right:4;
178:14; 179:7; 180:29; 183:6; 201:35
see also *di.n=(i) n=k ᶚnh*; *di ᶚnh*; *di=f/s/sn ᶚnh*;

ᶚnh *w3s mi Rᶚ rᶚ nb*, “life and dominion like Re every day”: 67:6

ᶚnh *w3s nb*, “all life and dominion”: 53:3; 54:11; 130:8; 201:19; see *di.n=(i) n=k*;
di=f/s/sn

ᶚnh *dd w3s snb nb*: see *di.n=(i) n=k ᶚnh dd w3s snb nb*

ᶚnh *dd w3s snb nb d.t sp-sn*, “all life, stability, dominion and health, forever,
two times”: 33:9-10

ᶚnh *w3s nb snb [nb] mi Rᶚ*, “all life and dominion, [all] health like Re”: 33:15

ᶚnh *dd w3s*, “life, stability and dominion”: 45:11; 46:11; 70:8; 77:13; 111:4; 137:12

ᶚnh *dd w3s nb*, “all life, stability and dominion”: 36:12; 54:14; 138:11; 179:15; 197:9;
see *di.n=(i) n=k*

ᶚnh *dd w3s nb mi Rᶚ d.t*, “all life, stability and dominion like Re forever”: 198:8

ᶚnh *ntr nfr*, “(Long) live the good god”: 105:17; 250 left:7

[ᶚnh *ntr nfr*] *3h mnw m pr it=f Imn* “[Long] live the good go[d] who is effective of
monuments in the house of his father Amun”: 174:7

ᶚnh *ntr nfr <nb> 3w.t-ib*, “(Long) live the good god, <lord of> joy”: 135 bottom left:4

ᶚnh *ntr nfr iri 3h.wt* “(Long) live the good god who makes benefactions”: 190:8; 251
left:6

[ᶚnh *ntr nfr iri*] *3h.wt* “[Long] live the good god who performs] benefactions,”:
178:34

[ᶚnh] *ntr nfr iri 3h.wt m pr [it]=f Imn* “[Long] li[ve] the good god who performs
benefactions in the estate of his father Amun”: 248:5

[ᶚnh *ntr*] *nfr [i]ri [3]h[.wt m pr it=f Imn]*, “[Long] live] the good [god who perfor]ms
[bene]fac[tions in the house of his father Amun]”: 167:1

ᶚnh *ntr nfr iri 3h.wt n it.f Imn*, “(Long) live the good god who performs benefactions for
his father Amun”: 222:10; 240:6

ᶚnh *ntr nfr iri 3h.(w)t n it.f Imn-Rᶚ*, “(Long) live the good god, who performs

- benefaction(s) for his father Amun-Re”: 31:7
- ᶜnh ntr nfr iri 3h.wt n it=f’Imn-Rᶜ, “(Long) live the good god, who performs benefactions for his father Amun-Re”: 32:13
- ᶜnh ntr nfr iri 3h.wt [n]’Imn-Rᶜ, “(Long) live the good god who performs benefactions [for] Amun-Re”: 95 right:5
- ᶜnh ntr nfr iri 3h.wt n it=f di(w) sw hr ns.t=f, “(Long) live the good god who performs benefactions for his father who placed him upon his throne”: 208 right:10; 238:7
- ᶜnh ntr nfr iri mnw, “(Long) live the good god who makes monuments”: 241:8
- ᶜnh ntr nfr iri mnw m pr it=f’Imn, “(Long) live the good god who makes monuments in the house of his father Amun”: 173:7; 199:17; 208 left:7; 254:9
- ᶜnh ntr nfr iri mnw m pr it=f’Imn-Rᶜ, “(Long) live the good god who makes monuments in the house of his father Amun-Re”: 256:6
- ᶜnh ntr nfr iri mnw m pr it=f’Imn sᶜ3 pr n.w ms(w) sw, “(Long) live the good god who makes monuments in the estate of his father Amen, who magnifies the estate of the one who bore him”: 213 right:6-7
- [ᶜnh ntr] nfr iri mnw m pr it=f [’Imn] di=f nhḥ m nsw t3.wy n nsw-bi.ty nb t3.wy Mn-M3ᶜ.t-Rᶜ s3 Rᶜ nb hᶜw Sty Mr.n-’Imn, “[(Long) live the go]od [god] who makes monuments in the estate of his father [Amun as] he gives eternity as king of the Two Lands to [the dual king], lord of the Two Lands, MENMAᶜATRE, the son of Re, lord of appearances, SETY-MERENAMUN”: 224:8-11
- ᶜnh ntr nfr iri mnw m pr it=f [’Imn] s[ᶜ3] pr=f m k3t nhḥ smnhḥ hw.t-ntr [...], “(Long) live the good god who makes monuments in the house of his father [Amun], who makes [grea]t his house with the workmanship of continuity, who embellishes the temples [...]: 169:8-9;
- ᶜnh ntr nfr iri mnw n it=f’Imn, “(Long) live the good god, who makes monuments [for] his father Amun”: 108:[16]; 172:8
- ᶜnh ntr nfr iri mnw n it=f’Imn[-Rᶜ], “(Long) live the good god who makes monuments for his [fa]ther, Amun-[Re],”: 80:7
- ᶜnh ntr nfr iri mn[w n it=f K3-mw]t=f r [...] “(Long) live the good god who makes monuments [for his father Kamu]tef in order to [...]: 164 left:7
- ᶜnh ntr nfr [iri] mnw n it km3 nfrw[=f] sᶜ3 [pr]=f mi 3h.t n p.t m inr nfr n rwd.(t), “(Long) live the good god [who makes] monuments for the father who created [his] beauty, who has magnified his [house], like the horizon of heaven, with goo[d] hard sandstone”: 166:12-13
- ᶜnh ntr nfr wr mnw, “(Long) live the good god, great of monuments”: 178:33
- ᶜnh ntr nfr wr mnw m pr’Imn, “(Long) live the good god, great of monuments in the Domain of Amun”: 235:11
- ᶜnh ntr nfr wr mnw m pr it=f’Imn, “(Long) live the good god, great of monu[ments] in the house of his father Amun”: 171:11; 221 right:6
- [ᶜnh ntr nfr] wr mnw m pr it=f [’Imn-Rᶜ], “(Long) live the good god], great of monuments in the house of his father [Amun-Re],”: 257:2
- ᶜnh ntr nfr nb ... [h]ᶜw iti nfr.t, “(Long) live the good god, lord of [...], ... cro]wns , who takes possession of the White Crown,”: 164 right:7
- [ᶜnh ntr] nfr [nb] 3w.t-ib, “[(Long) live] the good [god, lord of] joy”: 252 left:5

ḥnh ntr nfr nb t3.wy nb ir.t ḥ.t, “(Long) live the good god, lord of the Two Lands, master of the ritual”: 193:11; 213 left:5
ḥnh ntr nfr hr(r)y hr M3ᶜ.t, “(Long) live the good god who is pleased with Maᶜat”: 237:7
ḥnh ntr nfr s3’Imn nb ḥps, “(Long) live the good god, son of Amun, master of strength”: 214:12
ḥnh ntr nfr swḥ.t dsr.t n.t Itmw, “(Long) live the good god, image of Re, holy egg of Atum,”: 191:8
ḥnh ntr nfr ti.t Rᶜ ndwt n imy W3s.t, “(Long) live the good god, image of Re, protector of the One-who-is-in-Thebes”: 101:11
[ḥnh ntr nfr] ti.t Rᶜ ndty n nb ntr.w, “[Long] live the Go|od [Go]d, image of Re, protector of the lord of the gods”: 175 left:5
ḥnh ntr nfr ti.t Rᶜ ndty n K3-mw.t=fmw ntry pr(w) m ḥᶜw ntr r ir.t nsy.t Rᶜ, “(Long) live the good god, image of Re, protector of Kamutef, the divine seed which issues forth from the god’s flesh in order to perform the kingship of Re”: 195:8-9
ḥnh ntr nfr ti.t Rᶜ swḥ.t dsr.t n.(t) Itmw, “(Long) live the good god, image of Re, sacred egg of Atum”: 191:8
[ḥnh ntr] nfr ti.t Rᶜ stp.n’Imn ds=f, “[Long live] the good [god], Image of Re, whom Amun himself has chosen”: 245:11
ḥnh (n.), “bouquet”: 206 bottom:6; 228:[4], 5
ḥnh-t3.wy (loc.), “Ankh-Tawy (Memphis)”: 220:6
ḥnh.w (n.), “the living”: 9:4; 12 right:12; 27:10, 34:9; 47:14; 65:10; 89:10; 105:12; 106:30; 153:14; 176:4; 221 left:2
ḥnk.t (div.), “Anuket”: 232 left:7
ḥrf (vb.), “to be enclosed”: 10:4; 20:8; 26:6; 28:9; 197:24 (ᶜ[rf...])
ḥrk (vb.), “to be wise, skilled”: 227 middle:3-4
ḥrk (vb.), “to don (a garment)”: 227 middle:3
ḥr.t (n.), see *iᶜr.t*
ḥ (n.), “palace”: 12 right:3; 62:13; 74:14; 191:3; 192:8; see also *nb ḥ*, *nb.t ḥ*, *Hr* (div.)
ḥᶜ (vb.), “to stand”: 230:5
ḥᶜ.w (n.), “lifetime”: 7:16, 23; 32:11; 52:18; 81 right:4; 82 right:4 (*ḥᶜ.wy=i*); 106:17; 137:21; 148:7, 8; 152:22; 158:4; 179:6; 190:6; 193:8; 199:12; 245:5; see also *di.n=(i) n=k ḥᶜ.w* and in the expressions:
ḥᶜ.w n Rᶜ, “lifetime of Re”: 9:3; 14:5; 36:27; 38:26; 54:7; 178:15; 197:16; 199:8
see also *di.n=(i) n=k ḥᶜ.w n Rᶜ*
ḥᶜ.w n p.t, “lifetime of the sky”: 23:9; see also *di.n=(i) n=k ḥᶜ.w*
ḥᶜ.(w)-nfr (div.), “the ‘goodly lifetime’ serpent”: 220:9
ḥm (vb.), “to extinguish”: 203 left:2
ḥh (vb.), “to be consumed”: 203 left:4 (for *ḥnh*, “to live”)
ḥš (n.), “cedar wood”: 152:11
ḥš3 (adj.), “many”, in *ḥš3 wr.t*, “very many”: 79:7; 118:11; 148:9; see also *di.n=(i) n=k ḥb-sd*
ḥk (vb.), “to enter”: 84 bottom left; 203 left:6; 218 middle:3
and in the expression:
ḥk pr.(t), “coming in and going out”: 50:1; 78:1; 149:1;
ḥk pr.t bs-nsw, “coming in and going out: king’s induction”: 50:1; 78:1; 149:1; 199:[1]

ᵑk.w (n.), “loaves”: 138:20
ᵑgny (loc.), “Agy” (Mataᵑna): 232 left:8
ᵑd (n.), “fat”: 212:7; 230:4, 6

W

=w (3rd pers. pl. suffix pron.), “they/them/their”: passim.
w3w (adj.), “distant”: 53:15
w3ri (n.), “draw rope (of clapnet)”: 44:31
w3s (n.), “dominion”: 204 right:6; 242: below vulture;
 see also ᵑnh ...; di ᵑnh ..., di=f/s ᵑnh ...; di.n=(i) n=k ᵑnh ...
W3s.t (loc.), “Thebes”: 3: 2,[7]; 7:46; 17:3; 30:8; 32:[7],10; 35:1, 2; 36:10; 37:31; 38:31; 43:12;
 46:13; 50:2; 52:25; 62:16; 78:2; 79:12, 22; 94:3; 99:2; 100:1, 2, 11; 106:1; 108:12; 111:5;
 118:1; 131:2; 133:6; 135 bottom left:1; 136 top:[6]; 137:13; 138:2; 145 left:7;
 145 right:2; 149:2; 152:4; 160:3; 165 right:1; 166:2, 7; 171:2, 4; 172:2; 175 right:2;
 176:1; 178:26; 179:1; 180:[31]; 186 bottom:2; 190:2; 194:2; 196:1; 197:19; 199:2; 200:6;
 201:2; 204 left:2; 204 right:1; 206 top:2; 208 left:4; 216:[4]; 218 left:5; 219:2;
 231 right:1; 232 left:9; 243 right:1; 249 bottom left:4; 252 right:1; 261e top; 265e top
 + sp3.t d.t, “the district of eternity”: 137:30
 see under hk3, hr(y)-ib W3s.t, Hnsw (div.); Mntw (div.)
W3s.t (f. div.), “Goddess of Thebes”: 232 left:1; with epithets
 + nht.ti, nb.t hps, hnw.t t3 nb, “victorious, lady of the scimitar, mistress of every land”:
 104 bottom:8
w3s (n.), “honor”: 202:17-[18]
w3h (n.), “endure”: 32:10; 137:24
w3.t (n.), “road”: 50:17; 78:10; 212:6; in tp-w3.t, “journey”: 37:31; see also r(3)-w3.t
w3d (n.), “green”: 65:17D
w3d (vb.), “to flourish”: 180:14 (w3d.wy “how fortunate”)
w3d (n.), “papyrus plant”: 7:19; 38:13; 76:18; 96:6; 150:4
w3d.w (n.), “papyrus columns”: 79:5; 168:3; 253 top:5
 see also nb.t w3d.w, hnw.t n w3d.w, Mw.t (f. div.)
W3dt (loc.), “Wadjet (Aphroditopolis, modern Kom Ishkaw)”: 146 left:10
w3d-h3.t (n.), “green-chested bird” (type of goose): 43:2; 44:41
W3dy.t (f. div.), “Wadjet”: 12 left:15; 21:5; 24:11; 26:7; 30:10; 35:8; 36:43; 45:10; 46:23; 74:1;
 140 left:12; 154:14; 160:7; 191:7; 196:5; 205 right:11; 208 right:9; 211:[10]; 218 left:9;
 231 right:3; 246:6; 251 left:5; 254:8
 and with the following epithets:
 Dp.t, nb p.t, hnw.t B.wy, “She of Dep, lady of heaven, mistress of the Two Lands”: 169:7
 Dp P, nb.t p.t, hnw.t ntr.w, “(She of) Dep (and) Pe, lady of heaven, mistress of the gods”:
 163 left:7
 nb.t pr, “lady of Per-[...]”: 257:1
 nb.t p.t, “lady of heaven”: 252 right:6

nb.t p.t, ḥnw.t ntr.w, “lady of heaven, mistress of the gods”: 164 left:6; 213 right:5; 237:6; 241:7
W3d.ty (f. div.), “the two serpent goddesses”: 53:10
wi (1st pers. dep. pron.), “me”: 1:9; 53:10; 66:1; 180:11; unwritten: 38:(11); 44:(35); 52:(16); 180:(6)
wy (part.), “how ...”: 5:[4]; 7:23; 27:6; 66:1; 73:4; 151:30; 169:3; 178:8; 180:12, 14
wi3 (n.), “barge, bark”: 151:34; 152:18; 211:12; 251 right:8
 and in the following compounds:
wi3 n tp-itrw, “river barge”: 37:24-25; 151:10
wi3 šps n tp-itrw, “noble river barge”: 152:9-10
wih (n.), see *w^h*
w^h (n.), “one”: in *mi w^h*, “as one”: 73:6; 92:2; 194:6
m r3 w^h, “with one voice”: 151:29
 in *nb w^h*, “sole lord”: 76:8; 161: [8]; 169:13; 196:11; 248:9
w^b: (1) adj. vb., “to be pure”: 48:2; 51:11; 72:2; 105:11; 180:3, 12, 14, 16, 27; 198:1, 4, 7, 9; 219:12; 226:[16]
 (2) adj., “pure”: 32:1; 39:2; 44:5; 77:21; 165 left:1
w^f (vb.), “to subdue”: 33:[6]; 76:15; 92:2; 97:7; 161:5; 237:5;
 in *w^fw ḥ3s.wt*, “subduer of foreign countries”: 7:38; 37:10; 39:13; 41 right; 96:12; 118:9
w^h (n.), “carob bean”: 65:14B (spelled *wih*); 207:16 (spelled *sprw*); 226:5B (spelled *sprw.t*)
wb3 (vb.), “to open”: 227 left:3
wbn (vb.), “to rise (of sun), to shine”: 7:20; 36:16, 20, 27, 32, 34, 39; 105:7; 151:19; 151:30 (see under *wb(h)* (vb.)); 152:8; 202:4; 205 right:10
wb(h) (vb.), “to be bright”: 151:30; see under *wbn* (vb.)
wpi (vb.), “to open, separate, issue”: 70:7; 207:4; 212:9
 in *w^p=f/s rnp.t nfr.t*, “(when) he/she opens a good year”: 220:4, 5, 6, 7, 9, 10
w^p.t (n.): (1) “figurehead” (on prow of ship): 151:15
 (2) “forehead, brow” of king: 74:13; 192:14; 198:14; 199:12; 200:5; 216:9
w^pw-ḥr (compound prep.), “except for”: 137:28; 151:22
W^p-w3.wt (div.), “Opener-of-the-Ways” with epithets *Šm^w, šhm t3.wy*, “of Southern Egypt, power of the Two Lands”: 37:1; 50:14-15; 51:12; 78:10; 151:4; 179:15; 199:9
w^p-rnp.t (n.), “new year’s day festival”: 212:5, [11]; 219:6
w^p-t3 (n.), “horn(s) of earth”: 165 left:12
w^pš (vb.), “to strew” (gypsum powder): 23:1
wn (vb.), “to open”: 227 right:1, [2]
wⁿm (vb.), “to eat”: 203 left:5 (spelled *imy*); 226:16 (spelled *imy*)
wn (vb.), “to be”: 69:10; 77:21; 151:24; 199:12;
 nominal emphatic *wⁿn*: 12 right:12; 32:18; 34:8, 14; 39:21; 42:8; 47:14; 53:1, 51; 65:10; 69:3, 10; 71:12; 72:7; 76:[32]; 89:10; 91:10; 99:11; 106:30; 130:[8]; 153:14; 158:5; 189:[4]; 193:15; 197:13; 198:4, [12]-13
 auxil. vb., temporal: 137:23
 prospective *s^dm=f*, 7:20; 24:10; 49:8; 52:19; 53:29; 75:2; 76:10; 105:12; 106:19; 137:30; 150:12; 178:16, 17
 imperfect active part.: 180:10

nominalized *s_{dm}=f*: 32:11; 90:9; 102:4; 190:6; 193:8
 infinitive: 138:29; 145 left:11; 245:5
wnt (n.), “existence”: 106:18
wn-m3^c, (adj.), “true”: 92:3
wnnw.t (n.), “that which exists”: 180:10
Wnn-nfr (div.), “Wenennofer”: 77:8
 + [...] *ᶜnh.w*, “[...] of the living”: 221 left:1-2
wnd.w (n.), “short-horned cattle”: 13:2; 27:1; 39:2; 77:5
wr, (1) (adj. vb.), “to be great”: 7:14; 53:23; 106:8; 120:2; 141:12; 203 left:3 (*wry*)
 and in *wr mnw*, “great of monuments”: 122:4; 171:11; 176:7; 178:33; 221 right:6;
 235:11; 257:2
 (2) (adj.): 7:37; 11:4; 18:4; 20:4; 24:4; 28:4; 30:4; 31:3; 39:16; 40:1; 45:3; 62:14; 116:7;
 122:2, 4; 137:22; 138:19, 21; 152:6, 17;
 see also *3s.t wr.t* (f. div.); *Mw.t wr.t* (f. div.); *hry s.t=f wr.t*; *s.t wr.t*; *t wr*;
 wr mrwt [m] Twnw Šm^cw, “great of love in Southern Egyptian Heliopolis”:
 106:8
 wr mnw m pr Imn, “great of monuments in the estate of Amun”: 176:7
 (3) (n.) “a great thing”: 36:5
 (4) (adv.) “very”: 178:9 (*s_k3=(i) wr* “(I) am lifted very high”); 180:12
wr.t (adv.), in *ᶜ33 wr.t*, “very many”: 79:7; 118:11; 148:9
wr (n.), (1) “chief”: 17:7; 52:21; 53:14; 73:6; 92:2; 194:6
 (2) “greatness”: 107 right:8
 (3) “great one”: 207:19
Wr.t-ḥk3.w (f. div.), “Great-of-Magic”: 116:[7]; 191:2
 + *nb.t ᶜh*, “lady of the palace”: 12 right:2-3; 191:3; 192:8;
 see also *Mw.t Wr.t-ḥk3.w* (f. div.); *3s.t* (f. div.); *Hw.t-Hr* (f. div.); *Twnyt* (f. div.)
wḥm (vb.) “repeat”: 151:6, 7; 170; 180:29; see also *nb.ty*, *Hr nbw*
Wsir (div.), “Osiris”: 36:26; 52:34; 207:18; 212:8; 227 left:4; of king: 48:3; 72:3;
 and with the following epithets:
 nb p.t, “lord of heaven”: 201:20-21
 hn.ty imm.tyw, “foremost of the westerners”: 48:10; 202:10-11; 211:7
 hn.ty imm.tyw, ntr 3, nb t3 dsr, “foremost of the westerners, the great god, lord of the holy
 land”: 137:24-26
wsr (n.), “power”: 35:6; 47:5; 168:8
 wsrw(.t): 99:6; 101:9; 105:5; 147:5; 153:13; see *di.n=(i) n=k wsrw(.t)*
 in *wsr-ib*, “stout-heartedness”: 108:6
wsr (adj. vb.), “to be rich, powerful”: 220:11; and in the following combinations:
 wsr rnp.wt, “rich in years”: 7:39; 37:11; 39:14; 41 right; 96:13; 106:23; 118:10;
 wsr pd.wt, “powerful of bows”: 151:7; 170
wsr-ḥ3.t, “mighty-of-prow” (river barge of Amun): 37:27-28; 151:34; 152:[11]; see *Imn wsr-ḥ3.t wsh*
 (n.), “broad collar”: 99:1; 145 left:1; 190:1
wsh.t (n.), “broad hall (of Shu)”: 137:24-25
wšb (vb.), “to answer”: 38:17
wtt (vb.), “to beget, create”: 25:6; 218 left:7

wts (vb.), “to raise, lift up”: 76:[23]
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 (2) (adv.), “previously”: 77:21; 151:24;
 (3) *m-b3ḥ-ꜥ* (compound prep.), “in the presence of”: 118:5; 192:5
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ntr ʕ, “great god”: 65:4; 76:36, 38; 146 right:12; 187:12
ntr ʕ, *nb p.t.*, “great god, lord of heaven”: 46:18; 192:6; 214:11
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p

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 140 right:12; 150:12; 151:11; 152:23; 153:12; 166:13; 178:17; 180:24; 199:8;
 212:9; 214:7; 219:9; 227 right:1; 241:12
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and in the following compounds:
pr-Imn, “estate, house of Amun”: 4:4; 7:3; 22:1; 32:[5]-6; 33:3; 72:11-12; 76:32; 120:[2]; 123:3; 124:2-3; 137:1-2; 139:4; 150:7; 176:7; 184:9; 187:15; 197:6; 199:17; 235:11
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pr dw3.t, “House of the Morning”: 143:5; 154:18
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pri (vb.), “to go forth”: 36:14; 52:26; 74:14; 180:25; 199:13; 218 left:7;
pri m, “to issue from”: 37:17; 53:45; 54:[17]; 195:9; 205 right:12; 207:18; 219:6; 237:10
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in *ḥk pr.t bs-nsw*, “coming in and going out: king’s induction”: 50:1; 78:1; 149:1; 199:[1]

prsn (n.), “*pesen*-loaf”: 65:15A; 207:8; 226:5A

phw.w (n.), “marshlands”: 165 right:12

ph.ty (n.), “strength”: 7:39; 20:7; 35:6; 44:46; 99:6; 101:9; 139:2; 147:5; 165 right:11; 171:8; 179:14; 214:16; see also *di.n=(i) n=k ph.ty*
in *ḥ3-ph.ty*, “great of strength”: 139:2; 205 left:2; see *Pth* (div.), *St* (div.),

phr (vb.), “to circulate”: 7:14; 53:20
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psš (n.), “portion”: 69:9; spelled *psš.t*: 69:4-5; 106:3 (dual: *psšw.ty*)

psd (n.), “back”: 53:19; 92:2; 107 right:[10]; 161:6

psd (vb.), “to shine”: 227 right:2 (written [*p*]sd)

psdn.tiw (n.), “first day of the lunar month”: 228:4

psd.t (n.), “nine”: see *pd.t psd.t* (n.), “Nine Bows”

psd.t (n.), “Ennead”: 36:1; 53:2; 93:5; 134:3; 171:4; 174:3; 193:2-3; 202:7; 214:4; 227 right:2; 254:5; and in the following compounds:
psd.t imyt Nnw, “Ennead that is in Nun”: 38:1-2
psd.t ḥ3.t, “great Ennead”: 36: 3,14; 39:1; 53:3; 72:1; 90:4; 138:1; 198:7; 205 right:12
+ *imyt Ḥp.t-s.wt*, “that is in Karnak”: 38:15-16; 52:22
+ *hr.t-ib Ḥp.t-s.wt*, “that is residing in Karnak”: 52:26; 218 right:3-4
see also *hr(y)-tp*

psd.t nds.t, “small Ennead”: 53:5; 72:1; 205 right:13

psd.t ḥwt-ḥ3.t, “Ennead of the Great Mansion”: 111:11

psd.t tmm.ti, “the entire Ennead”: 62:17 ([*psd.t*] *tmm.t*); 118:5

mr psd.t, “whom the Ennead loves”: 256:8
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ptpt (vb.), “to trample”: 35:7
Pth (div.), “Ptah”: 27:4, 5; 208 right:4; 217:[5]; and with the following epithets:
ꜥ3-ph.ty, hry s.t wr.t, “great of strength, who is over the great place”: 205 left:2
nb ꜥnh-t3.wy, “lord of Ankh-Tawy”: 220:6
nb m3ꜥ.t, “lord of Maat”: 27:2; 249 bottom right:1
 + *nsw-t3.wy*, “king of the Two Lands”: 27:3
 + *nsw-t3.wy, nb nhh*, “king of the Two Lands, lord of eternity”: 235:2
nfr-hr, “of the handsome face”: 117:2
pd (vb.), “to stretch”: 22:1; written *pd*: 44:36, 38
pd.t (n.), “bow”: in *wsr pd.wt*, “powerful of bows”: 151:7; 170
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 237:5; see also under *di.n=(i) n=k pd.t psd.t; hk3 pd.t psd.t*

f

=*f* (3rd pers. masc. sing. suffix pron.), “he/his”: passim
ꜥi (vb.), “to elevate”: 180:5
 and in *ꜥi h.t*, “elevating offerings”: 33:1; 172:1; 204 right:2, 3, 4
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ꜥnhw (n.), “Fenkhu”: in *t3.w ꜥnhw*, “Fenkhu-lands”: 14:10; 17:7; see also *di.n=(i) n=k t3.w ꜥnhw*
ꜥdw (number), “four”: 48:1 (spelled numerically); see under *sp*

m

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- (2) “in” (state, form or situation): 2:12; 4:5; 7:4; 32:7, 8; 37:22, 29; 52:19; 53:51; 54:10;
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- (3) “in” = wearing (crown): 39:15, 16
- (4) “in” (doing something): 44:37; 105:7; 111:10
- (5) “as”: 1: 9; 2: 5, 15; 3:5, 6; 7:19, 23, 27; 10:4; 12 right: 3, 11, 12; 12 left:19; 15:4; 17:10;
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m3^c (n.), “offering”: 44:5; 53:17
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m3^c.t (n.), “Ma^cat, truth”: 7:40; 81 right:1; 117:1; 126:1; 136 top:1; 156:1; 169:1; 180:4, 14; 213 right:1; 235:[1]; 237:7; 249 bottom right: not recorded; 251 left: not recorded in *nb m3^c.t*, “lord of Maat”: 27:2, 3; 249 bottom right:1; see *Pth* (div.) see also *hnk m3^c.t*, *hnk m m3^c.t*
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+ *Wsir hn.ty imnt.t*, “Osiris foremost of the westerners”: 48:8-10
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mi itn, “like the solar disc”: 174:11
mi w^c, “as one”: 73:6; 92:2; 194:6
mi Mntw, “like Monthu”: 44:46
mi kd (compound prep.), “just like”: 52:27; 71:9; 76:21; 137:12, 30
mi R^c, “like Re”: passim
mi p.t, “like heaven”: 22:5; 140 right:12; 153:12; 163 left:6; 214:7
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mis.t (n.), “liver”: 65:14C (spelled *mrs.t*); 226:7C (spelled *mr.t*)
mid3 (n.), cut of meat: 207:14 (spelled *mrd*); and cf. *m^c*
m^ck (n.), abbreviation of *mid3*, “cut of meat”: 65:12C; 226:5C (spelled *m^c*)
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 and with the following additions:
Wr.t-ḥk3.w, “Great-of-Magic”: 70:5
 + *nb.t t3.wy*, “mistress of the Two Lands”: 76:28
nb.t I3rw, “lady of Isheru”: 12 left:8-9; 46:7-8; 52:9; 55:5; 104 bottom:6;
 163 right:1; 200:9; 222:5-6; 232 left:[5]-6
 + *nb.t p.t, ḥnw.t t3.wy*, “lady of heaven, mistress of the Two Lands”: 205 right:4-5
 + *nb.t p.t, ḥnw.t ntr.w*, “lady of heaven, mistress of the gods”: 180:35-36
 + *ḥnw.t ntr.w nb.w*, “mistress of all the gods”: 135 bottom right:[1-2]; 178:28-30;
 + *ḥnw.t ntr.w hr.(t)-ib Ip.t-s.wt*, “mistress of the gods residing in Karnak”: 220:8
nb.t w3d.w, “lady of the papyrus columns”: 79:5
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 + *ḥnw.t t3.wy*, “mistress of the Two Lands”: 187:6-7
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 + *ḥnw.t t3.wy, hr.t-ib ip.t-rsy.t*, “mistress of the Two Lands, residing in the
 Southern Sanctuary (Luxor)”: 39:8-9
ḥnw.t ntr.w, “mistress of the gods”: 131:7
Mw.t wr.t, “Mut the Great”
 + *nb.t I3rw*, “lady of Isheru”: 134:9-10; 161:1
 + *nb.t p.t, ḥnw.t t3.wy*, “lady of heaven, mistress of the Two Lands”: 80:5-6
 + *ḥnw.t ntr.w*, “mistress of the gods”: 89:6
 + *ḥnw.t ntr.w nb.w*, “mistress of all the gods”: 53:42-44; 107 left:3-5
Mw.t wr.t, nb.t p.t, “Mut the Great, lady of heaven”:
 + *ḥnw.t n w3d.w*, “mistress of the papyrus columns”: 168:2-3
 + *ḥnw.t ntr.w*, “mistress of the gods”: 137 left in front of Mut; 255:3
 + *ḥnw.t ntr.w nb.w*, “mistress of all the gods”: 247:5-6
mfk.t (n.), “turquoise”: 143:11

mn-s.t hr.t (loc.), “Upper Lasting-of-Place”: 202:7, 8 (written for *mn-s.t hr.t* [loc.]) ; 211:5
mn-s.t hr.t (loc.), “Lower Lasting-of-Place”: 202:[8]; 211:6
nni (vb.), “to be established, enduring”: 2:4; 22:4; 49:8; 52:10, 25; 75:3; 76:11; 79:20;
81 right:4; 83 middle:3; 131:6; 137:18, 30; 140 right:12; 153:12; 163 left:[6]; 180:3, 7;
192:[5], 13-14; 199:12; 214:7; 216:9; 219:7; 227 left:6, 10, right:[1]; 253 top:3
mn^c.t (n.), “nurse”: 44:50
Mnw (div.), “Min”:
+ *imy pr=f*, “who is in his house”: 82 right:2
+ *Imn, K3-mw.t=f, [c^b m] nfr[w=f]*, “Amun Kamutef, [whose] beaut[ies are extolled]”:
164 left:1-3
+ *Imn-R^c, hk3 W3s.t, nb p.t, hn.ty ip.t=f*, “-Amun-Re, ruler of Thebes, lord of heaven, pre-
eminent in his sanctuary”: 135 bottom left:1-2
+ *Imn-R^c, hk3 W3s.t, nb [p.t, hn.ty Ip.t-s]w.t*, “Amun-Re, ruler of Thebes, lord [of heaven,
pre-eminent in Karna]k”: 252 right:1-3
+ *Imn-R^c K3-mw.t=f, nb p.t, hry s.t=f wr.(t), ntr ʕ3*, “Amun-Re Kamutef, lord of
heaven, who is on his great seat, great god”: 195:2-4; 256:1-3
+ *K3-mw.t=f*, “Kamutef”: 223:6
mnw (n.), “monument(s)”: 5:4; 7:5, 37, 42; 21:6; 23:9; 24:10; 27:7; 32:6; 33:16; 39:16; 46:5; 49:18;
54:5; 61:6; 76:11; 80:7; 101:5; 107 right:4; 111:14; 122:4; 132:10; 137:22, 28, 30; 143:1; 152:3,
6; 163 left:4; 163 right:8; 164 left:7; 165 right:3; 166:12; 169:3, 8; 171:11; 172:8; 173:7; 174:7;
176:7; 178:6, 33; 196:7; 197:15; 199:14; 200:3; 221 right:6; 224:8; 226:5, 9; 235:11; 241:8; 243
middle:8; 254:9; 256:6; 257:2
see also *wr mnw; iri mnw; di.n=(i) n=k mnw*
mnwy (adj.), “rich-in-monuments”: 32:16
mnwy, ʕ3 bi3.wt m [pr-Imn], “rich-in-monuments, great of wonders in [the house of
Amun]”: 32:16-17
mnh (adj.), “excellent”: 76:3; (adv. phrase) *hr mnh*, “out of excellence”: 180:5
mnh.t (n.), (1) “cloth (vestments)”: 34:1; 44:36, 38; 160:1
mn.t (n.), “pigeon”: 65:15D
Mntw (div.), “Montu”: 36:15; 44:46; 52:28; 82 left:1, 2; 201:[38]
and with the following epithets
+ *nb W3s.t*, “lord of Thebes”: 35:1, 2; 78:2; 179:1; 199:2
+ *nb p.t*, “lord of heaven”: 201:1-3
+ *nb W3s.t, hr(y)-ib Iwn(y)*, “lord of Thebes, residing in Iuny (Armant)”: 111:5; 138:2;
+ *hr(y)-ib W3s.t*, “residing in Thebes”: 171:2
+ *hr(y)-ib W3s.t, ntr ʕ3, hk3 psd.t*, “residing in Thebes, great god, ruler of the Ennead”:
171:3-4
+ *hr(y)-ib W3s.t, ntr ʕ3, nb p.t, nsw ntr.w nb.w*, “residing in Thebes, great god, lord of
heaven, king of all the gods”: 50:2-5

mnd.t (n.), “breast”: 44:50; 207:5, 13

mri (vb.), “to love,” in the following forms:

- (1) *mr* (1) as a *sdm=f* relative: 52:22; 72:4; 96:[12]; 104 bottom:9; 106:12; 167:3; 168:13; 208 right:3; 250 right:9; 251 right:7; 252 left:7; 252 right:9; 256:[8]
- (2) as *sdm.n=f* relative: 68:3; 186 bottom:13; 199:10; 237:10
mr.n Ḳmn r nsw nb mi R^c r^c nb “whom Amun has loved, more than any (other) king, like Re every day”: 78:14-15
- (3) as perf. passive participle: 22:7; 36:48 (*mry.ty*); 38:3; 46:2; 58:3; 73:3; 76:28; 152:2; 169:2; 192:9; 199:3 (*mrt=i*), 5 (*mrt=i*); 200: 2 (*mrt=i*), 10; 205 left:3; 226:2 (*mrt=i*)
- (4) as prospective *sdm=f*: 27:4
- (2) *mry* (1) as a relative *sdm=f*: 7:3; 74:5; 75:1; 76:5; 77:2; 83 right:[1]; 106:16, 22; 107 right:3; 148:2; 168:[10]; 178:3; 261e top; 265e top
- (2) as a perf. passive participle: 25:3; 27:5; 36:43; 49:16; 52:2; 53:7, 30; 54:3; 74:3; 78:28; 101:4; 104 bottom:2; 158:2; 163 left:2; 163 right: bellow 7; 165 right:1; 178:[1], 19, 31, 32, 33, 34; 201:37, 38; 240:5; 257:6
for *Mry M^c.t*, “beloved of Ma^cat” see appendix B
- (3) *mrr* (1) as an imperf. active participle: 97:[7]; 151:28; 243 middle:8
- (2) as an imperf. passive part.: 53:36; 54:10
- (3) as an imperf. relative *sdm=f*: 105:7; 151:23; 212:6; 219:10

mrwt (n.), “love”: 53:8; 58:5; 77:3; 106:8; 108:4; 109:2; 111:8; 175 right:3;

see *di.n=(i) n=k mrwt=k*

and in *n-mrwt* (compound prep.), “on account of, through love of”: 44:19; 49:17; 52:12; 137:4; 178:5; 199:11; 200:3; 206 bottom:9 (*m-mrwt*); 226:5; 257:8

mrs.t (n.) “liver”: see *mis.t*

mr.t (n.) “liver”: see *mis.t*

mr.t (n.), “Meret-box(es)”: 73:1; 108:1; 146 left:[1]

Mr.t Šm^c.(t) (f. div.), “Southern Egyptian Meret”: 37:2; 54:9,10; 58:7; 151 (lower left)

mrd (n.) “cut of meat”: see *mid³*

mḥ (vb.), “to fill”: 220:11; 226:[16]

Mḥw (loc.), “Northern Egypt (Delta)”: 10:4; 12 right:3; 47:10; 52:5, 23; 69:5, 7, 10; 71:12; 197:24; 219:9; see under *T³ Mḥw* and *Šm^cw*

Mḥws (n.), “Northern Egyptian crown”: 74:13

Mḥn (div.), “Mehen”: 7:23; 84 bottom left

mḥt.t (n.), “north”: 6:3; 18:8; 34:7; 52:23; 53:12; 99:11; 107 right:7; 116:8; 145 right:9; 146 right:10; 151:32; 161:[6]; 164 right:[2]; 168:6; 171:6; 190:5; 237:5;

in *kn.t r rsy.t, nḥt r mḥt.t*, “valor against the south and victory against the north”
see under *di.n=(i) n=k rsy.t mḥt.t*; *di.n=(i) n=k kn.t r rsy.t, nḥt r mḥt.t*

mḥt.tiw (n.), “northerners”: 52:20

(m)skt.t (n.), “night bark (of the sun)”: 37:28-29

ms (vb.), “to present, offer”: 206 bottom:[6]; 228:[4]

msi (vb.), “to give birth to, fashion”: 44:49; 62:13; 137:29; 138:21; 180:5; 213 right:7; 241:11
ms.w (n.), “children”: 180:27
ms.t (n.), “birth”: 151:6; 170; see also *nb.ty*
ms.w-nsw (n.), “king’s children”: 206 bottom:[7]; 228:5
Msn (loc.), “Mesen”: 69:1; see *Hr* (div.)
mš^c (n.), “army”: 180:11
m=k: see *m* + suff. pron. (interjection)
mk (n.), “protector”: in *mk Km.t* “protector of Egypt”: 7:38; 37:9; 39:13; 41 right; 96:12; 118:9;
 see also *nb.ty*
mt (vb.), “to die”: 206 bottom:[12]
mtw.t (n.), “semen”: 227 left:4 (written *mt*)
mtn (vb.), “to reward”: 151:32
Mtr (loc.), “Meter”: 44:43, 48; see *N.t* (f. div.), *Sš.t* (f. div.)
m=tn: see *m* + suff. pron. (interjection)
md.w (n.), “word(s)”: 207:14; and in *dd md.w*, “words spoken,” see *dd*;
 in *md.w ntr*, “god’s word(s)”: 7:29; 74:4; 96:1-2; see *Dhwty* (div.)
md3.t (n.), “scroll” in *pr md3.t*, “library” : 22:3; 49:10; see *hn.ty pr md3.t*, *Sfh.t-^cb.wy* (f. div.)
md.t (n.), “ointment”: *rdi.t md.t* “giving ointment”: 30:1; 129:1
 hnk m md.t “offering ointment”: 32:1; 153:1; 186 bottom:[10]; 208 right:1;
 222:1; 224:1; 238:1; 249 bottom left:1
 ir.t md.t “anointing”: 205 left:1
mdh (vb.), “to hew”: 152:9
Mdd.t (loc.), “Medjedet”: 146:8-9; see under *Hw.t-Hr* (f. div.)

n

n misscarved for *t3*: 82 right:4; 86:1; 205 right:9
n (prep.): (1) “for”: passim; in *di.n=(i) n=k*; and in expressions, “for” periods of time: 7:23 (*n m-h.t*); 51:8 (*n hhw*); 53:30 (*n d.t*); 105:3 (*n d.t*); 111:4 (*n hhw*); 162:3 (*n nhh*); 202:7-15 (*n d.t*)
 (2) “because of”: 7:14; 49:17, 18; 52:12, 20; 53:8, 19; 73:6; 76:28; 77:3, 4; 83 right:2; 99:6; 107 right:4, 8; 108:4; 137:4, 20; 151:32; 163 left:3; 178:5, 6; 180:[4]; 199:11; 200:3; 226:4, 15; 229:1, 2
 (3) “to,” passim; often in possessives: 7:8; 38:9; 42:4; 53:9; 69:5; 70:6; 105:5; 137:30; 212:10
 (4) “according to”: 38:10
 (5) “with”: 38:13; 62:15; 150:4
 (6) “in”: 38:13; 150:4
 (7) “on behalf of”: 61:1
 (8) “from”: 70:7
 (9) “on”: 217:4; 219:6

n (m. indirect genitive), “of”: 1:8; 7:20, 24; 14:13; 23:9, 28:9; 32:1,11; 37:34; 38:3, 13; 44:41; 49:12, 13, 15; 50:1, 9; 51:1, 8; 53:4, 9, 10, 51; 66:1; 78:1, 3, 10; 79:12, 22; 82 right:4; 87 Bottom:2; 98:10; 101:3, 11; 102:3, 4; 105:4; 106:22; 108:3; 109:3; 111:2, 3, 4; 118:3, 7, 11; 131:3; 137:21, 23; 138:28; 145 left:4; 145 right:4; 146 left:13; 147:7; 148:8; 149:1; 151:12; 152:10, [11], 21; 153:1, 8, 13; 154:1; 160:13; 161:2; 163 right:12; 164 right:4; 166:3, 13; 168:3, 8; 169:2; 171:5; 175 left:5, 10; 178:3, 15; 179:5; 180:1, 4, 10, 22, 25, 27; 187:5; 191:1; 192:12; 195:5, 8; 197:15, 16, 24; 199:8; 200:4, 5; 202:6-15; 203 left:5, 6; 206 bottom:[6]; 207:13; 209:5; 211:5-10; 212:5, 12; 213 right:4; 214:10; 216:5; 217:[3]; 218 middle:5, right:4; 219:6, 7, 9; 220:9, 10, 11; 223:3; 224:3; 226:2, 11, [15]; 227 left:3, 4; 227 middle:1, 9; 227 right:1; 228:4; 229:1, 2; 230:1, [4], [5], [7]; 231 left:3; 238:5; 246:2; 250 right:2; 251 right:8; 252 left:3; 257:9

ny (gen.adj.), “belonging”: 227 right:[4]

n.t (f. indirect genitive): 12 right: 12; 27:10; 48:1; 62:14; 65:10; 69:5; 76:32; 77:21; 89:10; 110:1; 153:[14]; 166:13; 176:4; 191:8; 197:16; 203 left:3, 5; 238:5; 241:12

n.w (pl. indirect genitive): 53:18; 79:17; 107:[9]; 175 right:4; 200:5; 213 right:7 (for singular)

n.w misscarved for *h*: 218 middle:3

= *n* (1st pers. suffix pron. pl.) “we/our”: 36:14; 38:25; 69:2, 7, 10; 212:8

n (negative): 20:8; 26:6; 37:15; 52:25; 151:21; 161:5; 199:9; 207:10; 211:12; 243 middle:3

N.t (f. div.), “Neith”, with the following epithets:

nb.t Mtr [*imy.t*] *S3w*, *hnw.t P Dp* [*hn.ty i*] *w-m-sš*, “lady of Meter [who is in] Sais, mistress of Pe and Dep [pre-eminent in Island]- in-the-Marsh.”: 44:43-45

mw.t ntr, “mother of the god”: 77:11

mw.t ntr, *nb.t p.t*, “mother of the god, lady of heaven”: 70:4

niw.t rsy.t (loc.), “Southern City (Thebes)”: 79:20

ni[s] (vb.), “to summon”: 180:26

nyny (n.), “greeting”: 111:10, 12; 179:6; 199:11

n(y)-sw.t see under *nsw*

nwh/nh (n.), “tow-rope”: 37:27

Nw.t (f. div.), “Nut”: 36:24; 52:33; 171:[8]; 201:18; 202:9; 211:7; 212:8

and with the following epithets:

+ *wr.t*, “the great”: 122:2

+ *wr.t*, *mst ntr.w*, “the great, who bore the gods”: 138:21

nb miswritten for =*k* (suffix pron.): 1:3; 7:8; 20:5; 24:6,7; 34:3,7; 49:11; 53:10; 79:19; 81 right: 4; 81 middle:4; 82 middle:4; 101:5; 107 right:4; 108:5; 109:1; 147:7; 156:11; 160:4, 5; 161:3; 165 right:3; 184:3, 6; 208 right:8; 254:7

nb miswritten for *k*: 140 left:1; 151:22

nb miswritten for *k(wi)*: 101:6; 107 right:4; 108:4

nb (adj.), “every, all (sorts of)”: passim

nb (n.), “lord”: 26:1; 164 right:7; 169:1; 187:1; 213 right:1; and in the following epithets:

nb 3w.t-ib, “lord of joy”: 3:8; 43:13; 46:15; 106:1; 133:7; 135 bottom left:<4>; 160:3; 197:15; 223:5; 252 left:[5]; see under *Hnsw* (div.)

nb 3h.wt, “lord of benefactions”: 172:6

nb Ip.t-s.wt, “lord of Karnak” : 94:2; 101:3, 9; 107 right:2; 124:1; 136 top:2

see *Imn-R^c* (div.), *Itmw* (div.)

nb.w Twnw, “lords of Heliopolis”: 137:18
nb ir.t h.t, “master of the ritual”: 12 right:12; 32:18; 34:14; 39:21; 53:51; 89:10; 96:11,13;
 99:11; 106:[30]; 130:8; 138 n.n.; 153:14; 154:18; 158:[5]; 162:[4];
 178:4; 193:11; 213 left:5; 250 left:7; 250 right:8; 251 left:7; 251 right:6;
 252 right:8
nb nḥ-t3.wy, “lord of Ankh-Tawy”: 220:6; see *Pth* (div.)
nb ḥ, “Lord of the Palace”: 74:14; see *Hr* (div.)
nb W3s.t, “lord of Thebes”: 35:1, 2; 78:2; 111:5; 138:2; 179:1; 199:2; 201:2;
 see *Mntw* (div.)
nb w^c, “sole lord”: 76:8; 161: [8]; 196:11; 248:9
nb-w^c tp-t3, “sole lord on earth”: 169:13
 [... *nb*]-*w^c tp-t3 d[.t]*, “sole [lord] on earth ever[lastingly]”: 161:8
nb p.t, “lord of heaven” : 3:2; 11:2; 14:1; 17:3; 19:2; 21:2; 26:2; 46:15, 18; 47:1; 50:3;
 53:39, 46; 54:2; 58:2; 80:3; 81 middle:5; 88:3; 89:2; 94:2; 99:2; 116:[3];
 125:4; 129:2; 131:2; 133:2; 134:3; 135 bottom left:2; 138:10; 141:1, 2;
 142:6; 143:6; 144:2; 145 right:2; 146 left:3; 146 right:2; 147:2; 155:3;
 159: in front of Amun in procession, 1; 165 left:3; 166:[2]; 171:10; 173:3;
 174:3; 175 right:3; 183:1; 186 bottom:1; 192:6; 193:2, 9; 194:1; 195:2;
 201:3, 11, 17, 21; 205 right:1; 211:2; 212:3; 214:4, 11; 216:4; 218 left:4;
 219:2; 221 right:3; 222:4; 223:2; 224:2; 225:4; 235:1; 237:1, 2; 240:3;
 241:1; 242:3; 245:3; 247:3; 251 left:2; 252 right:[2]; 253 bottom:3; 256:1;
 261e top; 265e top
 see also *Imn-R^c* (div.), *Imn-R^c K3-mw.t=f* (div.), *Bḥdty* (div.), *Hnsw* (div.), *Mntw*
 (div.), *Wsir* (div.), *R^c-Hr-3ḥ.ty* (div.)
nb m3^c.t, “lord of Maat”: 27:2, 3; 117:1; 136 top:1; 235:2; 249 bottom right:1;
 see *Pth* (div.)
nb Msn, “lord of Mesen”: 69:1; see *Hr* (div.)
nb md.w-ntr, “master of the god’s word(s)”: 7:29; 74:4; 96:1-2; see under *Dḥwty* (div.)
nb Nb.t, “lord of Ombos”: 202:13; see under *St* (div.)
nb nḥb, “master of the potter’s wheel”: 66:1; see *Hnmw* (div.)
nb nḥḥ, “lord of eternity”: 235:2; see *Pth* (div.)
nb ntr.w, “lord of the gods”: 32:10; 174:1; of Amun: 36:18, 25, 36; 49:4-5;
 52:11, 17; 78:8; 79:11; 106:11; 109:1; 137:2; 149:4; 174:1; 175 left:5;
 175 right:1; 179:2; 199:4, 7; 232 left:2
nb ns.wt t3.wy, “lord of the thrones of the Two Lands”: see under *Imn-R^c* (div.)
nb r^c, “lord of the sun”: 212:11
nb ḥ3s.wt, “lord of (foreign) hill countries”: 169:11
nb ḥ^cw, “the lord of appearances”: 1: above king n.n.; 2:14; 3:14; 4:15; 7:44; 12 left:17;
 14: [11]; 15:6; 16:7; 17:9; 18:11; 19:8; 21 (n.n.); 22 (n.n.);
 25:[8]; 27:14; 28:11; 29:8; 30:12; 36: 18, 23, 25, 29, 36, 42, [46]; 37: 34; 38: 33;
 40:8; 42:6, 10; 43:17; 45 (n.n.); 46:21; 47:12; 48:9; 51:3, 14; 53:1;
 56:11; 61:8; 65:9; 72:6; 81 right:6; 81 middle:7; 81 left:8; 82 right:6; 82 middle:6;
 83 middle:6; 83 left:5; 89:8; 94:8; 95 right:7; 95 left:5; 99:8; 101:13; 102:12;
 103:3; 104 bottom:[12]; 105: 8; 106:7, 29; 107 left:7; 110:7; 111:16; 114:9;

115:[10]; 116:10; 118:9; 119:4; 121:[2]; 122:6; 123:7; 124:9; 125:8; 128:7; 129:7;
130:[7]; 131:[13]; 132:12; 133:13; 134:17; 135 bottom left:6; 135 bottom right:6;
136 top: [12], left n.n.; 137:33; 139:14; 140 left:15; 140 right:20; 142:3;
144:11; 145 left:12; 145 right:12; 146 right:14; 147:11; 148:5; 149:12; 155:14;
156:14; 159: above king n.n.; 160:11; 161:2, 10; 162:5; 163 left:11;
163 right:[10]; 164 left:[10]; 164 right:[9]; 165 right:10; 166:15; 167:3; 168:13;
169:11; 171:13; 174:9; 175 left:7; 175 right:7; 176:6; 177:5; 178:22; 179:13;
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199:3, 10, 19; 200:15; 201:8, 15, [19], 27; 204 right:8; 205 left:9; 207:24;
208 right:12; 211:14; 213 right:9; 214:14; 215 right:11; 217:[7]; 218 left:11;
218 middle:8; 218 right:6; 221 left:[6]; 221 right:8; 222:12; 223:5, 8; 224:11;
225:8; 226:18; 227 middle:7; 227 right:7; 229:4; 231 left:5, 9; 235:13; 238:9;
239:8; 240:8; 241:10; 243 middle:7; 244:[6]; 245:13; 246:9; 247:[12];
249 bottom left:6; 249 bottom right:5; 250 left:8; 250 right:9; 251 left:8;
251 right:7; 252 left:7; 252 right:9; 253 bottom:6; 254:11; 255:7; 256:[8]; 257:4;
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nb hps̄, “master of strength”: 49:23; 53:26 (*nb.w hps̄*); 55:9; 59:9; 60:9; 61:11; 62:19; 68:9;
70:11; 71:11; 72:7; 74:6, 11, 16; 75:6; 76:6, 28; 84 left:6; 105:11; 162:[5]; 167:2; 169:10;
214:12; 218 right:5; 221 right:7

nb Hmnw (div.), “lord of Hermopolis”: 44:25, 35, 37; 49:7; 52:16; 69:6; 79:14; 150:1;
198:10; 220:7; 250 right:1; see *Dḥwty* (div.)

nb Swmnw, “lord of Sumenu”; 140 right:3; see *Sbk* (div.)

[*nb*] *Šnm*. [*t*], “[lord of] Bigg[a]”: 113:4; see *Hnmw* (div.)

nb n Km.t, “lord of Egypt”: 7:20; 66:1; 105:[7]; 200:4

nb n t3 nb, “lord of every land”: 82 right:4

nb kbh(w), “lord of the cataract”: 37:6, 7; 44:1; 151:2; see *Hr* (div.), *Hnmw* (div.)

nb t3, “lord of earth”: 125:4; see *Imn-R^c* (div.)

nb t3 šm^c, “lord of the Southern Egyptian land”: 148:1-2; see *Nbwty* (div.)

nb t3 dsr, “lord of the sacred land”: 53:50; 138:26

nb t3.wy, “lord of the Two Lands (Egypt)”: of predecessor: 42:12

nb t3.wy, “lord of the Two Lands”: 1: above king n.n.; 2:13; 3:13; 4:14; 5:6; 6:5; 7:3,
21, 25, 43; 12 left:16; 12 right:12; 14:10; 15:5; 16:6; 17:8; 18:10; 19:7; 21:7;
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51:2, 11, 13; 52: 2, 43; 53:1, 5, 7, 35, 51; 54:10; 55:8; 56:10; 58:7; 59:8; 60:8;
61:7, 10; 63:1; 65:8, 10; 68:3, 8; 70:10; 71:5, 10, 12; 72:5, 7; 73:3, 11;
74:3, 14, 15; 75:2, 5; 76:2, 22, 32; 77:3; 78:6, 9; 79:3; 81 right:5; 81 middle:6;
81 left:7; 82 right:5; 82 middle:5; 83 middle:5; 83 left:4; 85 left:[7]; 89:1, 3, 7, 10;
94:7; 95 left:4; 95 right:6; 96:11, 13; 99:7, 11; 101:12; 101:4, 12; 102:2, 11;
104 bottom:[11]; 105:1, 7, 11, 15, [17], 17¹; 106:6, 16, 28,[30]; 107 right:3;
107 left:6; 108:[3]; 110:6; 111:1,12, 15; 112:2; 114:8; 115:3, 9; 116:[9]; 118:8,
10; 119:3; 120:3; 121:[1]; 122:5; 123:6; 124:8; 125:7; 128:6; 129:6; 130:[6], 8;
131:12; 132:11; 133:12; 134:16; 135 bottom left:5; 135 bottom right:5;

136 top:[11], left n.n.;137:19, 32; 138:6, n.n.; 139:13;
 140 left:14; 140 right:19; 142:2; 143:5; 144:10; 145 left:11; 145 right:11;
 146 right:13; 147:10; 148:3, 10; 149:5, 11; 150:5; 151:3, 8; 152:2; 153:14;
 154:2, 6, 18;155:13; 156:13; 158:3, [5]; 159: above king n.n.; 160:10; 161:9;
 162:4; 163 left:3, 10; 163 right:4, [9]; 164 left: [9]; 164 right:[8]; 165 right: 2, 9;
 166:14; 167:2; 168:12; 169:3, 10; 171:12; 174:[6], 8; 175 left:2, 6; 175 right:6;
 176:5; 177:4; 178:4, 17, 21; 179:4, 12; 180:[1]; 184:[9]; 186 bottom:11; 187:[15];
 190:9; 191:4, 9; 192:9; 193:11, 15; 195:10; 196:8; 197:3, 13, 15, 20, on king's
 belt apron; 198:3, above king; 199:5, 10, 18; 200:2, 10, 16; 201:4, 6, 12, 23, 31;
 202:6; 204 left:[3]; 204 right:7; 205 left:4, 8; 207:23; 208 right:11; 211:5;
 213 left:5; 213 right:8; 214:13; 215 right:10; 217:[6]; 218 left:10; 218 middle:7;
 218 right:5; 219:13; 221 left:[5]; 221 right:7; 222:11; 223:7; 224:4, 10; 225:7;
 226:3, 17; 227 left:2; 227 middle:6; 227 right:[6]; 228:8; 229:4; 230:3, [7], [10];
 231 left:2, 8; 235:12; 237:10; 238:8; 239:7; 240:7; 241:9; 243 middle:[6]; 244:5;
 245:12; 246:8; 247:[11]; 249 bottom left:5; 249 bottom right:4; 250 left:7;
 250 right:8; 251 left:7; 251 right:6; 252 left:6; 252 right:8; 253 bottom:5; 254:10;
 255:6; 256:7; 257:3, 6; 262:top

nb.wy (n.), “two lords” (divinities of Northern and Southern Egypt): 64:3; 69:4, 9; 140 right:18;
 144:9; 154:13

nb.w Twnw (n.), “lords of Heliopolis”: 137:18

nb.ty (n.), “dual lord”: 69:8

nb.t (n.), “lady,”: 104 bottom:7; and in the following combinations:

nb.t Twnt, “lady of Dendera”: 4:6-7; 67:1; 106:10; 140 left:7-8; 144:6; 199:10;
 see *Hw.t-Hr* (f. div.)

nb.[t] Ip].t-[sw.t], “lad[ly of] Kar[nak],”: 159:7-8; see *Imn.t* (f. div.)

nb.t Išrw, “lady of Isheru”: 12 left:8-9; 46:7-8; 52:9; 53: 42-43; 55:5; 80:5;
 104 bottom:6; 107 left:4-5; 134:9-10; 135 bottom right:[1]; 161:1; 163 right:1;
 178:[28]-29; 180:35; 200:9; 205 right:4; 220:8; 222:5-6; 232 left:[5]-6;
 see also *Mw.t* (f. div.)

nb.t ħ, “lady of the palace”: 12 right:2-3; 191:3; 192:8; see *Wr.t-ħk3.w*

nb.t w3d.w, “lady of the papyrus columns” : 79:5; 253 top:5; see *Mw.t* (f. div.)

nb.t w3d.t, “lady of Wadjet”: 146 left:10; see *Hw.t-Hr* (f. div.)

nb.t p.t, “lady of heaven”: 2:6; 4:7; 7:24; 12 right:1; 13:6; 14:7; 23:8; 33:7; 36:7; 39:8;
 43:7; 47:8; 56:8; 70:4; 80:[6]; 81 middle:1, 2; 82 middle:3; 88:6; 103:1; 106:14;
 115:[6]; 116:7; 119:1; 135 bottom left:3; 137 left in front of Mut;138:14, 31;
 140 right:9, 14; 146 right:9; 153:[11]; 163 left:7; 164 left:6; 166:11; 168:[1], 2, 9;
 169:7; 178:34; 180:[36]; 183:5; 184:4; 186 bottom:7; 187:6; 201:14; 205 right:5;
 213 left:1; 213 right:5; 214:8; 215 right:5; 224:7; 231 left:7; 231 right:2;
 236 right:1 (written *nb.(t) p.t*); 237:6; 241:3-4, 6, 7; 242:5; 244:1; 245:7; 247:5;
 250 left:1, 2, 5; 252 left:4; 252 right:6; 255:3
 see also *3s.t* (f. div.), *Imn.t* (f. div.), *W3d.t* (f. div.), *Mw.t* (f. div.), *Hw.t-Hr* (f.
 div.); *N.t* (f. div.); *Tfnw.t* (f. div.)

nb.t Pwn.t, “lady of Punt”: 156:8; see *Hw.t-Hr* (f. div.)

nb.t pr, “lady of Per-[...]”: 257:1; see *W3dy.t* (f. div.)
nb.t mfk.t, “lady of turquoise”: 143:10-11; see *Hw.t-Hr* (f. div.)
nb.t Mtr, “lady of Meter”: 44:43, see *N.t* (f. div.), “Neith”
nb.t Mdd.t, “lady of Medjedet”: 146 right:7-9; see *Hw.t-Hr* (f. div.)
nb.t nh.t Šm̄.t, “lady of the Southern Egyptian sycamore”: 141:8; see *Hw.t-Hr* (f. div.)
nb.t rwd.tyw, “lady of the two shores”: 157:5-6; see *Hw.t-Hr* (f. div.)
nb.t Hw.t-šhm, “lady of Hut-sekhem”: 145 right:5-6; see *Hw.t-Hr* (f. div.)
nb.t Htp-hmw, “lady of Hetephemu”: 154:8-9; see *Hw.t-Hr* (f. div.)
nb.t Ntr.t, “lady of Netjeret”: 44:47; see *Sš.t* (f. div.)
nb.t hps̄, “lady of the scimitar”: 104 bottom:8; see *W3s.t* (f. div.)
nb.t sš.w, “lady of writing”: 22:2-3; 49:9-10; see *Sfht-ḥbwy* (f. div.)
nb.t Kis, “lady of Cusae”: 153:9-10; see *Hw.t-Hr* (f. div.)
nb.t K3p<n>, “lady of Gub<la> (Byblos)”: 142:10; see *Hw.t-Hr* (f. div.)
nb.t t3.wy, “lady of the Two Lands”: 7:27; 76:28; 82 middle:3;
 see *Mw.t* (f. div.), *Imn.t* (f. div.)
nb.t t3 dšr, “lady of the Red Land”: 150:9; see *Hw.t-Hr* (f. div.)
nb.t Dsrw, “lady of Djeseru” (Deir el-Bahari): 232 left:9; see *Hw.t-Hr* (f. div.)
Nb.t-ḥwt (f. div.), “Nephthys”: 36:31; 52:37; 201:26; 202:14; 211:8; 212:8; and with the
 following epithets:
sn.t ntr, “sister of the god”: 139:7
nb.t sš, ḥn.ty pr-md3.t, “lady of writing, pre-eminent in the library”: 49:9-10
nb.t t3.wy, “lady of the Two Lands”: 7:27
nb.ty (title), “he of the Two Goddesses”: 7:38; 37:9; 151:6; 170
 nb.ty whm ms.wt šhm hps̄ dr pd.t psd.t “He-of-the-Two-Goddesses ‘Repeater of Births,
 Mighty of the *Khepesb*-sword, Subduer of the Nine Bows””: 151:6; 170;
Nb.ty mk km.t wḥfw ḥ3s.wt, “He-of-the-Two-Goddesses ‘Protector of Egypt, Subduer of
 Foreign Countries””: 7:38; 37:9-10; 39: 13; 41 right; 96:12; 118:9
nbw (n.), “gold”: 151:12, 13; 152:12; see also *Hr nbw*
Nb.t (loc.), “Ombos”: 211:8; and in *imy-Nb.t*, “he who is in Ombos (Seth)”: 53:22
Nb.ty (div.), “the Ombite (Seth)”: 7:15; 36:30; 52:36; 211:8;
 + *nb t3 šm̄*, “lord of the Southern Egyptian land”: 148:1-2
nbs (n.), “zizyphus fruit”: 65:15B; 207:17; 226:6B
nfr (adj. vb.), “good, beautiful, perfect”: 5:4 ; 27:6; 37:32; 39:15; 46:6; 66:1; 73:4; 169:3;
 (adj.), : 39:2; 53:9, 17, 51; 77:21; 78:10; 106:9; 111:10; 117:2; 137:6; 165 left:1; 166:13;
 179:6; 212:5; 220:4, 5, 6, 7, 9, 10; 226:7; see also *ntr nfr*; *ḥn ntr nfr*
*nfr, nfrw** (n.), “beauty, perfection”: 36:14*; 44:49; 53:8*; 76:22; 77:4*; 106:9*; 137:20*;
 151:18*; 163 right:3*; 164 left:3; 166:12*; 174:10*; 180:28*; 193:5*; 199:11*; 216:3;
 223:2*; 227 right:4*
nfr (adv.), “well, beautifully”: 36:16, 18, 20, 23, 25, 27, 29, 32, [34], 36, [39, 42]
nfr-ḥr (epithet), “handsome-of-face”: 39:15 (of king); 205 left:7 (of Ptah)
Nfr-ḥtp, “Neferhotep”: see under *Hnsw* (div.)
nfr.t (n.), synonym for “White Crown”: 164 right:7
nms.t (n.), type of “jar”: 48:1; 219:6, 7, 8, 10;
 in *nd-ḥr m nms.t*, “greeting the face with the *nemset*-jar”: 56:1; 119 left:[6] ;140 right:1;

208 left:1
nn (demonstr. pron.), “this, these”: 66:1; 73:4;
 “this is”: 203 left:3, 5; 217:2
 mitt nn (adv.), “and likewise”: 220:6, 7, 9
nn (neg.), “not”: 7:37; 77:9; 137:27; 197:9; 227 left:4; 243 middle:[3]
nn sp, “never”: 7:37; 152:13 (written *n sp*)
nnw (n.), “Primordial Waters”: 38:2; 151:18; 219:6
nnšm (n.), “spleen”: 65:15C
nhp (vb.), “to swarm, flutter (of birds)”: 44:20
nhm (vb.), “to jubilate”: 151:26
Nhrn (loc.), “Naharin”: 165 right:12
nh.t (n.), “sycamore”: 141:8
nḥb (n.), “potter’s wheel”: 66:1
nḥm (vb.), “to remove”: 218 middle:4
nḥḥ (n.), “eternity”: 7:23; 12 right: 3; 21:10; 23:4; 24:6; 36:34; 46:3; 78:9; 79:10; 88:5; 89:10;
 90:7; 95 left:3; 97:5; 100:6; 101:10; 102:7; 104 bottom:4, 10; 106:26; 112 top:1;
 118:7; 119:8; 131:5; 134:14; 137:2, 18; 138:15; 149:8; 152:7; 154:7, 11; 155:7;
 162:3; 169:9; 179:7; 180:15, 29; 199:7; 205 right:9; 206 bottom:8; 208 left:10; 224:9;
 228:7; 235:2
 see *di.n=i n=k nḥḥ*; *rnp.wt nḥḥ*
nḥ3ḥ3 (n.), “flail”: 46:17; 52:3; 79:9; 171:7; 253 top:[2]; see also *di.n=i n=k ḥk3*
nḥb.t (n.), “titulary”: 7:23; 79:20; 96:6; 137:18; 192:[3]
Nḥb.t (f. div.), “Nekhbet”: 1:10; 7:41; 33:14; 45:9; 53:31; 76:39; 110:5; 137:31; 139:12 (written
 with *sw*); 142:4; 146 left:15; 147:9; 154:14; 163 right:8; 172:7; 175 right:5; 178:19; 190:7;
 197:[10]; 205 left:6; 208 left:6; 232 right:8; 236 right:[4]; 245:9; and with the following
 epithets:
 nb.t p.t, “lady of heaven”: 168:9
 ḥnw.t t3.wy, “mistress of the Two Lands”: 238:6
 ḥd.t, “the bright one”: 39:11
 ḥd.t Nḥn, “the bright one of Hierakonpolis”: 19:5; 23:10; 42:11; 44:11; 62:1; 65:6; 74:9;
 111:13; 145 right:10; 152:above king in front of cabin; 160:6; 163 right:7; 164
 right:6; 179:9; 198:17; 209:12; 215 right:7; 226:19; 235:8; 240:4; 246:5;
 247:9; 248:4; 250 right:6; 255:5; 256:5
 ḥd.t Nḥn, nb.t p.t, “the bright one, of Hierakonpolis, lady of heaven”: 106:14; 135
 bottom left:3; 166:11; 224:7; 231 left:6-7; 231 right:5-6; 250 left:5; 252 left:4
 ḥd.t Nḥn, ḥnw.t t3.wy, “the bright one, of Hierakonpolis, mistress of the Two Lands”:
 12 right:7; 195:6
Nḥn (loc.) “Nekhen (Hierakonpolis)”: 12 right:7; 19:5; 23:10; 42:11; 44:11; 62:1; 65:6; 74:9;
 106:14; 111:13; 135 bottom left:3; 145 right:10; 152:above king in front of cabin;
 160:6; 163 right:7; 164 right:6; 166:11; 179:9; 195:6; 198:17; 209:12; 215 right:7;
 224:7; 226:19; 231 left:[6]; 231 right:[5]; 235:8; 240:4; 246:5; 247:9; 248:[4];
 250 right:6; 250 left:5; 252 left:4; 255:5; 256:5
 in *b3w Nḥn*, “spirits of Nekhen”: 53:5
nḥt (n.), “victory”: 2:11; 6:3; 10:2; 18:8; 33:11; 36:23; 59:3; 76:43; 81 left:6; 94:4; 99:4; 105:5;

108:5; 131:4; 142:7; 145 right:3; 158:5; 159:5; 160:8; 161:6; 163 left:5; 164 right:[2];
168:6; 171:8; 172:4; 179:15; 190:5; 194:9; 197:11, 14; 208 right:8; 211:3; 232 left:5;
235:3, 10; 237:5; 239:2; 242:7; 243 middle:4; 248:2; 251 right:4; 256:4
pl. *nḥt.w*, “victories”: 36:23; 53:11, 24; 154:13;
see also *di.n=(i) n=k nḥt*; *di=f nḥt*
in *kn.t, nḥt*, “valor and victory”; *kn.t r rsy.t, nḥt r mḥt.t*, “valor against the south and
victory against the north” see *di.n=(i) n=k kn.t*;
nḥt.w ḥpš=i, “the victories of my sword” see *di.n=(i) n=k*
in *ʕ3 n nḥt.w*, “great of victories”: 7:39; 37:12; 39:14; 41 right; 96:13; 118:10;
see also *ʕ3, Ḥr nbw*
nḥt (adj. vb.), “victorious”: 104 bottom:8; see also *W3s.t* (f. div.)
ns.t (n.), “throne”: 1:[6]; 9:3; 14:4; 25:6; 36:32; 49:20; 53:30; 54:2; 56:5; 76:7, 31; 79:3;
82 right:4; 90:[8]; 134:7; 138:27; 144:5; 155:9; 162:[6]; 165 right:4; 165 left:7; 166:16;
177:1; 179:15; 180:8; 190:6; 193:8; 198:[5]; 199:8, 12; 208 right:10; 226:13; 238:[7];
245:5; 254:7; see also *di.n=(i) n=k ns.t*
in *ns.t Gb* see *di.n=(i) n=k ns.t Gb*
in *nb ns.wt t3.wy* see under *ʿImn* (div.), *ʿImn-R^c* (div.)
nsw (n.), “king”: 2:15; 3:[6]; 7:23; 12 right:11, 12; 12 left:19; 20:7; 23:3; 24:15; 25:10; 26:4;
27:10; 32:18; 34:6, 14; 39:1,21; 42:8, 12; 44:2, 51; 45:8; 47:14; 48:3; 51:1, 11; 53:1, 51;
60:3; 61:1; 65:10; 66:2; 68:4; 71:12; 72:3, 7, 10; 76:31, 32; 77:21; 78:14; 81 left:6; 89:1,
10; 91:10; 96:6; 97:11; 98:3; 99:11; 101:8; 104 bottom:14; 105:11; 106:20, 30; 107
right:16; 116:12; 118:7; 126:6; 130:[8]; 132:5, 13; 137:1, 21, 35; 141:7; 145 left:[14];
150:2; 152:23; 153:7, 8, 14; 155:6; 158:5; 179:7; 180:5, 15, 16, 25; 189:[4]; 193:15;
197:13; 198:1, 3; 200:4; 202:5, 9; 204 right:3; 205 right:16; 206 bottom:7; 211:13;
212:14; 218 right:5; 219:[13]; 220:11; 227 left:1; 227 middle:5; 228:5; 229:3; 230:3, [7];
238:6; 250 right:4
see also *ḥtp-di-nsw*; *bs-nsw*; *k3-nsw*; *s3-nsw*,
in *nḥḥ m nsw*, “continuity as king” see see under *di.n=(i) n=k nḥḥ*;
in *nsy.t=i m nsw*, “my reign as king” see under *di.n=(i) n=k nsy.t*;
and in the following compounds:
nsw-bi.ty, “the dual king”: 5:6; 6:5; 7: 23, 38, 40; 12 right:3, 9; 15:4; 16:6; 22 (not
numbered); 23:11; 25:[7]; 26:8; 29:7; 32:10, 14; 33:17; 34:7, 10; 35:10; 36:45;
37:13; 39:10, 17; 41 right; 44:24; 47:10; 48:5; 52:5, 23, 43,45; 53:4, 33, 37;
61:7; 62: 20; 63:1; 64:4; 68: 8; 69:11; 71:12; 73:8; 74:15; 76:41, in serekh behind
king; 77:19; 78:12; 79:23; 80:8; 81 middle:6; 82 right:5; 82 left:5; 87 bottom:2;
95 right:6; 96:11, 13; 97:9; 98:7; 100:7; 106:4, 28; 108:9, 17; 111:15; 112:2;
118:8, 10; 119:3, 10; 120:3; 130:bottom; 135 bottom left:5; 135 bottom right:5;
137:21, 30, 31; 138:28; 141:13; 143:2; 146 left:16; 150:5, 8, 13; 151:8; 154:15, *k3*
standard behind king; 160:10; 161:[9]; 163 left:10; 163 right:9; 164 left:9;
164 right:[8]; 165 right:9; 166:14; 167:2; 168:12; 169:10; 170 n.n.; 172:9; 173:8;
174:8; 175 left:6; 175 right:6; 176:5; 177:4; 178:1, 21, 31, 33, 34; 179:12; 180:
[1], 18, 25; 184:[9]; 187:10; 191:9; 193:12; 194:[7]; 195:10; 196:8; 198:13;
199:18; 201:37, 39; 203 left: below vulture, n.n.; 204 right:7; 208 left:8; 208
right:11; 209:15; 213 right:8; 215 right:10; 216:10; 217:[6]; 218 middle:7; 221

left:[5]; 221 right:7; 222:11; 223:7; 224:[10]; 225:7; 226:17; 227 middle:6; 227 right:6; 235:12; 236 right:2; 237:8; 238:8; 239:[7]; 240:7; 241:9; 243 middle:6; 245:12; 246:8; 247:11; 248:[6]; 250 right:8; 251 left:7; 252 left:6; 253 top: n.n.; 254:10; 255:6; 256:7; 257:[3]

nsw-bi.ty iri 3h.wt n it=fImn, “The dual king who performs benefactions for his father Amun,”: 137:31

nsw ntr.w, “king of the gods”: 3:2; 7:40; 11:3; 14:2; 19:2; 36: 14, 23, 42; 37:18; 44:23; 47:3; 53:2; 57:2; 58:2; 70:6; 111:2; 142:6; 143:6; 144:2; 151:9, 29; 155:3; 163 right:8; 178:33; 209:1; 214:5; 247:2; 248:1; 265e top
see also *Imn-R^c*; *Imn*

nsw ntr.w nb.w, “king of all the gods”: 50:4-5; 147:3; 240:3
see also *Mntw* (div.), *Imn-R^c* (div.)

nsw n t3 nb, “king of every land”: 163 right:12

nsw t3.wy, “king of the Two Lands”: 10:4; 12 right:3; 17:11; 27:3; 59:5; 81 left:[6]; 86:1; 89:4; 102:5; 104 bottom:10; 114:6; 136 top:10; 140 left:11; 143:13; 146 left:9; 146 right:6; 149:8; 164 right:5; 177:3; 184:2; 196:4; 199:7; 224:6, 9; 235:2
in *nhh m nsw-t3.wy*, “continuity as king of the Two Lands” see under
di.n=(i) n=k nhh
in *nb nsw t3.wy*, “lord of the thrones of the Two Lands” see under *Imn-R^c* (div.); *Pth* (div.)

nsw ds=f, “the king himself”: 13:1; 36:1; 39:1; 151:20

nsy.w (n. pl.), “kings”: 53:25

nsy.t (n.), “kingship”: 17:12; 19:11; 24:16; 33:20; 34:13; 36:25; 37:20; 39:20; 40:10; 58:12; 69:3; 71:7; 76:9; 77:10; 87 bottom:2; 92:3; 97:12; 102:4; 104 bottom:5; 120:2; 137:21; 150:11, 16; 155:16; 180:8; 195:9; 198:6; 218 right:2; 226:[13]
see also *di.n=(i) n=k nsy.t*

nsb (vb.), “to lick up”: 207:17

nšn (vb.), “to lie inertly”: 44:41

nty (relative adj.), “which is”: 53:30; 76:7; 79:3; 151:[11]

ntf (3rd m. sing. indep. pron.), “he”: 70:[6]

ntk (2nd m. sing. indep. pron.), “you”: 53:30; 69:8; 76:2

ntsn (3rd pl. indep. pron.), “they”: 202:[17-18]

ntr (n.), “god”: 7:37; 18:1; 37:17; 38:18; 42:3; 53:17; 133:3; 139:7; 145 left:5; 180:28; 195:9; 226:[15]; 197:15; 227 left:5, 6; 227 middle:2, 5

ntr.w (pl.), “gods”: 37:26, 29; 44:41; 135 bottom right:[2]; 138:17, 21; 151:25, 29; 166:15; 197:15; 202:[17]; 203 left:7; 205 right:14; 207:13; 212:12; 218 middle:6; 227 right:[1]
see also *md.w* (n.), *mw.t ntr*, *nsw ntr.w*, *hnw.t ntr.w*, *nb ntr.w*; *nb.t ntr.w*; *hm-ntr*; *htp(w)-ntr*, *dw3* (vb.)

and in the following combinations:

ntr 3, “great god”: 1:2; 3:15; 12 left: 3; 18:3; 20:3; 24:3; 28:3; 29:1; 30:3; 31:2; 40:2; 42:10; 45:1; 46:18; 47:2; 48:10; 50:3; 53:50; 56:3; 69:1; 80:3; 85 right:1; 95 right:2; 114:3; 116:[3]; 125:3; 126:2; 133:[3], 14; 138:7, 10, 26; 140 left:3; 141:4; 143:7; 145 left:2; 146 left:4; 147:3; 153:5; 155:4; 157:2; 159:2; 166:8; 167:8; 171:4; 192:17; 195:4; 201:25; 206 bottom:2-3; 207:3; 208 left:7; 211:2; 214:3;

215 right:3; 218 middle:2; 218 right:1; 219:3; 221 right:[3]; 242:2; 245:2; 247:2; 250 right:1; 251 left:1; 253 bottom:3; 254:3; 256:3

see also *Imn-R^c* (div.); *Imn-R^c K3-mw.t=f* (div.); *Bhdy* (div.); *m3^c-hrw*; *Hr* (div.); *Mnw* (div.); *St* (div.)

ntr ³, “<true-of-voice before> the great god”: 3:15

ntr nfr, “the good god”: 7:5, 21; 15:5; 20:8; 24:12; 31:7; 32:13; 37:3; 39:6; 42:1, 8, 9; 43:16; 44:9; 48:1, 8; 50:10; 53:48; 54:10; 57:6; 58:7; 65:1; 68:3; 69:3; 71:10; 72:8; 76:1, 33; 77:11; 80:7; 83 middle:5; 95 right:5; 96:7; 101:6, 11; 104 bottom:11; 105:15, 17, 17¹; 106:5, 16; 107 right:13; 107 left:6; 113:2; 114:8; 123:6; 124:8; 125:7; 126:4; 128:6; 130:6; 135 bottom left:4; 137:19; 142:2; 145 right:11; 146 right:13; 148: above king, n.n.; 153:15; 159: above king n.n.; 162:[4]; 164 left:7; 164 right:7; 166:12; 167:[1]; 169:8; 171:11; 172:8; 173:7; 174:[7]; 175 left:[5]; 178:33, [34]; 183:7; 184:7; 190:8; 191:8; 192:19; 193:11; 195:8; 199:10, 17; 201:23, 31; 203 right:2; 204 left:3; 205 left:7; 207:23; 208 right:10; 213 left:5; 213 right:6; 214:12; 221 right:6; 222:10; 224:[8]; 227 left:2; 237:7; 238:7; 240:6; 241:8; 248:5; 250 left:7; 251 left:6; 251 right:6; 252 left:[5]; 252 right:8; 253 bottom:5; 254:9; 256:6; 257:[2]; see also *nh ntr nfr*

ntr nfr 3h n 3h n=f, “the good god, effective for the one who is effective for him”: 37:14

ntr nfr iri 3h.t, “the good god who performs what is beneficial” : 1:10

ntr nfr iri 3h.wt, “the good god who makes benefactions”: 134:15; 140 left:13

ntr nfr iri 3h.wt m pr it=fImn, “The good god, who performs benefactions in the house of his father Amun”: 6:4; 165 right:8

ntr nfr iri 3h.wt n it=f, “the good god, who performs benefactions for his father”: 119:9; 156:12

ntr nfr iri 3h.wt n it.fImn, “the good god, who performs benefactions for his father Amun”: 19:6

ntr nfr iri 3h.wt n it.fImn-R^c, “the good god, who makes benefactions for his father Amun-Re”: 131:11

ntr nfr iri 3h.wt n it=f nsw ntr.w, “the good god who performs benefactions for his father the king of the gods”: 151:9

ntr nfr iri 3h.wt n it=f nsw ntr.w smn m3^c.t h.t idb.wy, “the good god who performs benefactions for his father, the king of the gods, and establishes Ma^cat throughout the Two Banks”: 7:40

ntr nfr iri mnw m pr it=fImn “the good god who makes monuments in the domain of his father Amun”: 196:7

ntr nfr iri mnw m pr it.fImn-R^c nsw ntr.w “the good god [who makes monu]ments in the house of his father Amun-Re king of the gods”: 163 right:8

ntr nfr iri mnw n it.fImn, “the good god who makes monuments for his father Amun”: 7:42; 21:6; 33: 16; 143:1

ntr nfr iri mnw n it.fImn-R^c, “the good god, who makes monuments for his father Amun-Re”: 3:12; 61:6; 111:14

ntr nfr iri mnw [n it.fImn] m Ip.t-sw.t, “the good god, who makes monuments [for his father Amun] in Karnak”: 5:5

ntr nfr iri mnw n Imn-R^c, “the good god, who makes monuments for Amun-Re”:

132:10
ntr nfr wr mnw, “the good god, great of monuments,”: 122:4
ntr nfr wr nsy.t [m pr Imn], “the good god, great of kingship [in the House of Amun]”:
120:2
ntr nfr nb 3w.t-ib nb ḥ^cw mi it=f Mnw-K3-mw.t=f “the good god, lord of joy, lord of
appearances like his father Min-Kamutef”: 223:5-6
ntr nfr nb t3.wy nb ir.t ḥ.t, “the good god, lord of the Two Lands, master of the ritual”:
138 n.n.
ntr nfr ḥ^c m ḥd.t nfr ḥr ^cn m ḥprš iri mnw wr sp sn n it=f Imn “the good god who appears
in the White Crown; handsome of face, beautiful in the Blue Crown; who has
made twice-great monuments for his father Amun”: 39:15-16
ntr nfr s3 Imn, “the good god, son of Amun”: 27:12; 106:5; 149:10; 244:4
ntr nfr s3 Imn ndty n imy W3s.t “the good god, son of Amun, protector of the one who
is in Thebes”: 79:22
in *md.w ntr* see *Dḥwty* (div.),
ntry (adj.), “divine”: 37:16; 195:9
Ntr.t (loc.), “Necheret”: 44:47; 202:12; 211:8 (spelled *ntry*)
nd-ḥr (verbal phrase), “greeting”: 202:4 (*i.nd-ḥr*); 212:5 (*i.nd-ḥr*); 217:[5] (*i.nd-ḥr*);
219:6, 9 (*i.nd-ḥr*); 227 right:1 (*nd-ḥr n*)
nd-ḥr m nms.t, “greeting the face with the *nemset*-jar”: 56:1; 119:[6]; 140 right:1;
208 left:1
nd.wt (n.), “underlings”: 18:8
ndty (n.), “protector”: 38:9; 76:7 (written *nd.wt*); 79:2, 22; 101:11 (written *nd.wt*); 137:30;
175 left:5; 195:8
ndm (adj. vb.): (1) “fragrant, sweet”: 53:51; (2) “pleasant”: 227 middle:1, 2
ndr (vb.), “to grasp”: 207:20
nds (adj.) “small”: in *psd.t nds.t*, “small Ennead”: 53:5; 72:1; 205 right:13

r

- r* (prep.): (1) “to (loc.)”: 7:8, 22, 28; 37:31; 38:14; 44:46; 50:1, 8; 77:11; 78:1, 3, 7; 79:9; 111:1, 6; 115:3; 137:1, 5; 149:1, 3, 6; 151:26; 154:6; 179:2, 5; 180:4; 197: *king’s belt apron*; 199:1, 4, 6; 207:7; 219:12; 230:[2]
- (2) “at (loc.)”: 37: 27; 51:1; 137:18; 165 right:12; 207:7
- (3) “at (time)”: 43:3; 218 middle:3
- (4) “against”: 6:3; 18:8; 26:6; 35:5; 53:11; 73:1; 108:1; 158:5; 161:6; 164 right:2; 168:6; 190:5; 194:6; 197:9, 11; 207:20; 237:5; 251 left:4
- (5) “concerning”: 38:8
- (6) “more than”: 53:25; 78:14
- (7) “to (do something: + vb.)”: 17:11; 19:10; 24:15; 25:5, 6; 33:20; 34:13; 35:7; 37:20, 25 33; 38:4-5, 7, 10, 24; 39:20; 40:9; 74:8; 76:3, 9; 78:10; 97:12; 98:9; 104 bottom:4; 106:3; 137:28; 150:16; 155:16; 158:5; 164 left:7; 171:14; 195:9; 197:15; 199:4, 13; 218 middle:3; 227 left:4, 5
- (8) “to (be something: + n.)”: 14:13; 38:9; 44:51; 52:18; 76:8; 137:30; 160:13; 163 right:12; 169:13; 175 left:10; 196:11; 200:4; 248:9
- (9) in 3rd future: 180:15
- (10) “toward, for” (time): 137:18
- (11) “as long as”: 138:29; 145 left:11
- r*(3) (n.), “mouth”: 118:4; 207:4, 12; 212:9; in (*m*) *r*^c *w*^c, “(with) one voice”: 151:29
- r*(3) (n.), “spell”: 202:3; 203 left:2, 6; 204 right:2; 205 right:10; 206 bottom:6; 212:5; 216:5; 217:[1]; 218 left:[6], middle:3, right:[2]; 219:6; 220:3 ; 226:15; 227 left:3, middle:1, right:1; 228:[4]; 229:1; 230:1, 4
- r*(3) (n.), “goose”: 65:19C
- r*(3)-*w3.t* (n.), “path”: 44:34
- r*(3)-*pr* (n.), “temple”: 25:5; 38:5; 77:6; 137:23; 152:6; 169:4; 178:7
- r*^c (n.), “day”: 67:6; 76:[32]; 206 bottom:[6]; 228:[4]
- in *r*^c *nb*, “every day”: 58:9; 67:6; 78:15; 106:20; 119:5; 153:14; 171:6; 174:6; 175 right:9; 176:4; 205 right:2; 207:24; 216:5; 228:6; 238:5; 247:13
- r*^c (n.), “sun”: 212:11
- R*^c (div.), “Re”: 1:8; 7:20; 24:10; 37:28, 32; 49:12; 51:1; 52:19; 53:36; 62:18; 68:3; 76:10; 81 middle:4; 102:8; 105:7; 109:3; 111:3; 118:7; 126:[6]; 131:3; 132:4; 136 top:9; 138:23; 140 right:10, 13; 145 left:4; 145 right:4; 146 left:13; 147:7; 148:4,8; 150:12; 151:15, 19, 23; 152:20; 153:13, 14; 155:15; 156:3; 164 right:4; 165 right:11; 166:3; 168:8; 169:4; 177:2, 6; 178:15, 16; 179:14; 180:4, 23; 190:3; 192:13; 195:5, 9; 197:16; 199:8, 10; 200:5, 11; 214:16; 216:7; 217:[3], 5; 220:4; 237:10; 238:5; 250 right:2; 251 right:8; 252 left:3; 257:9

see also $\text{ḥ}^{\text{c}}.w n R^{\text{c}}$, *stp*; *ti.t R^{\text{c}}*
 and *di.n=(i) n=k ḥ^{\text{c}}.w n R^{\text{c}}*
 in *mi R^{\text{c}}* and *mi R^{\text{c}} d.t*, “like Re forever”: passim
 in *R^{\text{c}}-Itmw*, “Re-Atum”: 4:16; 18:12; 34:12; 98:9; 151:23-24; 153:17; 155:[15]
 in *nsy.t R^{\text{c}}*, “the kingship of Re” see under *di.n=(i) n=k nsy.t R^{\text{c}}*
R^{\text{c}} Hr-3ḥ.ty (div.), “Re-Harakhty”: 192:17; 220:6; 224:1; 242:1; 251 left: not recorded;
 see also *Imn* (div.)
 and with the following epithets:
 [*ntr* ʕ3], *nb p.t*, “[great god], lord of heaven”: 224:2
 ntr ʕ3, *nb p.t*, *nb p.t*, “great god, lord of heaven, lord of heaven (*sic*)”: 251 left:1-2
 ntr ʕ3, *nb p.t*, *ḥk3 [Iw]nw*, “great god, lord of heaven, ruler of [Heliopol]is”: 242:2-3
R^{\text{c}}.t-ḥ.wy (f. div.), “Raḥyet-tawy”: 17:6
rwšw (n.) “joy”: see under *ršw.t*
rwd (vb.), “to endure, perpetuate, flourish”: 7:18; 23:9; 27:8; 53:27; 75:3; 79:[12];
 83 middle:3 (*rd*); 92:3; 105:6, 7 (*rwd*); 137:18, 30; 162:3; 202:6-15;
 211:4-9, [10], [11]; 226:15
rwd (adj.), “durable”: 199:14
rwd (n.), “permanence”: 152:23
rwd.t (n.), in *inr nfr n rwd.t*, “fine sandstone”: 166:13; 226:7
rwd.tyw (n.), “the two shores, banks (of the Delta)”: 157:5-6
rm.t (n.), “tears”: 205 right:15; 212:8 (*rmy.t*)
rmni (vb.), “to shoulder, carry”: 180:5, 12, 20
rn (n.), “name”: 7:23; 8; 24:10; 27:8; 53:23, 27; 75:2; 79:12; 105:6; 137:18, 30; 150:1, 12; 168:14;
 178:17; 202:6-15; 211:5-[11], 12; 218 middle:5; 219:7, 8, 9; 230:[5], 7; see also *di.n=(i) n=k*
 rn;
rnp.i (vb.), “to be young, rejuvenated”: 48:4; 51:7; 64:3; 74:8, 10; 78:1; 81 middle:4; 105:3, 7;
 148:4; 212:11, 12
rnp.t (n.), “year”: 38:12; 52:3; 61:4; 62:18; 79:16; 91:6; 92:3; 96:3; 111:4; 118:7; 137:14;
 151:33; 198:6; 220:4, 5, 6, 7, 9, 10; 243 left:[1]; see also *wp-rnp.t* (n.)
 and in the following compounds:
rnp.wt Itmw, “years of Atum”: 14:[6]; 36:29; 109:3; 164 right:4; 169:4-5; 178:16;
 see also *di.n=(i) n=k rnp.wt*
rnp.wt n Itmw, “years of Atum”: 20:8; 28:9; 38:26; 49:13; 118:3; 166:3; 171:5; 187:5;
 195:5; 197:16; 213 right:4; 214:10; 226:11-12; 227 middle:9; 231 left:3;
 238:5; 252 left:3; 257:9
 see also *di.n=(i) n=k rnp.wt*;
 in *wsr rnp.wt*, “rich in years”: see under *wsr*
ḥḥ.w rnp.wt, “millions <of> years”: 52:17; 198:6
ḥḥ.w m rnp.wt, “millions of years”: 7:6; 16:5; 49:21; 70:2-3; 76:24; 78:5;
 84 middle right:4
 and see under *di.n=(i) n=k ḥḥ.w m rnp.wt*
ḥfn.w m rnp.wt, “myriads of years”: 12 right: 4; 138:22; 139:11; 147:8; 192:11; 243 left:3
 see under *di.n=(i) n=k ḥfn.w*
rnp.wt nḥḥ, “years of eternity”: 78:9

see under *di.n=(i) n=k rnp.wt*;
rnp.wt (n.), “fresh flowers”: 4:1; 39:3; 82 middle:1; 85 left:1; 93:1; 116:[1]; 125:1; 134:1; 137:5;
165 left:1; 171:1; 174:1; 215 right:1; see also (*r*)*di.t rnp.wt*
rnn (vb.), “to rear (child)”: 25:4; 38:4; 44:50
rnn (n.), “calf”: 13:2; 39:2
Rnn-wt.t (n.), “Renenwetet”: 220:10
rh (vb.), “to know”: 7:15; 44:14; 152:20; 180:13
rh.y.t (n.), “commoners”: 194:5
rh.ti (vb.), “to (be) wash(ed), clean(ed)”: 220:5
rh.tyw (n.), “washers”: 212:7
rsy (n.), “south”: 6:3; 18:8; 52:19, 23; 53:12; 99:11; 116:8; 107 right:5; 151:31; 161:6;
164 right:2; 168:6; 190:5; 237:5
in *kn.t r rsy.t, nht r mht.t*, “valor against the south and victory against the north” see
under *di.n=(i) n=k kn.t*;
(adj.) “southern”: 39:9; 79:20;
rsf (n.), “catch of fowl (and fish)”: 36:42; 140 right:7
rs.w.t (n., spelled *rwšw*), “joy”: 32:9; 53:8; 152:5
rk (n.), “reign, period (of time)”: 7:37; 53:16; 151:22
r=k (encl.part.), “ye”: see *ir=k* (encl.part.)
rd (n.), “foot” in *tp-rd*, “instructions”: 151:20
rd.wy (n. dual), “feet”: 36:14; 69:2, 10; in *hr rd.wy=k*, “under your feet”: 157:8; 171:7

rdi

(*r*)*di* (vb.), “to give, cause, permit”: and in the following forms:
(1) *nn sdm.n=f*: 137:27
(2) *rdy*, as prospective passive *sdm=f*: 212:9
(3) *di*, in (a) indicative (perfective) *sdm=f*: 7: 14; 36:3; 38:25; 52:18, 19, 20;
53:13, 20, 23, 27; 69:10; 73:6; 79:10, 12; 83 right:[1]; 97:7; 106:17, 24;
107 right:5; 137:20; 152:[15], 22; 158:5; 180:13
di=i <n=k> ns.t Gb i3.t Itmw, “I have given <to you> the throne of Geb and the
office of Atum”: 165 right:4
di=i [rwd] rn=k m W3s.t mi rwd rn n Itmw m Iwnw, “I have caused that your
name [might endure] in Thebes just like the name of Atum endures in
Heliopolis”: 79:12
di=f n=f kn.t nht r h3s.wt nb.(wt), “he has [gi]ven to him valor and victory
against every foreign country”: 158:5

- (b) prospective (subjunctive) *sdm=f*: 36:16, 18, 20, 23, 25, 27, 29, 32, 34, 36, 39, 42; 39:3; 54:11; 58:8;70:8; 72:2; 78:1; 130:[8]; 151:31; 198:15; 199:7, 12; 206 bottom:6 (passive); 232 left:5
in “to lay, place (hands)”: 202:5
and in the following compounds:
di=f n=k nḥ dd w3s nb mi Rᶜ, “that he might give to you all life, stability and dominion like Re”: 77:13
di=f n=k nḥ w3s nb, “that he may give to you all life and dominion”: 54:11
di=f n=k nḥ w3s nb mi Rᶜ rᶜ nb, “that he may give to you all life and dominion like Re every day”: 58:8
di=f n=k i3.t=f s.t=f ns.t=f ḥᶜ.w wn [...], “so that he might give to you his office, his seat, his throne and a lifetime existing [...]”: 199:12
di=f n=k nḥḥ m nḥ w3s, “that he might give to you eternity in life and dominion”: 137:2
di=f n=k nḥḥ m nḥ w3s d.t m ḥk3 3w.t-ib, “May he give to you continuity with life and dominion and forever as ruler of joy”:
179:7-8
di=f n=k nḥḥ m nsw t3.wy d.t m ḥk3 3w.t-ib ns.t Gb i3.t Hpri ḥᶜ.w Rᶜ m p.t,
“...that he might give to you eternity as as king of the Two Lands, forever as ruler of joy, the throne of Geb, the office of Khepri, and the lifetime of Re in heaven”: 199:7-8
di=f n=k nḥḥ m nsw t3.wy hnm=f ḥᶜ.w=k m nḥ w3s, “that he may give to you eternity as king of the Two Lands, (and) that he may endow your limbs with life and dominion”: 149:7-9
di=k n=f nḥ dd w3s ḥfn.w m ḥb.w-sd, “May you give to him life, stability and dominion, (and) myriads of jubilees”: 70:8-9
- (c) relative *sdm=f*: 217:[4]; see also *htp-di-nsw*
- (d) circumstantial *sdm=f*: 7:22; 36:14; 76: 36; 156:6; 160:8; 198:18; 199:9; 216:8; 224:9
in the following compounds:
di[=i] n=k pd.t psd.t, “[as I gi]ve to you the nine bows”: 137:17-18
di=f, “(as) he gives”: 156:6; 171:10
di=f nḥ, “(as) he gives life”: 52:28; 76:37; 79:21; 138:3; 165 right:6; 178:18; 187:13; 239:4
di=f nḥ w3s, “(as) he gives life and dominion”: 36: 15, 17, 19, 22, 26, 30, 33, 38; 53: 45, 46; 128:5; 141:17
di=f nḥ w3s mi Rᶜ, “(as) he gives life and dominion like Re”: 70:12-13
di=f nḥ w3s nb mi Rᶜ, “(as) he gives all life and dominion like Re”:
193:10
di=f nḥ w3s hr=f, “he gives life and dominion on his part”: 4:13
di=f nḥ w3s sn[b nb] 3w.t-ib nb mi Rᶜ, “as he gives life, dominion, [all] health and all joy like Re”: 199:16
[di=f nḥ] mi Rᶜ, “[as he gives life] like Re”: 135 bottom right:5

di=f^cnh nb, “(as) he gives all life”: 138:8; 146 right:12; 251 left:3
di=f^cnh nb 3w.t-ib nb, “(as) he gives all life and all joy”: 52:8
di=f^cnh nb 3w.t-ib nb n nb h^cw Sty mr.n-Imn (di^cnh) mi R^c, “as he gives
all life and all joy to the lord of appearances SETY-
MERENAMUN, (given life) like Re”: 201:8
di=f^cnh nb mi R^c, “(as) he gives all life like Re”: 249 bottom right:3
di=f^cnh nb kn.t nb n nb t3.wy Mn-M3^c.t-R^c di^cnh (mi R^c), “as he gives all
life and all valor to the lord of the Two Lands MENMA^cATRE,
given life (like Re)”: 201:4
di=f^cnh nb snb nb n nb t3.wy Mn-M3^c.t-R^c di^cnh (mi R^c), “as he gives all
life and all health to the lord of the Two Lands MENMA^cATRE,
given life (like Re)”: 201:12
di=f^cnh dd w3s, “(as) he gives life, stability and dominion”: 192:7;
205 left:4-5
di=f^cnh dd w3s mi R^c, “(as) he gives life, stability and dominion like
Re”: 65:5
di=f^cnh dd w3s n s3[=f] R^c-ms-sw [mry-Imn], “that he might give life,
stability and dominion to his son, RAMESSU-
[MERAMUN]”: 39:3
di=f^cnh dd w3s nb, “(as) he gives all life, stability and dominion”: 36:12;
46:18; 141:6
di=f^cnh dd w3s nb mi R^c, “(as) he gives all life, stability and dominion
like Re”: 50:15-16
di=f^cnh dd w3s nb snb nb, “(as) he gives all life, stability, dominion and
all health”: 138:11
di=f^cnh dd w3s nb snb nb 3w.t-ib nb sšm=f w3t hr-h^ct hm=f mi R^c, “he
gives all life, stability and dominion, all health and all joy, (and) as
he leads the way in front of his person like Re”: 50:17
*di=f^cnh dd w3s nb snb nb 3wt[-ib] nb kn.t nb nht [nb h^ci]=t hr ns.t Itmw-
R^c*,
“as he gives all life, stability, dominion, all health, all joy, all valor,
[all] victory as you [appear] upon the throne of Atum-Re”: 179:15
di=f^cnh dd w3s nb snb nb hr=f, “he gives all life, stability, dominion, and

all health on his part”: 180:33-34
di=f^cnh dd w3s [nb] snb nb kn.t nb [... h3s.t nb] dmd hr tb.ty=k n hsf
 [^c=k...], “as he gives a[ll life], st[ability], domin[ion], all he[al]th,
 all valor and [... every foreign country] gathered under your
 sandals, (and) [your arm] not being opposed [...]”: 199:9
di=f^cnh dd w3s snb mi R^c, “(as) he gives life, stability, dominion and
 health like Re”: 187:14
di=f^cnh dd w3s snb kn.t nht mi R^c, “as he gives life, stability, dominion,
 health, valor and victory like Re”: 197:14
di=f n=i i3.t=f s.t=f ns.t=f nsy.t=f m hk3 t3.wy, “as he gives to me his
 office, his seat, his throne, and his kingship as ruler of the Two
 Lands”: 180:7-9
di=f n=k i3.t=f n nsw-bi.ty, “(as) he gives to you his office of Dual King”:
 7:22-23
di=f n=k hb(w)-sd n R^c rnp.wt Itmw, “(as) he gives to you the jubilee(s) of
 Re and the years of Atum”: 109:3
di=f n=f^ch^c.w n R^c rnp.wt n Itmw, “as he gives to him the lifetime of Re
 and the years of Atum”: 197:16
di=f nhh m nsw t3.wy, “[as] he gives eternity as king of the Two Lands”
di=f nhh m^cnh w3s n hr whm h^cw, “as he gives continuity in life and
 dominion for the Horus “repeating appearances””: 180:29
di=[f] nht nb snb nb 3w.t-ib nb mi R^c, “as [he] give all victory, all health
 and all joy like Re”: 194:9
di=f snb nb, “as he gives all health”: 151:2
di=s 3w.t-ib, “(as) she gives joy”: 36:40; 146 left:11; 180:38
di=s 3w.t-ib nb, “(as) she gives all joy”: 142:13
di=s^cnh, “(as) she gives life”: 12 right: 8; 55:6; 65:7; 105:14; 139:12
 158: in front of Vulture, n.n.;
 203 left: below vulture, n.n.; 250 left:6;
di=s^cnh w3s, “(as) she gives life and dominion”: 36: 21, 24, 28, 31, 35,
 41, 43; 39:9; 73:7; 111:13; 146 left:12; 154:14; 163 left:8;
 163 right:8; 165 right:7; 178:19; 180:37; 209:12; 215 right:8;
 225:5; 240:5; 246:5, 6; 250 right:6; 251 right:5; 255:4
[di]=s [^cnh w3s...], “as she [gives life, dominion...]”: 239:5
di=s^cnh w3s mi R^c, “(as) she gives life and dominion like Re”: 76:40;
 160:6; 163 right: 7 (omitting *mi*); 209:13; 215 right:7; 240:4
di=s^cnh w3s nb, “(as) she gives all life and dominion”: 36:9; 46:23;
 142:11; 143:12; 186 top n.n.
di=s^cnh w3s nb mi R^c, “(as) she gives all life and dominion like Re”:
 196:6
di=s^cnh w3s nb hr=s, “(as) she gives all life and dominion on her part”:
 145 right:7
di=s^cnh w3s nb snb [nb] mi [R^c], “she gives all life and dominion, [all]
 health like [Re]”: 33:15

di=s [s] ʕnh w3s nb s[nb nb] 3w.t-ib nb [mi] Rʕ, “[...as she giv]es all life and
 dominion, [all] hea[lth] and all joy [like] Re”: 174: not recorded
di=s ʕnh w3s nb snb nb hr=s 3w.t-ib hr=s, “(a)s she gives all life and
 dominion, (and) all health on her part, (and) all joy on her part”:
 88:8-10
di=s ʕnh w3s kn.t nht snb 3w.t-ib, “(as) she gives life, dominion, valor,
 victory, health and joy”: 242:6-8
di=s ʕnh mi Rʕ, “(as) she gives life like Re”: 187:7; 236 right:[4]-5
di=s ʕnh nb, “(as) she gives all life”: 43:10; 46:9; 47:9, 13; 122:3; 134:11;
 145 left:8; 157:7
di=s ʕnh nb 3w.t-ib nb n nb hʕw Sty mr.n-Imn (di ʕnh) mi Rʕ, “as she gives
 all life and all joy to the lord of appearances
 SETY-MERENAMUN, (given life) like Re”: 201:15
di=s ʕnh nb 3w.t-ib nb mi Rʕ, “(as) she gives all life (and) all joy like Re”:
 139:8-10
di=s ʕnh nb mi Rʕ, “(as) she gives all life like Re”: 195:7; 198:18
di=s ʕnh nb [h]r.s, “she gives all life [on] her part”: 35: 9
di=s ʕnh h3=f nb, “(as) she gives life all surrounding him”: 192:15
di=s ʕnh dd w3s, “(as) she gives life, stability and dominion”: 179:9;
 245:10
di=s ʕnh dd w3s mi Rʕ, “(as) she gives life, stability and dominion like
 Re”: 42:13
di=<s> ʕnh dd w3s mi Rʕ, “(as) <she> gives life, stability and dominion
 like Re”: 77:17
di=s ʕnh dd w3s nb, “(as) she gives all life, stability and dominion”: 142:5;
 146 left:15; 155:11
di=s ʕnh dd w3s nb mi Rʕ, “(as) she gives all life, stability and dominion
 like Re”: 179:10
di=s ʕnh dd w3s nb snb [nb] 3w.t-ib nb kn.t nb mi Rʕ, “she gives all life,
 stability and dominion, [all] health, all joy and all valor like Re”:
 45:11-12
di=s ʕnh dd w3s snb nb hr=s mi Rʕ, “as she gives all life, stability,
 dominion, (and) health on her part, like Re”: 168:9; 247:10
di=s ʕnh dd w3s snb nb d.t sp 2, “she gives life, stability and dominion,
 and all health forever and ever”: 33:9-10
di=s ʕnh kn.t nb snb nb hr=s, “(as) she gives life and all valor, and all
 health on her part”: 247:7-8
di=s ʕnh dd mi Rʕ, “(as) she gives life (and) stability like Re”: 168:10
di=s w3s nb, “(as) she gives all dominion”: 46:10; 145 left:9
di=s s3 ʕnh dd w3s nb h3=f nb mi Rʕ, “she causes every protection - all life,
 stability and dominion – to sorround him like Re”: 46:11
di=s snb nb, “(as) she gives all health”: 142:12
di=s kn.t nb nht nb 3w.t-ib nb hr=s, “she gives all valor, all victory (and)
 all joy on her part”: 76:43-44

di=s kn.t nb nht ..., “she gives all valor, victory ...”: 160:8
di=s dd w3s, “she gives stability and dominion”: 76:35
[...*di=s...*] *nb nht nb r h3s.t nb ...di=s [cⁿ]h dd w3s nb snb [nb] <di>=s*
[*cⁿ]nh 3w.t-ib nb mi R^c*, “[...as she gives...] all [...] and all victory
against every foreign land, as she gives all [li]fe, stability
and dominion and [all] health, as she <gives> [li]fe and all
joy like Re”: 197:11-13
di=sn cⁿnh w3s nb [n s3 R^c] nb [h^cw Sty mr.n-Imn], “as they give all life
and dominion [to the son of Re] Lor[d of appearances SETY-
MERENAMUN]”: 201:19
di=sn cⁿnh w3s [nb...n...] Mn-M3^c.t-R^c, “as they give [all] life and
domin[ion to ...] MENMA^cATR[E]”: 201:35
di=sn s[n]b nb n ntr nfr nb t3.wy Mn-M3^c.t-R^c, “as they give all he[al]th to
the good god, lord of the Two Lands MENMA^cATRE”: 201:23
di=sn [...] n s3 R^c nb h^cw Sty mr.n-Imn, “as they give [...] to the son of
Re, lord of appearances [SET]Y-MERENAMUN”: 201:27
di=sn [...] nb n ntr nfr nb t3.wy Mn-M3^c.t-R^c, “as they give all [...] to the
good god, lord of the Two Lands MENMA^cATRE”: 201:31
di=k hw k3.w n s3=k R^c-ms-s mry-Imn di cⁿh, “while you give food and
provisions to your son RAMESSES-MERAMUN, given life”:
36:14

(e) *diw* perfective active part.: 180:[5]; 199:4; 206 bottom:7; 208 right:10; 228:5;
238:7

(f) perfective passive part.: 151:24; 202:[18]

in the following compounds:

di cⁿh, “given life”: 18:13; 30:13; 36:14; 44:48; 49:16; 51:11; 52:43; 53:4;
62:22; 63:1; 105:1, 8; 112:2, [3]; 137:30; 145 left:14; 147:13;
148: above king, n.n.; 150:5; 151:8; 152: above king;
170 n.n.; 180:18; 213 left:8; 215 right:12; 227 left:2; 230:[3];
236 right:2; see also *ir=f di cⁿh*

di cⁿh mi R^c, “given life like Re”: 12 right: 9-10; 14:14; 23:11-12; 26:10;
35:10-11; 36:45-46; 37:34; 43:16-17, 46; 44:9-10, 46; 46:22; 48:7;
50:13; 52:45-46; 55:[10]; 56:12; 59:10; 61:12; 68:10; 71:10-11; 73:8-9;
74: 15-16; 76:33-34, 41-42; 77:19-20; 78:12-13; 81 right:7; 84 middle
right:3; 84 left:7; 89:9; 95 left:6; 96:11-13; 102:13; 104 bottom:11-12;
105:15; 106:6-7; 108:11, 19; 111:18; 113: 2-3; 122:7; 123:8; 124:8-9;
126:7; 134:18; 135 bottom left n.n.; 138 n.n.; 139:15; 140 left:16; 140
right:21; 141:13-14; 143:4; 146 left:16-17; 149:13; 150:13-14; 153:16;
155:13-14; 156:15; 159:above king n.n.; 163 right:9-10;

164 left:9-10; 164 right:8-9; 165 right:9-10; 166:14-15; 169:10-11;
171:12-13; 172:9-10; 173:8-9; 178:21-22; 179:12-13; 183:7-8;
184:7-8, 9; 186 bottom:11-12; 187:10-11, 15; 189:[3]; 190:11;
191:11; 192:19-20; 194:7-8; 195:10-11; 197: above king; 199:18-19;
200:15-[16]; 201:4-8, 12-15; 203 right:5; 204 left:6; 208 right:11-12;
214:13-14; 218 left:12; 219:13; 221 left:5-6; 221 right:9; 222:14; 223:9;
227 middle:6-7; 239:9; 243 middle:6-7; 246:10; 248:6-7; 250 left:9; 253
bottom:7; 254:10-11

di ʕnh mi Rʕ rʕ nb, “given life like Re each day”: 135 bottom right not
numbered; 247:13

di ʕnh mi Rʕ d.t, “given life like Re forever”: 7:38-40; 31:10-11;
42:7; 60: 10-11; 75:7; 79:25; 81 left:9-10; 82 middle:7-8; 101:14-15;
107 left:6-7; 110:8-9; 121:3-4; 129:8-9; 136 top:[13]; 213 right:10;
244:[7]; 245:14

di ʕnh mi Rʕ d.t nhh, “given life like Re forever and eternally” :
208 left:10

di ʕnh d.t, “given life forever”: 5:6-7; 6:5-6; 57:10; 69:13; 202:5, 19

di ʕnh nb dd w3s nb mi Rʕ d.t, “given all life, all stability and dominion like
Re forever”: 27:15-16

di ʕnh dd w3s nb, “given all life, all stability and dominion” :46:16

di ʕnh dd w3s snb mi Rʕ, “given life, stability, dominion, (and) health like
Re”: 96:9-10

di ʕnh dd w3s mi Rʕ, “given life, stability, dominion like Re”: 24:10;
53:33-34; 76: 40; 118:8-10; 130:bottom; 146 right:15; 162:4-5;
168:12-13; 193:14; 196:8-9; 205 right:17; 206 top:7; 209:15-16;
216:12; 217:8; 225:9; 251 left:9; 252 right:10; 255:8

di [ʕnh] dd [w3s] 3w.t-ib [mi Rʕ], “given [lif]e, stability, [dominion], (and)
jo[y like Re]”: 252 left:8

di ʕnh dd w3s mi Rʕ d.t, “given life, stability, dominion like Re
forever”: 99:9-10; 100:9-10; 204 right:7-8; 229:4

di ʕnh dd w3s mi Rʕ d.t nhh, “given life, stability and dominion like Re
forever (and) eternally”: 21:8-10

di ʕnh dd w3s nb mi Rʕ, “given all life, stability, dominion like Re”: 146
right:15

di ʕnh dd w3s nb mi Rʕ rʕ nb, “given all life, stability and dominion like Re
every day”: 119:5

di ʕnh dd w3s nb mi Rʕ d.t, “given all life, stability, dominion like Re
forever”: 58:15-16

di ʕnh dd w3s nb snb nb mi Rʕ, “given all life, stability and dominion, (and)
all health like Re”: 167:4

di ʕnh dd w3s nb snb nb mi Rʕ rʕ nb, “given all life and health, all stability
and dominion like Re every day” : 207:23-24

[di] ʕnh w3s nb s[nb nb] 3w.t-ib [nb mi] Rʕ, “[Giv]en all life and dominion,
[all] hea[lth] and [all] joy [like] Re”: 174 (in paint behind king)

- <di> *ᶜnh w3s nb snb nb 3w.t-ib nb mi Rᶜ rᶜ nb*, “<Given> all life and dominion, all health, and all joy like Re every day”: 175 right:8-9
di ᶜnh dd [w3s] 3w.t-ib [snb] mi Rᶜ [d.t] “given life, stability, [dominion], joy, [and health] like Re [forever]”: 211:13-14
- (4) *dd* (imperf. active part.): 151:20
(imperf. passive part): 212:7
- (5) perfective relative *sdm.n=f*: in *rdi r*, “appoint (someone) to be (something)”: 169:13; 196:11
- (6) *dd* imperfective relative: 72:4; 202:6, 19; 205 right:16; 211:[13]; 212:14; 219:13; 229:3; 230:3, [7]
- (7) *rdi* circumstantial *sdm.n=f*: 200:3-4
- (8) *rdi.t* (inf.): 2:1; 4:1; 11:1; 26:1; 27:1; 34:1; 38:11; 44:37; 53:12; 55:1; 69:10; 77:1, 21; 91:10; 93:1; 99:11 (written *rdi<t>*); 107 right:1; 116:1; 134:1; 145 right:1; 197:13; 227 left:5; 230:4
and in the following formulas:
rdi.t irp, “giving wine”: 95 right:[1]; 122:1; 163 left:[1]; 166:1; 189:[1]; 195:1; 253 bottom:1
rdi.t irt.t, “giving milk”: 55:1
rdi.t ᶜ(hr ntr), “laying a hand (upon the god)”: 18:1
rdi.t ᶜbw, “giving lettuce”: 127:[1]; 214:1; 254:1
rdi.t wsh, “giving a broad collar”: 99:1; 145 left:1; 190:1
rdi.(t) wd3, “giving a pectoral collar”: 98:1
rdi.t pr, “giving the house”: 26:1; 187:1
rdi.t mnḥ.t, “giving cloth”: 34:1; 160:1
rdi.t md.t, “giving ointment”: 30:1; 129:[1]
rdi.t rnp.wt, “giving fresh flowers”: 116:[1]; 125:1; 171:1; 174:1
rdi.t rnp.wt nb.(w)t, “giving all (sorts of) fresh flowers”: 4:1; 82 middle:1; 85 left:[1]; 93:1; 134:1; 215 right:1
+ *nfr.(w)t wᶜb.(t)*, “good and pure”: 165 left:1
rdi.t ḥd.w, “giving onions”: 123:1
rdi.t sntr, “giving incense”: 2:1; 94:1; 173:1; 230:1; 236 right:[1]
rdi.t šᶜ.t, “giving a shat cake”: 11:1
rdi.t šb.t, “giving a clepsydra”: 168:1; 191:1
rdi.t kbḥ, “giving libation”: 193:1
- (8) *imi* (imperative), “give, place” etc.: 228:4
- (9) *di* as nominal emphatic (second tense) *sdm.n=f*:
di.n=(i) wi m ḥr.t-tp=k d.t, “(I) have placed myself as your uraeus forever”: 1:9
di.n=f s(w) r nh, “He has placed himself at the tow-rope”: 37:27
di.n=(i) snd=k m t3.w [...], “(I) have placed the fear of you in the flat lands [...]”: 191:5
[*di.n=(i) šfy.t=k m ib.w pᶜ.t rḥy.t*, “[I have placed] your awesomeness in the hearts of the *pᶜ.t*-nobility and the *rḥy.t*-commoners”: 194:5

di.n=(i) n=k

nominal emphatic (second tense) *sdm.n=f: di.n=(i) n=k*, “I have given to you...”:

4:4; 16:3; 58:6; 163:left, behind vulture’s tail; 165 right:5; 167:[8];

209:[3-4]; 222:9; 227 right:9, 10; 253 top:[3]-4

and with the following objects:

3w.t-ib, “joy”: 141:11; 208 right:7

3w.t-ib [...] *mi R^c*, “all joy [...] like Re”: 166:9

3w.t-ib nb, “all joy”: 4:11; 12 left:6; 13:4; 15:2; 18:6; 19:4; 28:7; 30:5; 31:6; 40:6;
45:6; 57:4; 90:[6]; 91:5; 126:3; 130:4; 132:8; 136 top:8; 140 right:6; 144:3;
146 right:5; 164 left:5; 208 left:5; 238:4

+ *mi R^c*, “like Re”: 184:5; 252 left:2

+ *r fnd=k nb t3.wy [s3=(i)]*, “to your nose, (O) lord of the Two Lands,
(my) [so]n”: 115:2-3

3w.t-ib nb hr=i, “all joy on my part”: 24:9 (*hr=t*); 34:5; 43:6; 54:15; 100:5; 196:3;

+ *snb nb hr=i mi R^c d.t*, “all health on my part like Re forever”:

124:3-6

+ *kn.t nb, nht nb*: “all valor, all victory”: 81 left:3-5

3w.t-ib nb, snb nb mi R^c, “all joy, all health like Re”: 206 bottom:1

3w.t-ib, snb, “joy and health”: 200:8

i3.t=i, s.t=i, “my office and my seat”: 237:4

i3.t=i, s.t=i, ns.t=i, “my office, my seat and my throne”: 1:6; 14:4

+ *h^c.w=i wn=(i) tp t3 mi R^c*, “(and) my lifetime when (I) was on earth like
Re”: 190:6

+ *h^c.w=i wn tp-t3, Km.t Dsr.t hr s.t-hr=k, pd.t psd.t hr tb.ty=k*, “(and)
my lifetime existing on earth, the Black Land and Red Land being under
your supervision, (and) the Nine Bows being under your sandals”: 193:8

+ *h^c.w=i m nb n t3 nb*, “(and) my lifetime as lord of every land”: 82
right:4

i3.t=i n bi.ty, nsy.t=i n wn=(i) tp t3, “my office of ancestral king, and my kingship
of when (I) was on earth”: 102:3-4

i3.t=i n nsw d.t sp 2, “my office of king forever and ever”: 153:8

i3.t=i n nsw-bi.ty, “my office of Dual King”: 138:28

+ *h^c.w=i n wn=(i) tp t3*, “(and) my lifetime of when (I) was on earth”: 32:11

i3.t Itmw, “the office of Atum”: 133:10

isw iry m ꜥnh w3s, ꜥhꜥ.w n Rꜥ, rnp.wt Itmw, “the reward thereof consisting of life and dominion, the lifetime of Re, the years of Atum”: 178:12-16

ꜥnh [...], “life [...]”: 197:21

ꜥnh w3s, “life and dominion”: 98:4; 141:9; 186 bottom:8; 193:7; 197:23; 221 right:4
+ *mi Rꜥ*, “like Re”: 59:7
+ *kn.t nb, nht nb [m]i Rꜥ*, “all valor, all victory [lik]e Re”: 211:3
+ *r [fnd]=k nb t3.wy*, “to your [nose], (O) Lord of the Two Lands”: 154:6
+ *snb nb 3w.t-ib nb mi Rꜥ*, “all health and all joy like Re”: 251 left: beneath Re’s fist, not recorded by Nelson

ꜥnh w3s nb, “all like and dominion”: 12 left:10; 14:8; 20:5; 55:3; 140 right:4
+ *hr=i*, “on my part”: 34:3; 43:5; 123:3-4
+ *mi Rꜥ*, “like Re”: 168:7

ꜥnh w3s nb, rn[p]=k mi it=k Rꜥ, “all life and dominion, that you may be reju[vena]ted like your father Re”: 81 middle:4

ꜥnh w3s nb, 3w.t-ib nb, mi Rꜥ, “all life and dominion, all joy, like Re”: 216:1

ꜥnh w3s nb, 3w.t-ib snb nb mi Rꜥ, “all life and dominion, and all joy and health like Re”: 169:6

ꜥnh [w3s] nb, snb, “all life and [dominion] and health”: 143:9

ꜥnh w3s nb, snb nb, “all life and dominion, all health”: 97:8; 194:4; 239:3

ꜥnh w3s nb, snb nb, 3w.t-ib nb mi Rꜥ, “all life and dominion, all health, all joy like Re”: 43:11

ꜥnh w3s nb, snb nb, 3w.t-ib nb hr=i, “all life and dominion, all health, all joy on my part”: 139:4-6

ꜥnh dd w3s, “life, stability and dominion”: 208 right:6; 249 bottom right:2
+ *mi s3 3h mi kd=k*, “like (what is done for) an effective son of your type”: 71:9

ꜥnh dd w3s [...], “all life, stability, dominion [...]”: 159:4

ꜥnh dd w3s, snb nb, “all life, stability, dominion and health”: 24:5

ꜥnh dd w3s nb, “all life, stability and dominion”: 19:3; 29:2; 40:4; 45:4; 53:41; 64:1-2; 73:5; 85 left:5; 113:5; 114:5; 125:5; 128:2; 132:6; 134:5; 146 right:3; 187:9; 225:2; 238:3
+ *hr=i*, “on my part”: 54:14; 81 right:3
+ *mi Rꜥ*, “like Re”: 187:4
+ *mi Rꜥ d.t*, “like Re forever”: 77:15-16;
+ *3w.t-ib nb mi Rꜥ*, “(and) all joy like Re”: 172:3
+ *snb*, “(and) health”: 115:7
+ *snb nb*, “(and) all health”: 99:3; 160:4; 205 right:3; 215 right:4; 250 right:5; 251 right:3
+ *kn.t nb, nht nb*, “all valor and all victory”: 235:9-10
+ *hr=i*, “on my part”: 79:4
+ *d.t*, “forever”: 209:11
+ *snb nb, 3w.t-ib nb*, “all health and all joy”: 36:13; 164 right:3
+ *mi Rꜥ d.t nhꜥ*, “like Re forever and eternally”: 205 right:7-9
+ *h3=s mi Rꜥ*, “surrounds her like Re”: 244:3

+ *hr=s*, “on her part”: 163 right 5
h^c.w[=i] ..., “[my] lifetime ...”: 158:4
h^c.w=i m nb [t3.wy] mi [R^c] r^c nb, “my lifetime as lord [of the Two Lands] like [Re] every day”: 174:6
h^c.w=i m nsw, “my lifetime as king”: 23:3; 60:3; 132:5; 147:6; 153:7; 155:6
 + *mi R^c r^c nb*, “like Re every day”: 106:20
 + *h^c.ti mi R^c*, “you being risen like Re”: 34:6
 + *t3.wy*, “of the Two Lands”: 146 left:9
 + *d.t*, “forever”: 224:5-6
 + *d.t*, “forever”: 45:8
 + *d.t sp sn*, “forever and ever”: 101:7-8
h^c.w=i n wn=(i) tp t3, “of my being on earth”: 90:9
h^c.w = k r wnn hr.t, “your lifetime as long as heaven exists”: 138:29; 145 left:11
h^cw n p.t, nsy.t n imy sy, “the lifetime of heaven and the kingship of the one who is in it”: 77:10
h^c.w n R^c, “the lifetime of Re ”: 1:8; 14:5; 24:7; 35:3; 54:7; 76:26-27; 82 right:3; 84 middle left:[1]; 131:3; 136 top:9; 145 left:4;146 left:13; 206 top:3-4; 223:3; 227 left:9; 242:[4]; 246:2; 250 right:2
 + *d.t*, “forever”: 120:1
 + *n^hh*, “(and) eternally”: 120:[1]
 + *sp 2*, “two times”: 222:3
 + *wsr n Šw Tfnw.t*, “(and) the power of Shu and Tefnut”: 168:8
 + *nsy.t Hr m P Dp*, “(and) the kingship of Horus in Pe and Dep”: 71:5-8
 + *rnp.wt Itmw*, “(and) the years of Atum”: 169:4-5
 + *rnp.wt n Itmw*, “(and) the years of Atum”: 54:[7-8]; 164 right:4; 166:3; 195:5; 213 right:4; 214:10; 227 middle:9; 231left:2-3; 257:9
 + *mi R^c*, “like Re”: 187:5
 + *ns.t Gb,[i]t=i hr=i [nsy.t] Hr m 3w.t-ib, h3s.t nb hr tb.ty=k*, “the throne of Geb and my off[ice] on my part and the [kingship] of Horus in joy, and every hill country under your sandals”: 226:10-14
 + *h3s.t nb hr tb.ty=k*, “all foreign countries being under your sandals”: 252 left:3
 + *h^c.t hr t3.t n.t hbw-sd mi R^c r^c nb*, “you being risen on the dais of jubilees like Re every day”: 238:5
 + *t3.w h3s.wt rfm hf^c=k*, “the flat-lands and hill-countries being enclosed in your grasp”:
 + *n hsf^c=k*, “while your arm is not opposed”: 20:8
 + *d.t sp sn*, “forever and ever”: 28:9
 + *rnp.wt=fm h3t Twnw*, “(and) his years as ruler of Heliopolis”: 61:3-4
 + *h^c.t hr ns.t Itmw*, “you being manifest on the throne of Atum”: 9:3
wsrw m ntr, “power as a god”: 145 left:5
wsr=i, ph.ty=i, “my power and my strength”: 147:5
ph.ty=i m nsw, “my strength as king”: 20:7
ph.ty=i r h3s.wt nb.(wt), “my strength against all hill countries”: 35:5

ph.ty nb.wy, “the strength of the Two Lords”
 + *m^cnh w3s*, “with life and dominion”: 140 right:18; 144:9
 + *nht.w=sn*, “(and) their victories”: 154:13
 + *rnp.ti d.t*, “you being made young forever”: 64:3
[pd.t] ps[d.t], mn.[ti] hr s.t-Hr, “the [Ni]ne [Bows], [you] being] establish[ed upon] the throne of Horus”: 227 left:10
pd.t psd.t dmd, “the Nine Bows gathered together”: 135 bottom right:[3]; 140 right:16
mnw=k mn.(w), “your monument, enduring”
 + *sp 2*, “two times”: 131:6
 + *mi p.t*, “like heaven”: 22:3-5; 140 right:12; 153:12; 163 left:[6]
 + *h^c.w=k mi itn [im=s]*, “your lifetime (being) like (that of) the solar disk [in it]”: 81 right:4
 + *rd [...]*, “(and) being firm [...]”: 83 middle:3
mrwt=k wr.ti mi R^c, “your love, it being great like Re”: 141:12
nhh m^cnh w3s, “continuity in life and dominion”: 2:12; 183:6
nhh m nsw, “continuity as king”: 3:5; 26:4; 84 right:4; 250 right:4
 + *h^c.t hr ns.t Itmw*, “you being risen on the throne of Atum”: 76:30-31
 + *d.t m hk3 3w.t-ib, h3s.wt nb.(w)t hr tb.ty=k*, “(and) forever as joyful ruler, all foreign countries (being) under your sandals”: 68:4-6
 + [...]: 84 right:4
nhh m nsw t3.wy, “eternity as king of the Two Lands”: 2:5; 59:5; 143:13; 146 right:6; 164 right:5; 184:2
 + *d.t sp 2*, “forever and ever”: 102:5; 140 left:11
 + *mi R^c*, “like Re”: 177:3
 + *h^c.ti mi R^c*, “you being manifest like Re”: 33:4-5
 + *Sm^cw Mhw^c rf m hf^c=k*, “Southern and Northern Egypt being enclosed in your grasp”: 10:4
 + *d.t m hk3 3w.t-ib*, “(and) forever as ruler of joy”: 81 left:6; 136 top:10; 196:4
 + *d.t m hk3 pd.t psd.t*, “(and) forever as ruler of the Nine Bows”: 86:1; 89:4-5
nhh m hbw-sd, “an eternity of jubilees”: 174:4
nhh [... d].t sp 2, “eternity [... ev]erlastingly, two times”: 166:6
nht, “victory”: 221 left:4; 229:7
nht [...], “victory [...]”: 184:3
nht nb, “all victory”: 1:4; 22:9; 110:4; 130:3; 133:5; 134:13; 136 top:[4]; 138:5
 + *hr=i*, “on my part”: 100:4
 + *mi R^c*, “like Re”: 189:2
nht nb, snb nb mi R^c, “all victory and all health like Re”: 219:5
nht.w hps=i, “the victories of my sword”: 2:3
 + *ph.ty=i, wsr=i*, “my strength and my power”: 35:6
 + *t3.w nb.w, h3s.wt nbwt m ksw n b3w hm=k d.t sp 2*, “all lands (and) all foreign countries being in obseissance to the power of your person forever and ever”: 99:6

+ *h3s.wt nb.t hr tb.ty=k*, “all foreign countries being under your sandals”: 84 left:[4]

+ *r ptp.t h3s.wt bšt.w(t), Km.t Dšr.t dmd m hf^c=k d.t sp [2]*, “in order to trample the rebellious foreign countries, the Black Land and the Red Land being gathered in your grasp forever and ever”: 35:7

+ [*w^cf=(i)*] *n=k pd.t psd.t hr tb.ty=k*, “[as (I) subdue] for you the Nine Bows beneath your sandals”: 33:6

nht.w hpš=i, ph.ty=i, wsr=i, h3s.wt nb.wt hr tb.ty=k d.t sp 2, “the victories of my strong arm, my strenght and my power, all foreign countries being under your sandals forever and ever”: 101:9

ns.t Itmw, “the throne of Atum”: 60:6-7

ns.t Gb, “the throne of Geb”: 133:9; 138:16; 146 left:6

+ *i3.t Itmw*, “(and) the office of Atum”: 30:6; 168:4

+ *i3.t n Itmw*, “(and) the office of Atum”: 209:5

+ *i3.t Wnn-nfr h3s.wt nb hr tb.ty=k n hsf.ty=k*, “(and) the office of Wenennefer, all foreign countries being under your sandals, without (there being) your opponent”: 77:6-9

nsy.t [...], “kingship [...]”: 58:12

nsy.t iri.n=i, “the kingship which I exercised”: 26:5

nsy.t Itmw..., “the kingship of Atum...”: 85 left:6

nsy.t=i m nsw, “my reign as king”: 3:6; 98:3

nsy.t=(i) rnp.wt n Itmw “(my) kingship and the years of Atum”: 171:5

nsy.t=i tp-t3, “my kingship/reign on earth,”

+ *h^c.ti mi R^c*, “you appearing like Re”: 90:10

+ *d.t sp 2*, “forever and ever”: 93:8

nsy.t w3h tp-t3, h^c.ti m nsw-bi.ty hr s.t Hr mi R^c d.t, “an enduring kingship on earth, you arising as dual king upon the throne of Horus like Re forever”: 32:10

nsy.t R^c, “the kingship of Re”: 3:10; 21:3; 28:5; 29:4; 102:8; 132:4; 138:23; 156:3; 177:2; 190:3

nsy.t Hr, “the kingship of Horus”: 138:34;

+ *tp t3*, “on earth”: 138:[34]

+ [*mi*] *R^c*, “[like] Re”: 144:7-8

nsy.t Gb, “the kingship of Geb”: 61:5

nsy.t n.w t3.wy mi R^c, “the kingship of the Two Lands like Re”: 175 right:4

nsy.t t3.wy, pd.t psd.t dmd hr tb.ty=k d.t sp 2, “the kingship of the Two Lands, the Nine Bows being gathered under your sandals, two times”: 209:9-10

rn=k mn, sp 2, “your name enduring, two times”: 2:4

rn=k mn mi p.t d.t sp sn, “your name enduring like heaven forever and ever”: 214:7

rnp.wt=i m nsw, “my years as king”: 141:7

+ *t3.wy*, “(of) the Two Lands”: 114:6

rnp.wt Itmw, “the years of Atum”: 1:5; 14:[6]; 21:4; 28:6; 35:4; 131:9; 140 left:6; 250 right:3

rnp.wt n Itmw, “the years of Atum”:

+ [*i3.t*] *n [...]*, “(and) [the office] of”: 118:3

rnp.wt nhh, “years of eternity”: 23:4; 24:6; 88:5; 95 left:3; 100:6; 102:7; 119:8; 131:5;
 134:14; 138:15; 145 right:8
 + *m nḥ w3s*, “in life and dominion”: 101:10; 154:7, 10-12; 155:7
 + *ir=k ḥbw-sd mi Itmw*, “that you may celebrate jubilees like Atum”: 29:6
 + *ḥ^c.ti mi R^c*, “you being arisen like Re”: 97:5-6
 + *ḥ^c.ti m ḥk3 3w.t-ib mi iri.n=k hrr.t ib=i m mnw nfrw*, “you being arisen as joyful
 ruler inasmuch as you have made what delights my heart, consisting of
 goodly monuments”: 46:3-6
 + *m nsw-t3.wy, ḥ^c.t m nsw-bi.ty Šm^cw Mḥw mi R^c d.t*, “as king of the Two Lands,
 you being arisen as Dual King of Southern and Northern Egypt like Re
 forever”: 12 right:3
 + *sm3 m nḥ w3s*, “united with life and dominion”: 106:26
rnp.wt R^c, “the years of Re”: 140 right:10
 + *wsrw n Šw Tfnw.t*, “(and) the power of Shu and Tefnut”: 153:13
rnp.wt ḥtp.w, “peaceful years”: 96:3
rsyt mḥt.t, “the south and the north”: 146 right:10
 + *imnt.t i3bt.t dmd,* “(and) the west and east together”: 131:[10]; 145 right:9
 + *mi R^c r^c nb*, “like Re every day”: 171:6
 + *ḥ3s.t nb.(t) hr tb.ty=k*, “every foreign country being under your sandals”: 116:8
ḥw (n.), “provisions, food”: 2;8; 4:10
 + *rsf nb*, “(and) all catch (of fish and fowl)”: 140 right:7
 + *df3w*, “(and) food”: 140 right:17
 + *df3w nb*, “(and) all food”: 142:8
 + *hr=i*, “in my presence”: 176:3
ḥw nb, “all food”: 12 left:4; 94:5; 138:12; 144:4; 159:9; 165 left:6; 167:9
 + *mi R^c*, “like Re”: 172:5
 + *df3w nb*, “(and) all food”: 18:9; 99:5; 102:9; 168:5; 246:4
ḥb-sd wr.t, “great jubilee”: 138:19
ḥb.w-sd, “jubilees”:
 + *ḥ33 wr.t*, “very many”: 79:5-7
 + *n R^c*, “of Re”: 12 right:5; 147:7
ḥfn.w m rnp.wt, “myriads of years”: 12 right:4; 138:22; 147:8
 + [*ḥ^c.ti*] *mi [R^c]*, “[you being arisen] like [Re]”: 139:11
ḥfn.w m ḥb.w-sd, “myriads of jubilees”: 3:11; 39:6-7; 57:3; 91:[4]; 95 left:2; 131:8;
 140 left:5
 + *ḥ^c.ti m nsw hr s.t-Hr n.t nḥ.w*, “you being arisen on the throne of Horus of the
 Living”: 27:10
ḥḥ m rnp.wt ḥ^c.ti m nsw-bi.ty Šm^cw Mḥw, t3.w, ḥ3s.wt hr tb.ty[=k nn] ḥsf^c=k, “a million
 years, you being arisen as Dual King of Southern and Northern Egypt, flat
 lands and hill countries being under [your] sandals, your arm being
 [unop]posed”: 47:10
ḥḥ.w m rnp.wt, “millions of years”: 3:4; 28:8; 91:[6]
 + *ḥ^c.ti m nsw-bi.ty hr s.t Hr, ḥ3s.wt nb.(wt) hr tb.ty=k*, “you appearing as dual
 king on the throne of Horus, all foreign countries (being) under your

sandals”: 39:10
+ *hfn.w m hb.w-sd* [...], “(and) myriads of jubilees [...]”: 16:5; 84 middle right:4; 137:[14-15]
+ *hfn.w m hb.w-sd*, “(and) myriads of jubilees”
+ *mi wd.n it=k, nb ntr.w, t3.w h3s.wt hr tb.ty=k d.t sp 2*, “inasmuch as your father, the lord of the gods, has ordained that the flatlands and hill countries be under your sandals forever and ever”: 49:2-6
+ *d.t <m> 3w.t-ib*, “forever <in> joy”: 165 left:5
hh.w m hb.(w)-sd [...], “millions of jubilees [...]”: 54:16; 91:4; 58:11
hh.w m hb.(w)-sd, “millions of jubilees”: 26:3; 106:24-25; 108:15; 227 middle:10
+ *mi R^c d.t*, “like Re forever”: 33:12
+ *hfnw m rnp.wt htp.w*, “(and) myriads of years <in> peace”: 192:9-11
+ *h^c.ti m nsw-bi.ty Sm^cw Mhw, 3w ib=k, hk3=k t3.wy, dd.ti mi R^c*, “you being arisen as dual king of Southern and Northern Egypt, that your heart might be joyful and that you might rule over the Two Lands, you being stable like Re”: 34:7
+ *h^c.ti hr s.t Hr n.t nh.w mi R^c r^c nb*, “you being arisen on the throne of Horus of the living like Re every day”: 176:4
hk3 nh3h3, “the crook and the flail”:
+ *i3.t=i, s.t=i, ns.t=i*, “my office, my seat and my throne”: 49:19-20
+ *nh^c w3s r fnd=k*, “(and) life and dominion to your nose”: 79:8-9
+ *h^c.ti mi R^c*, “you being arisen like Re”: 46:17
+ *t3 nb hr rd.wy=k*, “every land (being) under your feet”: 171:7
+ *d.t sp sn*: “forever and ever”: 175 left:3
htp nb, df3w nb, snb nb, 3w.t-ib nb mi R^c, “every offering, all provisions, all health, (and) all joy like Re”: 250 left:4
htp.w k.w, “offerings of loaves”: 138:20
h3s.wt nb.w(t), “all foreign countries”: 17:5; 93:7
h3s.t nb hr tb.ty=k, “every foreign country under your sandals”: 161:7
h^cw n R^c d.t sp sn, “the diadems of Re forever and ever”: 145 right:4
s.t=i, ns.t=i, “my seat and my throne”: 56:5; 90:8; 138:27
+ *h^c.w=i wn tp-t3*, “and my lifetime upon earth”: 245:5
+ *mi R^c d.t*, “like Re forever”: 165 left:7; 254:7
+ *d.t*, “forever”: 134:7
+ *d.t sp sn*, “forever and ever”: 25:6; 144:5; 155:9; 177:1
snb, “health”: 141:10
snb, 3w.t-ib nb, “health and all joy”: 248:3
snb nb, “all health”: 12 left:11; 14:9; 16:4; 18:5; 20:6; 29:3; 31:5; 40:5; 45:5; 55:4; 83 middle: 2; 84 right:3; 85 left:5; 85 right:5; 119:2; 125:6; 128:3; 132:7; 134:6; 136 top:7; 138:9; 140 right:5; 146 right:4; 157:4
+ *3w.t-ib nb*, “(and) all joy”: 174:5; 235:4; 243 middle:5
+ *mi R^c*, “like Re”: 175 left:4
+ *hr=i*, “in my presence, on my part”: 34:4; 81 middle:3; 196:2 (*s<n>b*)
+ *kn.t nb*, “(and) all valor”: 173:5

+ *d.t*, “forever”: 190:4
šhd itn, “what the solar disk illuminates”: 146 left:7
 + *d.t sp sn*, “forever and ever”: 12 left:6
šhd nb itn, *ḥᶜ.w n p.t, rwd mnw=k, nb t3.wy*, “all that the solar disk illuminates, (and) the lifetime of the sky, that your monuments may endure, (O) Lord of the Two Lands”: 23:9
šnn itn, “what the solar disk encircles”: 146 left:8
ḳn.t, “valor”: 221 left:3; 229:6
ḳn.t nb, “all valor”: 1:3; 22:8; 31:4; 110:3; 130:2; 133:4; 134:12; 136 top:3; 138:4; 166:10; 176:2; 222:7; 241:6; 247:4; 250 left:3; 253 bottom:4
 + *mi Rᶜ*, “like Re”: 187:8; 241:2; 254:6
 + *nḥt nb*, “(and) all victory”: 33:11; 159:5; 172:4; 235:3; 243 middle:4; 251 right:4
 + *ph.ty=k mi s3 [Nw.t]*, “your strength being like (that of) the son of [Nut] (=Seth)”: 171:8
 + *snb nb mi Rᶜ*, “all health like Re”: 208 right:8
 + *mi Rᶜ*, “like Re”: 256:4
 + *mi Rᶜ*, “like Re”: 252 right:4
 + *snb nb*, “(and) all health”: 164 left:4
 + *snb nb mi Rᶜ d.t*, “all health like Re forever”: 236 right:6-7
ḳn.t, nḥt, “valor and victory”: 3:3; 131:4; 145 right:3
 + *wsr n ḥps=k*, “(and) might to your strong arm”: 47:5
 + *wsr-ib, šḥmw ḥps=k*, “stout-heartedness and the power of your strong arm”: 108:5-7
 + *hr=i*, “on my part”: 59:3-4
ḳn.t, nḥt nb, “all valor and victory”: 10:2; 94:4; 99:4; 142:7; 239:2; 248:2
 + *mi Rᶜ*, “like Re”: 163 right:4-5
 + *hr=i*, “on my part”: 2:10-11
ḳn.t r rsy.t, nḥt r mḥt.t, “valor against the south and victory against the north”: 6:3; 164 right:[2]; 168:6
 + *ḥ3s.t nb.t hr tb.ty=k, pd.t psd.t [m n]d.wt ḥm=k*, “all hill countries being under your sandals, (and) the Nine Bows [being un]derlings of your incarnation”: 18:8
 + *t3.w ḥ3s.wt ᶜrf m ḥᶜ=k, n ḥsfᶜ=k*, “flatlands and hill countries being enclosed in your grasp, your arm not being opposed”: 26:6
 + *t3.w nb.w, ḥ3s.t nb.(t), pd.t psd.t wᶜ[f] hr tb.ty=k*, “all flatlands, every foreign hill-country, and the Nine Bows being subdue[ed] under your sandals”: 237:5
 + [*t3.w*] *ḥ3s.wt m ksw, inw=sn hr psd=sn*, “[flatlands and] hill countries being in submission, their products on their backs”: 161:6
 + *d.t*, “forever”: 190:5
ḳn.t r ḥ3s.t nb, “valor against every foreign country”: 251 left:4
ḳn.t r ḥ3s.wt nb.(wt), ḥry.t=k m ib pd.t psd.t, iw n=k wr.(w)=sn mi wᶜ, “valor against all the hill countries, dread of you being in the hearts of the Nine Bows, as their

chiefs come to you as one”: 194:6
Km.t Dšr.t, “Black Land and Red Land”: 12 left:12; 103:4; 146 left:14; 163 right: [6]
+ *h3s.t nb d[md]*, “(and) every foreign country g[athered together]”: 142:9
+ *dmd [hr] tb.ty=k*, “gathered [under] your sandals”: 156:9-11; 184:6
t3.wy m htp.w, “the Two Lands as peaceful ones”: 76:13-14
t3.w m htp.w, “the flat lands as peaceful ones”: 11:5; 17:4; 23:5; 57:5; 116:[5]; 155:8;
160:5
+ *mi Rc*, “like Re”: 4:5
+ *h3s.wt nb.(wt) hr rd.wy=k*, “all hill-countries being under your feet”: 157:8
+ *d.t sp sn*, “forever and ever”: 107 right:11
t3.w nb.w, “all flat lands”: 83 right: [4]; 93:6; 138:18; 140 right:11; 145 left:10;
165 left:4; 213 right:2; 225:3
+ *hr snd=k*, “under the fear of you”: 193:6
+ *pd.t psd.t dmd hr tb.ty=k d.t sp sn*, “the Nine Bows gathered under your
sandals forever and ever”: 191:6
+ *pd.t psd.t wcf hr tb.ty=k, n hsf [c=k]*, “the Nine Bows being subdued under your
sandals, [your arm] not being opposed”: 161:3-5
+ *h3s.t nb.t hr tb.ty=k*, “and every hill-country under your sandals”: 252 right:5
+ *h3s.t nb.(t)*, “every foreign land”: 138:33; 200:7
+ *dmd*, “gathered together”: 159:6
+ *h3s.wt nb.wt*, “(and) all foreign lands/ hill countries”: 4:12; 12 left:7; 56:9; 80:4
(written *t3.wy*); 97:4; 132:9; 140 left:10
+ *wcf hr tb.ty=k iw n=k wr=sn mi wcf 3tp.(w) hr psd.w=sn*, “subdued under
your sandals, as their chiefs come to you as one, laden on their
backs”: 92:2
+ *wcf=i n=k pd.t psd.t di=i b3w=k km3=i ššf.t=k m ib [mr(r)]*, “as I
subdue for you the Nine Bows; I have caused that you might be
powerful; (and) I create your awesomeness with a lo[ving] heart”: 97:7
+ *pd.t psd.t dmd hr tb.ty=k di=i iwt n=k wrw=sn mi wcf snd.(w) n šfy.t=k*,
“the Nine Bows being gathered under your sandals, I cause their
chiefs to come to you as one, (being) fearful because of your
awesomeness”: 73:6
+ *hr tb.ty=k*, “under your sandals”: 166:[4]
+ *dmd*, “gathered”: 115:8; 146 right:11; 165 left:[4]
+ *dmd hr tb.ty=k*, “gathered under your sandals”: 13:7; 82 middle:4
+ *dmd hr tb.ty=k*, “gathered under your sandals”: 227 middle:11
t3.w pd.t psd.t dmd, “the flatlands and the Nine Bows gathered: 10:3
t3.w Fnḥw, hry.t=k m ib wr.w=sn, h3s.wt nb.w(t) hr tb.ty=k mi Rc d.t, “the Fenkhu-lands,
dread of you being in the hearts of their chiefs, (and) all foreign countries being
under your sandals like Re forever”: 17:7
t3.w Fnḥw dmd hr tb.ty=k, “the Fenkhu lands gathered under your sandals”: 14:10
df3w, “provisions”: 2:9
df3w nb, “all provisions”: 4:9; 12 left:5; 15:3; 45:7; 94:6; 138:13; 194:3; 235:7
[...]=*i nsy.t=i n wn-[m3c]*, *rwd [rn=k] mitt hry.t, rnp.wt=k mi itn im=s*, “my [...], and my

true kingship, that [your name] might flourish (as) the likeness of the sky,
 your years being like the solar disk in it”: 92:3
 [...] *mi R^c*, “[...] like Re”: 90:5
 [...] *nḥḥ*, “[...] eternally”: 90:7
 [...] *m rnp.wt*, “[...] of years”: 91:6
 [...] *nb* “all ...”: 13:5
 [...] *ḥ3s.t nb*, “every foreign country”: 215 left:5
 [...] *ḥ^ci*=*t m nsw-bi.ty ḥr s.t Hr*, “[...] you [appear]ing as dual king on the throne of
 Horus”: 15:4
 [...] *ḥ^c=k*, “[...] in] your [gra]sp”: 166:5
 [...] *snd n šfy.t=k*, [...] being fearful due to the respect of you”: 83 right:1-3
 [...] *Šw Tfnw.t ḥ3s.t nb ḥr tb.ty=k*, “[...] Shu and Tefnut, every foreign land being under
 your sandals”: 188

h

h3w (n.), “period (of time)”: 137:26 (spelled *hw*)
hm (adj. vb.), “to be subdued”: 52:20
hmhm.t (n.), “war cry”: 7:14; 53:20
hnw (n.), “praises”: 62:10
hr(r) (adj. vb.), “to be pleased”: 7:22; 25:6; 38:7, 24; 46:5 (*hrr.t*); 53:30 (participle *hrr.wt* spelled
hrr.ty); 137:29; 151:27; 199:13 (*hr(r).wt*)
 with *ḥr* + object, “to be pleased with”: 7:5; 237:7
hrw (n.), “day”: 216:6

ḥ

ḥ3 (prep.), “around/surround”: 7:27; 23:1; 46:11; 48:1, 2; 74:2; 110:1; 163 right:4; 192:15;
 202:5; 244:3
 see also *phr ḥ3* “to go round-about”
 see appendix C
ḥ3 (vb.), “to be naked”: 227 middle:2-3; 227 right:5
(m) ḥ3w-ḥr (compound prep.), “in excess of”: 77:21; 151:24; 180:13
ḥ3.t (n.), “forehead”: 216:8
ḥ3.t (n.), “best (thing)”: 219:6
ḥ3.t (n.), (1) “breast”: in *iwf n ḥ3.t* (n.), “breast cut of meat”: 65:16C
 (2) “prow”: in *wsr-ḥ3.t*, “mighty-of-prow” (river barge of Amun): 37:27-28; 151:34;
 152:[11]; see *Imn wr-ḥ3.t*

(*hr*) *h3.t* (compound prep.), “in front of”: 44:32; 50:17; 53:2; 78:10; 151:26; 197:13
and in *imy.w-h3.t*, “ancestors”: 151:22

h3w.ty (n.), “double-figurehead”: 53;

h3t.t (n.), “lady-who-is-in-front”: 44:[42]

h3.ty (n.), “heart”: 197:8

h^c.t (n.), “wick”: 203 left:6

hⁱ (vb.), “to rejoice”: 49:18 (*h^c.k(wi)*); 58:5 (*h^cw*); 77:4 (*h^cw.kwi*); 108:4 (*h^c.k(wi)*); 137:20; 178:6
(*h^c.k(wi)*), 8 (*h^c.wy*); 199:11; 200:3 (*h^c.kw(i)*); 226:5 (*h^c.k(wi)*), [15]

h^c.wt (n.), “rejoicing”: 37:29-30

h^cw (n.), “limbs, flesh”: 25:6; 37:17; 38:21; 51:7; 52:13; 53:51; 74:10; 105:3; 109:2;
111:8; 149:9; 180:3, 16; 195:9; 237:10

h^cpy (n.), “inundation”: 36:4;

hw (n.), “provisions, food”: 36:14; 220:11; see also *di.n=(i) n=k hw*

hwi (vb.) (1) “to strike at (*r*) (*mrt*-boxes)”: 73:1; 108:[1]; 146 left:1
(2) “to drive (calves)”: 68:1; 146 right:1

hw.t (n.), “mansion, temple”: 111: in front of Monthu; 197: king’s belt apron

hw.wt Tny (n.), “estates of Tcheny”: 155:1

hw.t m Twnw (loc.), “the Mansion in Heliopolis”: 202:14; 211:[8]

hw.t Tbt.t (loc.), “Mansion of the Clapnet”: 44:26; see *Dhwty* (div.), “Thoth”

hw.t -ʕ3.t (n.), “great mansion”: 78:1, 3; 109:[1]; 111:6, 11; 179:2; 199:6

Hw.t-bnw (loc.), “Mansion of the Phoenix”: 4:17; 20:11; 23:13; 36:47; 53:35; 177:6; 202:5
see under *stp*; ʕ *h^cw*

hw.t-ntr (n.), “temple”: 4:[3]; 7:2; 32:5; 33:2; 50:1, 8; 51:1; 76:32; 77:21; 78:7, 10; 97:3; 109:[1];
111:2; 123:2; 124:2; 137:1; 139:3; 149:1, 3, 6; 150:6; 154:4, 9; 169:9; 179:5;
199:1, 4; 226:6

Hw.t-Hr (f. div.), “Hathor”: 36:35; and with the following epithets:

nb.t Twn.t, “lady of Dendera”: 67:1; 106:10; 144:6
+ *nb.t p.t, Wr.t-hk3w*, “lady of heaven, Great-of-Magic”: 140 left:7-9
+ *nb.t p.t, hr.t-ib Dsrt*, “lady of heaven, residing in Deir el-Bahari”: 4:6-8
+ *hr.t-ib Dsrt*, “residing in Deir el-Bahari”: 199:[10]

nb.t P Dp im3(t), “lady of Pe and Dep, the charming one”: 155:10

nb.t w3d.t, “lady of Wadjet”: 146 left:10

nb.t p.t, “lady of heaven”: 52:39

nb.t Pwn.t, “lady of Punt”: 156:8

nb.t mfk.t, “lady of turquoise”: 143:10-11

nb.t Mdd.t, nb.t p.t, “lady of Medjedet, lady of heaven”: 146 right:7-9

nb.t nh.t Šm^c.t, “lady of the Southern Egyptian sycamore”: 141:8

nb.t rwd.tyw, “lady of the two shores”: 157:5-6

nb.t hw.t-shm, “lady of Hut-sekhem”: 145 right:5-6

nb.t Htp-hmw, hr.t-ib hw.t-ntr 3h [Sty mr.n.-Imn] m pr Imn, “lady of Hetephemu,
residing in the temple (called) ‘Effective is [SETY-MEREN]A[MUN i]n
[the Estate of] Amun’: 154:8-9

nb.t K3p<n>, “lady of Gub<la> (Byblos)”: 142:10

nb.t K̄is, [nb.t p.t] hnw.t t3.wy, “lady of Cusae, [lady of heaven], mistress of the Two

Lands”: 153:9-11
nb.t t3 dšr, “lady of the Red Land”: 150:9
nb.t Dsrw, “lady of Djeseru” (Deir el-Bahari): 232 left:9
hnw.t-t3.wy, “mistress of the Two Lands”: 201:29-30
hr.t-tp W3s.t, “chieftainess of Thebes”: 145 left:7; 165 right:1; 232 left:9
[hr.t-tp] W3s.t, nb.t p.t, hnw.t ntr.w, “chieftainess of Thebes, lady of heaven, mistress of the gods”: 231 right:1-2
Hw.t-k3-Pth (loc.), “Mansion-of-the-*Ka*-of-Ptah (at Memphis)”: 52:25; 79:20; 219:12
hw.t-sr (loc.), “Mansion of the Prince”: 137:18
Hw.t-shm (loc.), “Hut-sekhem”: 145 right:6
Hw.t-šn(y.t) (loc.), “Hutshen(yt) (in Heliopolis)” written *Hw.t-šnw*: 202:9; 211:7
hb (n.), “festival”: 206 bottom:[6]; 220:11
in *hb=f nfr n in.t* “his beautiful festival of the valley”: 53:51
hb-sd (n.), “jubilee”: 7:17; 29:6 ; 66:2 ; 90:4; 148:4; 174:4; 213 left:2; 238:5
see also *hfn.w, hh.w, di.n=(i) n=k hb-sd*
+ *š3 wr.t*, “very many”: 118:11; 148:8-9
+ *n R^c rnp.wt Itmw*, “of Re (and) the years of Atum”: 109:3; see *di=f n=k hb-sd*
+ *n R^c rnp.wt n Itmw*, “of Re (and) the years of Atum”: 49:12
+ *n R^c rnp.wt it=k Itmw*, “of Re (and) the years of your father Atum”: 118:6-7
in the following compounds:
hfn.w m hb.w-sd, “myriads of jubilees”: 7:7; 16:5; 49:3,7; 52:3-4, 18, 27; 70:3, 9; 78:5;
95 left:2; 104 bottom:3; 131:8; 151:33;
and see under *di.n=(i) n=k hfn.w m hb.w-sd*
hh.w m hb.w-sd, “millions of jubilees”: 54:16; 79:15-16; 106:24-25; 108:15; 140 left:5;
192:10; 227 middle:10; see under *hh.w; di.n=(i) n=k hh.w m hb-sd*
hbs (n.), “cloth”: 212:7; 220:5
hbs (vb.), “to be clothed”: 227 middle:3; 227 right:5
hp.t (n.), “oar”: 54:1; 142:1;
hf3.w (n.), “a crawling posture”: 107 right:7
hfn.w (n.), “myriad(s)” (*m*, “of”): 43:2; 44:8; 77:5; 84 middle right:4
hfn.w m rnp.wt, “myriads of years”: 243 left:3
hfn.w m rnp.wt <m> htp.w, “myriads of years <in> peace”: 192:10-11
hfn.w m hb.w-sd, “myriads of jubilees”: 7:7; 16:5; 49:3, 7; 52:3-4, 18, 27; 70:3, 9;
78:5; 95 left:2; 104 bottom:3; 131:8; 151:33
see also *di.n=i n=k hfn.w; hh.w*
hm (enclitic part.), “indeed”: 218 left:7
hm (n.), “incarnation, bodily form, person”: (1) of king: 18:8; 37:23; 44:51; 50:17; 78:4; 99:6;
105:7; 151:23; 180:[25]
(2) of god: 105:4; 106:9; 180:22; 197:15

ḥm-ntr (n.), “god’s servant, priest”: 227 middle:4
ḥm-ntr tpy n Imn (n.), “First Prophet of Amun”: 53:4
ḥm-ntr snw n Imn-R^c (title), “Second Prophet of Amun-Re”: 180:25
ḥn^c (prep.), “together with”: 44:31; 53:2; 199:6; 202:6; 220:4
ḥnw.t (n.) “mistress”: in the following compounds:
ḥnw.t P Dp, “mistress of Pe and Dep”: 44:44; see *N.t* (f. div.)
ḥnw.t Mtr, “mistress of Meter”: 44:48; see *Šš.t* (f. div.)
ḥnw.t n w3d.w, “mistress of the papyrus columns”: 168:3; see *Mw.t* (f. div.)
ḥnw.t ntr.w, “mistress of the gods”: 13:6; 14:7; 29:6; 89:6; 137 left in front of Mut; 159:8; 163 left:7; 164 left:6; 180:36; 209:[8]; 213 left:1; 213 right:5; 220:8; 231 right:2; 237:6; 241:7; 255:3
 see also *Mw.t* (f. div.); *Imn.t* (f. div.); *W3d.t* (f. div.);
ḥnw.t ntr.w nb.w, “mistress of all the gods”: 33:8; 36:8; 53:43-44; 107 left:5; 135 bottom right:[2]; 178:[29]-30; 208 right:4-5; 214:9; 244:2; 247:6; 250 left:2; 253 top:5
 see also *Mw.t* (f. div.); *Šhm.t* (f. div.); *3s.t* (f. div.)
ḥnw.t [ntr.w t3.w]y, “mistress of [the gods (and) the Two Lan]ds”: 245:8
 see *3s.t wr.t* (f. div.)
ḥnw.t t3.wy, “mistress of the Two Lands”: 12 right: 7; 23:8; 39:8; 47:8; 56:8; 80:6; 116:6; 138:14; 140 right:9; 153:11; 169:7; 186 bottom:7; 187:7; 195:6; 201:14, 30; 205 right:5; 238:6
 see also *Nḥb.t* (f. div.); *Imn.t* (f. div.); *Mw.t* (f. div.); *3s.t* (f. div.); *Tfnw.t* (f. div.); *Hw.t-Hr* (f. div.)
ḥnw.t t3.wy <sic> nb.w, “mistress of all the flat lands”: 241:4-5; see *Mw.t* (f. div.)
ḥnw.t t3 nb, “mistress of every land”: 104 bottom:8; see *W3s.t* (f. div.)
ḥnk (n.), some sort of liquid: 207:18
ḥnk.t (n.), “beer”: 65:16B; 72:2; 77:21; 207:18; 226:7B; 229:1
ḥnk (vb.), “to offer, present”: 140 left:1; 235:1
 in the following compounds:
ḥnk m kbḥw, “offering a libation”: 1:1
ḥnk m md.t, “offering ointment”: 32:1; 153:1; 186 bottom:[10]; 208 right:1; 222:1; 224:1; 238:1; 249 bottom left:1
ḥnk m irp, “offering wine”: 81 middle:1; 82 left:1; 85 right:1; 131:1; 140 left:[1]; 163 left:[1]; 209:1; 226:15
ḥnk m irt.t “offering milk”: 59:1; 132:1; 155:1
ḥnk m m3^c.t, “presenting Ma^cat”: 81 right:1; 156:[1]; 169:1; 235:[1]
ḥnk m3^c.t, “presenting Ma^cat”: 117:1; 126:1; 136 top:1; 213 right:1; 249 bottom right: not recorded; 251 left: not recorded
ḥnk ḥ.t, “offering things”: 154:1
ḥnk.t (n.), “offerings”: 22:1; 39:2
Hr (div.), “Horus”: 36:33; 42:4; 44:33; 52:38; 65:10; 66:2; 69:10; 71:7; 89:10; 105:9, 13; 106:1, 12, 30; 138:34; 140 left:1; 144:7; 148:6; 153:14; 171:17; 176:4; 201:28; 203 left:3, 5, 7; 205 right:14; 207:4, 8-11, 13-16, 21-22; 211:9; 218 middle:5; 226:14; 229:2; 230:5; 243 left:2
 in *Hr whm ḥ^cw*, “Horus ‘repeating appearances’”: 180:29

Hr wsr rnp.wt, “Horus ‘rich in years’”: 106:23.
 see also *Hnsw* (div.); *ir.t Hr*, *s.t Hr*
 for royal Horus names see appendix B

Hr-3h.ty (div.), “Horakhty,”: 101:1, 2, 9; 178:31; 198:7
 see also *Imn-R^c-Hr-3h.ty* (div.); *R^c-Hr-3h.ty* (div.)

Hr Bhd.ty (div.), “Horus the Behdetite”: 74:12; 231 left:1

Hr nb ħ (div.), “Horus, Lord of the Palace”: 74:14

Hr nb kbh (div.), “Horus, lord of the cataract”: 37:7

Hr nbw, “Horus of Gold”: in king’s titulary: 7:39; 37:11;
Hr nbw whm ħ^cw wsr pd.wt m t3.w nb.w, “Horus-of-Gold ‘Repeater of Crowns, Powerful of Bows in All Lands’”: 151:7; 170

Hr nbw wsr rnpwt ċ3 nhtw, “Horus-of-Gold ‘Rich in Years, Great of Victories’”: 7:39; 37:11-12; 39:14; 41 right; 96:13; 118:10;

Hr, ntr ċ3, nb Msn (div.), “Horus, the great god, Lord of Mesen”: 69:1

Hr hry-tp t3.wy pd.t psd.t (div.), “Horus, chief of the Two Lands and the Nine Bows”: 179:8;

Hr hn.ty kbh.(w) (div.), “Horus, foremost of the cataract”: 37:5; 151:1;

Hr hn.ty kbh.w (div.), “Horus, foremost of the marsh fowl”: 44:6-7;

Hr s3 3s.t (div.), “Horus son of Isis”: 74:8; 105:2;
 + *ntr ċ3, hr(y)-ib Ip.t-sw.t*, “great god, residing in Karnak”: 140 left:2-4;

hr (n.), “face”: 39:15; 53:9; 106:9, 11; 111:10, 12; 117:2; 137:6; 151:13 (*hrw* pl.); 152:[12]; 174:10; 179:6; 207:7; 212:8
 in *s.t-hr*, “supervision”: 53:13; 171:17; 193:8
 see also *hft-hr* (comp. prep.); *nfr-hr* (epithet)

hr (prep.): (1) + noun or pron., “on”: 9: 3; 12 right:12; 15:4; 18:1; 27:10; 32:10; 34:14; 39:10; 44:31, 41, 49, 51; 47:14; 53:19, 30; 65:10; 74:13; 76:7, 31; 79:3, 20; 84 bottom left; 92:2; 105:13; 106:2, 30; 107 right:10; 111:2; 137:18; 145 right:1; 150:8; 151:15; 152:15; 153:14; 154:1; 158:5; 161:[6]; 176:4; 179:15; 180:26; 186 bottom:[4]; 192:[5], 14, 18; 198:[5], 8; 199:12; 200:5, 11; 207:11; 208 right:10; 218 right:[2]; 227 left:6, [10], right:[1]; 230:[1], [4]; 238:5, 7; 253 top:[3]

(2) “on account of”: 180:5; 207:8; 218 middle:5

(3) following verb: 7:5 (*hry hr*, “pleased with”); 32:7-8 (*htp hr*, “satisfied with”); 101:6-7 (*htp hr*); 107 right:4-5 (*htp hr*); 152:4 (*htp hr*); 163 left:4 (*htp hr*); 165 right:3 (*htp hr*); 180:14 (*htp hr*); 205 right:12, 13 (*htp hr*); 227 left:5 (*dr ... hr*); 229:2, 3 (*htp hr*); 237:7 (*hr(r).y hr*); 257:8 (*htp.k(wi) hr*)

(4) in pseudo-verbal or first present: 7:20, 23; 38:11, 21; 39:21; 42:8; 44: 21, 33, 36, 50; 52:16; 53:2, 10, 12, 51; 69:10; 74:10; 76:32; 77:21; 91:10; 99:11; 151:16, 26; 180:5, 6, 12, 20; 197:13;

(5) prep. “in”: 168:14

hr-s(3) (compound prep.), : 227 middle:2 (written *hr-is*)

hry (adj. “nisbe” form of prep.), “who is on”: 162:6; 166:16; 227 right:2; 240:2
 in *hry s.t wr.t*, “who is upon the great seat”: 40:2-3; 56:4; 183:2-3; 205 left:3; 206 bottom:4-5; 215 right:3; 218 left:2-3; 237:2-3
 see *Imn-R^c K3-mw.t=f* (div.), *Pth* (div.)

hry s.t=f wr.t, “who is upon his great seat”: 11:4; 18:4; 20:4; 24:3-4; 28:4; 30:3-4;
31:3; 45:3; 47:4; 88:4; 90:3; 95 right:3-4; 114:3-4; 116:4; 125:3-4; 132:3; 134:4;
141:4-5; 143:8; 145 left:3; 146 left:5; 147:4; 153:5-6; 155:4-5; 157:2-3; 159:3;
167:7; 173:3-4; 195:3-4; 214:5-6; 219:1-2; 221 right:2-3; 228:[2]-3; 245:4;
254:4-5; 256:2-[3]

hr(y).(t)-ib (compound prep.), “who resides in”: 4:[3]; 7:1; 97:2; 225:1

In the following compounds:

hr(y)-ib Iwn(y), “who resides in Iuny (Armant)”: 111:5; 138:2; see *Mntw* (div.)

hr(y)-ib Ip.t-s.wt, “who resides in Karnak”: 140 left:4; 218 middle:1; see under *Imn-R^c*

hr(y).t-ib Ip.t-s.wt, “who resides in Karnak”: 2:7; 47:6-7; 52:26; 82 middle:2-[3]; 102:6;
106:21; 111:9; 115:4-5; 209:6-7; 218 right:4; 220:8; 243 middle:1-2;
246:3; see under *Imn.t* (f. div.); *psd.t ʕ.t*; *Mw.t* (f. div.)

hr(y).t-ib Ip.t rsy.t: 39:9; 43:8-9; see also *Mw.t* (f. div.)

hr(y)-ib W3s.t, “residing in Thebes”: 50:2; 171:2, 3-4; see also *Mntw* (div.)

hr(y)-ib hw.t-ntr 3h Sty mr.n-Imn m pr Imn, “residing in the temple Effective
is SETY-MERENAMUN in the Estate of Amun”: 139:3-4; 150:6-7; 154:4-[5],
[9]-10;

hr(y)-ib hw.t-ntr 3h R^c-ms-s mry-Imn m pr Imn, “residing in the temple Effective
is RAMESSES-MERAMUN in the Estate of Amun”: 4:3-4; 7:1-3; 32:5-6;
33:2-3; 123:2-3; 124:1-3

hr(y)-ib hw.t- Ibt.t, “residing in the Mansion of the Clapnet”: 44:26; see *Dhwty* (div.)

hr.t-ib Dsr.t, “residing in Deir el-Bahari”: 4:8; 199:[10]; see under *Hw.t-Hr* (f. div.)
see also *Imn* (div.), *Imn-R^c* (div.)

hry-tp (n.), “chieftain”: in the following compounds:

hr.t-tp W3s.t, “chieftainness of Thebes”: 145 left:7; 165 right:1; 232 left:9
see *Hw.t-Hr* (f. div.)

hr(y)-tp pd.t psd.t, “chieftain of the Nine Bows”: 200:4

hr(y)-tp psd.t, “chieftain of the Ennead”: 36:1; 214:4; 254:5; see *Imn-R^c* (div.)

hr(y)-tp psd.t ʕ.t, “chieftain of the Great Ennead”: 36:3; 39:1; 90:4; 93:5
see *Imn-R^c* (div.)

hr(y)-tp t3.wy pd.t psd.t, “chieftain of the Two Lands and the Nine Bows”: 179:8
see *Hr* (div.)

hr.t-tp (n.), “uraeus, diadem”: 1:9; 7:28; 53:10; 180:26

hr.t (n.), “sky”: 52:18; 53:28; 92:3; 106:18; 138:[29]; 145 left:11; 180:4

hr.t (adj.), “upper”: 202:7, 8 (written for *hr.t*); 211:5

hry.t (n.), “dread”: 7:15; 17:7; 52:21; 53:21; 194:6

hhi (vb.), “to seek”: 151:20

hh.(w) (n.), “million(s)”: 38:6, 23; 44: 16; 232 right:6

in *hh.w n hh.w*, “millions of millions”: 51:8-9; 111:4

hh.w hfn.w m, “millions and myriads”: 77:5

hh.w rnp.wt, “millions <of> years”: 198:6

+ *hfn.w m hb.w-sd*, “(and) myriads of jubilees”: 52:17-18

hh.w m rnp.wt, “millions of years”: 49:21; 76:24; see *di.n=i n=k hh.w m rnp.wt*

+ *hfn.w m hb.w-sd*, “myriads of jubilees”: 7:6-7; 16:5; 70:2-3; 78:5; 151:33

ḥḥ.w m ḥb.w-sd, “millions of jubilees”: 54:16; 79:15-16; 106:24-25; 108:15
+ *ḥḥ.w n ḥfn.w m rnp.[wt]*, “and millions of myriads of yea[rs]” : 243 left:2-3;
see *dī.n=i n=k ḥḥ.w m ḥb.w-sd*

ḥsi (vb.), “to praise”: 27:4; 180:25; 206 bottom:10, 11; 230:[7]

ḥsi (vb.), “to turn back”: 230:[6]

ḥsw.t (n.), “praises”: in *m ḥsw.t*, “as a reward for”: 7:[37]; 199:14

Ḥsrt (loc.), “Hesret”: 44:26; see *Dḥwty* (div.)

ḥk3 (n.), “the crook”: 46:17; 52:3; 79:9; 253 top:[2]; see also *di.n=i n=k ḥk3 nh3ḥ3*
ḥk3 (vb.), “to rule”: 34:7; 197:[24]
 in *r ḥk3 šnn nb itn mi R^c*, “to rule all that the sun disk encircles, like Re”: 171:14-15
ḥk3 (n.), “ruler”: 44:13; 197:[24]
 + *3w.t-ib*, “ruler of joy”: 46:4; 63:1; 68:5; 81 left:6; 136 top:10; 148:4; 166:14; 179:8;
 196:4; 199:8; 256:7; see also *di.n=i n=k 3w.t-ib*
 + *Iwn.w*, “ruler of Heliopolis”: 61:4; 242:3
 + *ḥnh.w*, “ruler of the living”: 9:4
 + *W3s.t*, “ruler of Thebes”: 3:2; 17:3; 26:2; 94:3; 99:2; 131:2; 135 bottom left:1;
 145 right:2; 166:[2]; 172:2; 175 right:2; 186 bottom:2; 190:2; 194:1-2;
 196:1; 204 right:1; 216:4; 218 left:5; 219:2; 252 right:1; 261e top;
 265e top; see under *Imn-R^c* (div.)
 + *psd.t*, “ruler of the Ennead”: 36:29; 134:3; 171:4; 174:3; 193:2
 see *Mntw* (div.), *Imn-R^c* (div.)
 + *pd.t psd.t*, “ruler of the Nine Bows”: 69:5; 86:1; 89:5; 226:17
 + *n t3 nb*, “ruler of all lands”: 14:13; 98:[10]; 160:13; 163 right:12; 175 left:10
 + *t3.wy*, “(ruler of) the Two Lands”: 180:9
ḥk3.t, synonym for “White Crown”: 74:14
ḥk3.w (n.), “magic”: see *Wr.t-ḥk3.w* (f. div.); *Mw.t Wr.t-ḥk3.w* (f. div.)
ḥtp (vb.): (1) “to be satisfied, content”: 205 right:14
 (with: *ḥr*): 32:7; 101:6; 107 right:4; 137:20; 152:4; 163 left:4; 165 right:3; 180:14;
 205 right:11-12, 13; 229:2, 3; 257:8
 (2) “to rest”: 37:33; 78:10; 158:5; 178:9; 186 bottom:3; 197:15; 226:8
 (3) “to set (of sun)”: 7:20; 105:7
ḥtp.w (adj.), “peaceful”: 96:3; 200:13
ḥtp.w (n.), “peaceful ones”: 4:5; 11:5; 17:4; 23:5; 57:5; 107 right:11; 116:5; 155:8; 157:8; 160:5;
 in *t3.w m ḥtp.w*, “the flat lands in peace”: 116:[5]; 200:12-13
 see under *di.n=(i) n=k t3.w m ḥtp.w* etc.
ḥtp (n.), “peace”: 205 right:14
 and in phrase *m ḥtp*, “in peace”: 108:13; 179:4-5; 192:11; 199:11; 203 left:7 (<*m*> *ḥtp*)
 in *ii.wy m ḥtp*, “welcome in peace”: 7:4; 54:10; 58:7; 68:3; 76:1; 77:11; 78:6-7;
 106:16, 21-22; 108:13
ii.ti m ḥtp, “welcome in peace!”: 199:10
ḥtp (n.), “offering” in the following combinations:
ḥtp di nsw, “royal offering”: 19:1; 72:1; 97:1; 202:[16], [18]; see also *ir.t ḥtp-di-nsw*
ḥtp.(w)-ntr, “divine offering(s)”: 77:5; 202:3, 6, 18; 203 left:7
 see also *di.n=i n=k ḥtp.w*
ḥtp.t (n.), “offerings”: 36:36
Ḥtp-ḥmw (loc.), “Hetephemu”: 154:8-9
ḥtm (vb.), “to be destroyed”: 211:12
ḥtm (vb.), “to provide”: 207:12
ḥt3 (n.), type of bread: 65:14A; 207:7; 226:4A
ḥd (n.), “mace”: 227 middle:2
ḥd (n.), “silver”: 153:1; 154:1

ḥd (adj.), “white”: 3:1; 6:1; 65:16D; 68 third calf; 82 right:1; 114:1; 130:[1]; 133:1; 139:1;
175 left:1; 205 right:14; 207:11; see also *t ḥd*

ḥd (n.), “white (fat)”: 220:5

ḥd.w (n.), “onions”: 65:19A; 123:1; 207:12; 226:2B

ḥd.t (n.), “White Crown”: 39:15; 217:[2]; 219:11

ḥd.t (n.), “the bright one” (epithet of Nekhbet), see under *Nḥb.t* (f. div.)

h

h.t (n.), “thing(s)”, usually referring to offerings: 16:1; 33:1; 39:2; 42:8; 77:5, 21; 92:1;
145 right:1; 154:1; 172:1; 203 left:7 (“possession”); 204 right:2-4; 217:[2];
218 left:6, 7, 8; 218 middle:3, 6; see also *nb ir.t h.t*

h.t (n.), “flame”: 230:1, [4]

h3.w (n.), “thousands”: 43:2; 44:40

h3.t (n.), “altar, offering table”: 44:41; 77:12; 145 right:1; 218 right:2

h3s.t (n.), “(foreign) hill country”: 7: 38; 20:8; 26:6; 28:9; 35:7; 37:21; 38:27; 47:10; 49:5;
52:24; 53:14, 18; 107 right:10; 161:6; 197:13; 243 middle:3

h3s.t nb, “every foreign country”: 7:14; 18:8; 74:8; 138:33; 142:9; 159:6; 168:14;
197:9, 11, 24; 199:[9]; 200:7; 215 left:5; 237:5; 251 left:4

h3s.wt nb.w(t), “all foreign countries”: 4:12; 12 left: 7; 17:5; 35:5; 52:21; 53:11, 21;
56:9; 73:6; 80:4; 82 middle:4; 92:2; 93:7; 97:[4], 7; 99:6; 115:8; 132:9;
140 left:10; 146 right:11; 158:5; 165 left:[4]; 166:[4]; 194:6;

see also *di.n=(i) n=k h3s.wt nb.wt*

+ *hr tb.ty=f*, “under his sandals”: 91:10

+ *hr rd.wy=k*, “under your feet”: 157:8

h3s.t nb hr tb.ty=k, “every foreign country under your sandals”: 88 right; 116:8;
188; 192:18; 200:13-14; 226:14; 252 left:3; 252 right:5
+ *n ḥsf=k*, “you not being opposed”: 77:8

h3s.wt nb.(wt) hr tb.ty=k, “all foreign countries being under your sandals”: 39:10; 68:6;
77:8-9; 84 left:4

+ *mi R^c d.t*, “like Re forever”: 17:7

h3s.wt nb.(wt) hr tb.ty=k d.t sp 2, “all foreign countries being under your sandals
forever and ever”: 38:27; 101:9

h3s.wt nb.(wt) dmd hr tb.ty=k, “every foreign country gathered under your sandals”: 13:7

h3s.wt nb.(wt) dmd hr tb.ty=k, “every foreign country gathered under your sandals”:
79:19; 179:[8]; see also *di.n=i n=k t3.w nb.w ...*

in *w^{fw} h3s.wt*, “subduer of foreign countries” see *w^f* (vb.)

in *tp-h3s.t*, “mountain-tops”: 151:12

h^ci (vb.), “to appear”: (1) as circumstantial *s_dm=f*: 37:23

(2) as stative:

h^c.t (written for *h^c.ti*) : 9:3; 12 right:3; 27:10; 33:4; 34:6, 7; 39:[10]; 46:4, 17;

47:10; 52:4; 74:14; 76:31; 90:10; 97:5; 105:13; 139:[11]; 148:4, 9; 150:8;

176:4; 179:[15]; 216:7, 8; 232 right:7; 238:5
h^cw : 12 right:12; 34:14; 39:21; 42:8; 47:14; 64:4; 65:10 (*h^c*); 71:12; 72:7; 89:10;
91:10; 99:11; 106:30; 130:8; 153:14; 189:4; 193:15; 197:13; 198:5, 13
(3) as perf. active participle: 205 right:11 (*h^c.yt*) “she-who-appears”
(4) prospective: 198:[15]; 199:4;
(5) nominal emphatic *sdm=f*: 36:18, 23, 25, 29, 36, 42; 37:32; 51:1
(6) perfective active part.: 39;15
in *h^c m W3s.t*: 32:7; 137:11; see appendix B
in *h^ci.t-nsw*, “king’s appearance”: 72:10 (written *h^c*); 77:21
h^cw (n.), (1) “appearances”: 7:45; 20:10; 23:13; 36:47; 53: 35; 111:17; 144:12; 154:17; 180:29;
250 right:10; see also ʕ *h^cw*
in *nb h^cw*, “lord of appearances,” see under *nb h^cw*
(2) “diadem(s), crown(s)”: 106:2; 111:2; 145 right:4; 150:8; 151:7; 164 right:[7]; 170;
171:16; 192:12, 18; 200:5, 11; 253 top:[2]; see also *di.n=(i) n=k h^cw*
hwi (vb.); (1) “to protect”: 78:4;\n
(2) “to prevent” + vb.: 207:8
hpr (vb.), “to come into being”: 37:15; 74:14; 180:4; 202:4
+ *m*, “to proceed from, come into being with”: 205 right:14
Hpri (div.), “Khepri”: 105:7; 199:8; 202:4
+ *hr(y)-ib* ..., “residing in ...”: 225:1
hprš (n.), “Blue Crown”: 39:16
hps (n.): (1) “strong arm”: 105:5; 232 right:2
(2) “foreleg (of beef)”: 65:18C
(3) in *di.n=(i) n=k* formulas, “strong arm”: 47:5; 101:9; 108:7
or “sword”: 2:3; 99:6
in *nht.w hps=i*, “the victories of my sword” see *di.n=(i) n=k nht.w*
(4) “scimitar”: 104 bottom:8; 151:6; 170
see also ʕ *hps*, *W3s.t* (f. div.), *nb hps*, *nb.ty*
hf (vb.) written *hf3.t*, “to illuminate”: 220:3-4, 5
hf3.t (vb.), see under *hf* (vb.)
hf^c (n.), “grasp”: 7:19; 10:4; 20:8; 26:6; 28:9; 35:7; 36:14; 38:14; 74:8; 150:4; 166:5
hft-hr (comp. prep.), in:
(*m*) *hft-hr* (*n*) (comp. prep.), “directly in front of”: 137:22-23; 180:10
(*r*) *hft -hr*, “(come) (to) directly in front of”: 204 right:3
hfty (n.), “enemy”: 206 bottom:[12]; 218 middle:4
hm (vb.), “not to know”: 53:15
hm (n.), “shrine”: 38:14
Hmnw (loc.), “Hermopolis (Ashmunein)”: 69:6; 44:25, 35; 49:7; 52:16; 79:14; 150:1;
198:10; 202:[16]; 211:11; 220:7; 250 right:1
see also *nb Hmnw*; *Dhwty* (div.)
hni (vb.), “to alight, stop”: 206 bottom:8; 228:6
hnw (vb.), “to bring a gift”: 229:1
hnp (vb.), “to bring, present (liquid offerings)”: 58:1; 71:1
hnm (n.), “scent”: 219:11

- hnm.ty* (n.), “nostrils” (spelled *hnmmt*): 219:12
- hnn* (n.), “alighting birds”: 44:8; 206 bottom:8
- hns* (n.), “a cut of meat”: 207:22
- Hnsw* (div.), “Khonsu”: 81 left:1, 2; 205 right:6; 208 left:1; 222:[8]; 239:1; 253 top:1
 + *m-W3s.t*, “(Khonsu)-in-Thebes”: 100:1; 149:2; 206 top:1-2
 and with the following epithets:
 + *nb 3w.t-ib, Nfr-htp m Ip.t-sw.t*, “lord of joy, Neferhotep in Karnak”: 3:7-9;
 43:12-14; 133:6-8
 + *Nfr-htp*, “Neferhotep”: 30:7-9; 38:30-31; 76:22; 136 top:[5-6];
 137:13; 176:1; 197:18-19; 200:6; 204 left:1-2; 208 left:3-4; 243 right:1;
 249 bottom left:3-4
 + *m Ip.t-sw.t*, “in Karnak”: 36:10-11; 100:2-3; 108:12-13; 180:[30-32]
 + *nb 3w.t-ib, nb p.t*, “lord of joy, lord of heaven”: 46:12-15
 + *nb 3w.t-ib*, “lord of joy”: 160:2-3
 + *ntr ʕ3*, “great god”: 166:7-8
 + [*Hr nb 3w.t-ib*], “[Horus lord of joy]”: 178:25-[27]
 + *Hr nb 3w.t-ib*, “Horus lord of joy”: 106:1
 + *Nfr-htp*, “Neferhotep”: 7:21; 16:2; 79:8; 95 left:1; 152: under line 13, behind cabin;
 + *m Ip.t-s.wt*, “in Karnak”: 12 left:13-14; 52:6-7
 + *nb p.t*, “lord of heaven”: 53:38-39
 + *nb 3w.t-ib*, “lord of joy”: 197:15
- hn.ty* (prep.): (1) “before”: 52:26; 199:13; see also *ti.t R^c*
hn.ty t3.wy, “before the Two Lands”: 7:45; 51:4; 104 bottom:13; 107 right:15;
 160:12; 161:11; 163 right:11; 165 right:11; 169:12; 171:14; 172:11; 173:10;
 174:10; 175 left:8; 178:23; 186 bottom:13; 195:12; 196:<10>; 199:20; 208
 right:13; 209:17; 214:15; 215 right:13; 222:13; 238:10; 248:8; 251 left:10; 253
 bottom:9; 254:12
- (2) “pre-eminent in/among”: 47:14; 49:14; 105:12; 106:30; 143:5; 154:18; 203 left:1;
 [*hn.ty i*]w-m-sš, “pre-eminent in Island]- in-the-Marsh”: 44:44-45; see *N.t* (f. div.)
hn.ty Twnw Šm^cw, “pre-eminent in Southern Egyptian Heliopolis”: 165 left:3;
 see *Imn R^c Hr-3h.ty* (div.)
hn.ty ip.t=f, “pre-eminent in his sanctuary”: 28:2; 31:2; 39:4-5; 40:1; 45:2; 75:1;
 88:3; 90:2-3; 95 right:3; 134:2; 135 bottom left:2; 141:1-2; 146 left:4;
 159:2; 167:6; 212:3-4; 240:1; 245:1; 247:3
 see *Imn-R^c* (div.), *Imn-R^c K3-mw.t=f* (div.)
hn.ty Ip.t-s.wt, “pre-eminent in Karnak”: 49:14-15, 53:6; 80:2; 104 bottom:1;
 106:15; 107 left:1; 108:2; 164 right:1; 187:2-3; 202:1-2; 203 left:[1]; 207:2;
 211:1-2; 212:1-2; 219:3-4; 220:1-2; 227 left:7-8; 229:3; 251 right:1-2;
 252 left:1; 252 right:2-3; 255:1-2; 261e top; 265e top
 see *Imn* (div.), *Imn-R^c* (div.)
hn.ty imm.tyw, “foremost of the westerners”: 48:10; 138:24-25; 202:11; 211:7
 see also *Wsir* (div.)
hn.ty pr-md3.t, “pre-eminent in the book-house”: 22:3; 49:10
 see *Sfh.t-^cb.wy* (f. div.)

hn.ty pr dw3.t, “pre-eminent in the House of the Morning”: 143:5; 154:18
see *k3-nsw*

hn.ty pr db3.t, “pre-eminent in the Robing Room”: 143:5; 154:18; see *k3-nsw*

hn.ty Hsr.t, “pre-eminent in Hesret”: 44:25-26; see *Dhwtj* (div.)

hn.ty k3.w nh.w nb.w, “foremost of the *kas* of all the living”: 105:12-13

hn.ty k3.w nh.w nb.w mi R^c, “foremost of the *kas* of all the living like Re”:
34:8-9; 47:14; 106:30;

hn.ty kbh.w, “foremost of the marsh fowl”: 44:6-7; see under *Hr* (div.)

hn.ty kbh(w) (div.), “foremost of the cataract”: 37:5; 151:1; see *Hr* (div.)

(3) *m-hn.ty* (prep.): 38:6, 23; 199:14

hnt.w (n.), “racks of offering vessels”: 14:1

hnd (n.), “shin”: 65:17C

hr (vb.), “to fall”: 151:32

hr (prep.): (1) “in(to) the presence of”: 2:11; 36:14; 38:18; 42:9; 43:1; 44:3; 48:9; 53:49; 61:9;
69:5; 76:3; 133:14; 137:18; 150:10; 176:3; 180:10, 25; 198:7; see also *m3^c-hrw*

(2) “on his/her/my part”: 4:13; 24:9; 34:3, 4, 5; 35:9; 43:5, 6; 54:14, 15; 59:4;
76:44; 79:4; 81 right:3; 81 middle:3; 81 left:3; 88:9, 10; 98:6; 100:4, 5; 123:4;
124:3, 5; 130:8; 139:6; 145 right:7; 163 right:5; 168:9; 180:34; 196:2, 3; 226:13;
247:8, 10

(3) “with”: 203 left:3; 204 right:5, 6

(4) “on behalf of”: 180:25

hrw (n.), “voice”: see under *m3^c-hrw*

hrp (vb.), “to offer”: 14:1; 44:21

in *hrp kbh.w*, “offering libation”: 141:1

h.t (prep.), “throughout”: 7: 23, 40; 50:40

m-h.t (prep.), “after”: 216:6; 217:[1]; 218 left:6

m-h.t (prep.), “throughout”: 7:23 (*rn=k n m-h.t nhh* “your-name-of-throughout-continuity”)

hsbd (n.), “lapis lazuli”: 151:14; 152:13

hsf (vb.), “to repel, oppose”: 7:37; 52:25; 199:9

in *n hsf^c=k*, “(while) your arm is not opposed”: 20:8; 26:6; (*nn?*); 161:5; 199:[9];
243 middle:3;

nn hsf^c=f: 7:37; 47:10 (*n* for *nn*)

hsf.ty (n.), “opponent”: 77:9

htyw (n.), “dais”: 158:5; 186 bottom:4

“hillside, ridge”: in *tp-htyw*, “ridgetops”: 152:11

h

h.t (n.): (1) “belly”: 7:15; 220:11;

(2) “womb”: 7:25;

(3) “body”: 25:[4]; 38:4; 70:7; 203 left:5;

in *n h.t*=, “bodily” son, etc.: 38:3; 49:15; 58:3; 71:4; 74:5; 76:22; 77:2; 79:[2]; 101:3;
 104 bottom:2; 106:22; 108:3; 161:2; 165 right:1; 169:2; 178:3; 200:1; 224:[3];
 226:2; 257:6

hn(w) (n.), “interior”: 151:17

(m)-hnw (prep.), “within, inside”: 169:3-4; 178:10; 197:8; 226:8

hni (vb.), “to row”: 37:25; 38:14; 151:26

hnm (vb.): (1) “to endow” with (*m*): 7:[26]; 53:8, 51; 106:13; 109:2; 111:4, 8; 137:11; 149:9;
 (2) “to enclose”: 74:10
 (3) “to assume, don” (crowns, garments etc.): 171:16; 180:17
 (4) “to be united with”: 178:11

Hnmw (div.), “Khnum”: 44:32; 51:5; and with the following epithets:
nb nḥb, “master of the potter’s wheel”: 66:1
nb kbḥ(w), “lord of the cataract”: 37:6; 44:1; 151:2
 [*nb*] *šnm.[t]*, “[lord of] Bigg[a]”: 113:4

hn.t(y) (n.), “processional cult statue”: 151:15; 152:15

hr (prep.): (1) “under”: 13:7; 14:10; 17:7; 18:8; 33:6; 36:14; 38:27; 39:10; 49:6; 52:24; 53:13;
 68:6; 69:2, 10; 73:6; 77:9; 79:19; 82 middle:4; 84 left:4; 91:10; 92:2; 99:11;
 101:9; 103:5; 116:8; 156:11; 157:8; 161:5, 7; 166:4; 171:7, 17; 179:[8]; 184:[6];
 188; 191:6; 192:18; 193:6, 8; 199:9; 200:14; 209:10; 226:14; 227 middle:11;
 237:5; 243 middle:[3]; 252 left:3; 252 right:5; see also *hr tb.ty*
 (2) “carrying”: 37:30; 53:3, 5, 17; 104 bottom:9; 106:12; 107 right:9
 (3) + verb: 180:3
 (4) *hr.w* (n.), “those (things) which carry (*or* belong to)”: 151:28

hr-ḥ3.t, see s.v. *ḥ3.t*

hry (n.), “double share”: 69:10

hr.t (n.), “share”: 69:5

hr.t (adj.), “lower”: 202:8 (written *ḥr.t*); 211:6

(m) hr.t hrw (n.t r^c nb) (adv.), “daily (in the course of every day)”: 76:32

hr.wy (dual n.), “testicles”: 229:2

hkr.(w) (n.), “ornament(s)”: 111:3; 151:14; 192:13; 199:12; 200:5

S

=s (1) as suffix pron., “she/her”: passim
 (2) written for dep. pron. *sw* “him” see under *sw* (dep. pron.)

s (n.), “door-bolt”: 227 middle:1

st (dep. pron.), “it”: 69:8

s.t (n.): (1) “throne, seat”: 1:6; 14:4; 49:20; 82 right:4; 180:8; 190:6; 193:8; 199:12; 227 left:5, 6,
227 right:2; 237:4; 240:2; see also *di.n=i n=k s.t*

(2) “place”: 106:4; 219:7, [9]; 227 right:[1]-2

and in the following compounds:

s.t wr.t, “great seat, great place (shrine)”: 52:10; 199:11; 227 left:6;

see also *Imn* (div.), *Imn-R^c* (div.)

in *hry s.t=f wr.t*, “who is upon his great seat”: 11:4; 18:4; 20:4; 24:3-4; 28:4;
30:3-4; 31:3; 45:3; 47:4; 88:4; 90:3; 95 right:3-4; 114:3-4; 116:4; 125:3-4;
132:3; 134:4; 141:4-5; 143:8; 145 left:3; 146 left:5; 147:4; 153:4-5; 157:2-
3; 159:3; 167:7; 173:3-4; 195:3-4; 214:5-6; 219:1-2; 221 right:2-3; 228:[2]-3;
245:4; 254:4-5; 256:2-[3]

see also *Imn-R^c* (div.); *Imn-R^c K3-mw.t=f* (div.); *Mnw* (div.)

hry s.t wr.t, “who is upon the great seat”: 40:2-3; 56:4; 183:3; 205 left:3;
206 bottom:4-5; 215 right:3; 218 left:2-3; 237:2-3;

see *Imn-R^c K3-mw.t=f* (div.), *Pth* (div.)

s.t-hr, “supervision”: 53:13; 171:17; 193:8

s.t Hr, “throne of Horus”: 15:4; 32:10; 39:10; 44:51; 105:13; 227 left:10

+ *nh.w*, “(of) the living”: 34:14

+ *n.t nh.w*, “of the living”: 12 right:12; 27:10; 65:10; 89:10; 153:14; 176:4;

+ *hn.ty k3.w nh.w nb.w mi R^c*, “foremost of the *kas* of all the living, like Re”:
47:14; 106:30

see also *Mn-s.t hr.t* (loc); *Mn-s.t hr.t* (loc.)

sty (n.), “successor”: 217:5

s3 (n.), “protection”: 7:27; 38:20; 46:11; 74:10; 198:8; 206 bottom:8; 216:10; 228:6

see appendix C

s3 (n.), “company”: 37:26

(*hr*)-*s3* (compound prep.), “behind”: 44:33;

s3 (n.), “son”: 7:3, 24; 22:7; 25:3; 27:5; 36:14; 38:2; 39:3; 44:48; 46:2; 49:15; 52:1, 22, 26, 27; 53:6, 30;
54:[3]; 58:[3]; 62:2; 70:6; 71:4, 9; 72:4; 73:3; 74:5; 75:1; 76:2, 5, 21, 22, 28; 77:2; 78:10; 79:2;
89:3; 101:3; 102:2; 104 bottom:2, 9; 105:2; 106:12, 22; 107 right:3; 108:3, 13; 111:[12]; 115:[3];
137:11, 12, 28, 30; 140 left:2; 148:2; 151:27, 30; 152:2; 158:2; 161:2; 162:3; 163 left:2; 165
right:1; 169:2; 171:8; 178:3; 180:4; 191:3; 192:8; 197:15, 19; 198:11; 199:[2], 5; 200:1, 10; 205
left:3; 224:3; 226:2; 230:[9]; 257:6

and in the following combinations:

s3-Imn, “son of Amun”: 27:12; 36:[45]; 44:27 (written *Imn-R^c*); 79:22; 106:5; 149:10;

151:23; 162:6; 164 left:8; 166:16; 201:[39]; 214:12; 237:10

<*s3*> *Imn pr(w) m h^cw=f nb t3.wy mr.n R^c* “<son> of Amun, who issued from his
limbs, lord of the Two Lands, whom Re loves”: 237:10

s3 Imn hry [ns.t=f], “son of Amun, who is on [his throne]”: 162:6

s3 Imn hry ns.t=[f], “son of Amun, who is on [his throne]”: 166:16

s3 nfr-hr, “son of the handsome-of-face (i.e., Ptah)”: 205 left:7
s3-nsw, “king’s son”:
 + *n imy-wr.t*, “of the starboard side”: 180:1
s3 R^c, “the son of Re”: 5:7; 6:6; 7:39; 12 right:10; 15:6; 16:7; 20:9; 22; 23:12; 24:13;
 25: [8]; 26:9; 29:8; 32:15; 33:18; 34:11; 35:11; 36:46; 37: 34; 39:18; 41 right;
 43:17; 44:10; 48: 6; 52:43, 46; 53: 1, 4, 34, 49; 57:[7]; 61:8; 62: 21; 63:1; 64:4;
 65:2,10; 68:9; 69:12; 71:11, 12; 72: 7, 9; 73:9; 74:16; 76: 34, 42; 77:20; 78:13;
 79:24; 80:9; 81 middle:7; 82 right:6; 82 left:6; 83 middle:1, 6; 95 right:7;
 96:8, 12; 97:10; 100:8; 103:3; 104 bottom:[12]; 107 right:14; 107 left:7;
 108:10, 18; 111:16; 113:3; 114:9; 118:9; 119:4, 11; 124:9; 125:8; 126:5; 128:7;
 130:7; 130: bottom; 135 bottom left:6; 135 bottom right:6; 141:14; 142:3; 143:3;
 145 right:[12]; 146 left:17; 146 right:14; 150:14; 153:16; 154:16; 159: above king
 n.n.; 160:11; 161:10; 162:[5]; 163 left:11; 164 left:10; 164 right:[9]; 165 right:10;
 166:15; 169:11; 170:[n.n.]; 172:10; 173:9; 174:9; 175 left:7; 175 right:7; 176:6;
 177:5; 178:1, 22, 32, 33, 34; 179:13; 180:2, 19; 183:8; 184:8, [9]; 187:11, [15];
 191:10; 192:20; 193:13; 194:[8]; 195:11; 196:9; 198:9, 11; 199:19; 201: 10, [19],
 27, [38], [39]; 202:6; 203 left: below vulture, n.n.; 204 right:8; 205 right:16;
 207:24; 208 left:9; 208 right:12; 209:16; 211:[14]; 213 right:9; 215 right:11;
 216:11; 217:[7]; 218 middle:8, right: 6; 221 left:[6]; 221 right:8; 222:12; 223:8;
 224:11; 225:8; 226:18; 227 middle:7; 227 right:7; 229:4; 230:[3]; 231 right:4;
 235:13; 236 right:3; 237:9; 238:9; 239:8; 240:8; 241:10; 243 middle:7; 245:13;
 246:9; 247:12; 248:[7]; 250 left:8; 251 left:8; 253 bottom:6; 254:11; 255:7; 256:8;
 257:[4]
 + *mr=f*, “his beloved”: 167:3; 168:13; 250 right:9; 251 right:7
 + *mry Itmw*, “beloved of Atum”: 252 left:7
 + *mry Imn*, “beloved of Amun” : 252 right:9
 + *mr psd.t*, “whom the Ennead loves”: 256:8
s3.t (n.), “daughter”: 137:7; 140 right:13
S3w (loc.), “Sais”: 44:44, 48
s3b (vb.), “to cross (marsh or watery area)”: 43:1; 44:39, 45
s3b (adj.), “dappled”: 68 top calf; see also under *Bhdty* (div.)
si3 (vb.), “to perceive”: 180:28
si3.t (n.), “fringed cloth”: 44:42; see *S3.t* (f. div.)
sin.t (n.), “seal”: 227 left:[1], 3
sy (dep.pron. 3rd fem.sing.), “she, her, it”: 77:10; 203 left:[6]
s^c3 (vb.), “to magnify, increase”: 137:34; 151:9; 155:15; 165 right:11; 166:13; 169:8; 179:14;
 213 right:7; 214:15
 s^c3 wi3.[f] tp itrw m sny r n[ty] m p.t, “(and) enlarges [his] ri[ver-barge] as the likeness
 to th[at which is] in heaven”: 151: 10-11
 s^c3.n Imn m nsw, “whom Amun has magnified as king”: 137:34-35; 145 left:[13-14];
 s^c3.n R^c ph.ty=f, “whose strength Re has magnified”: 179:14
 s^c3. n R^c-Itmw r ir.t nsy.t “whom Re-Stum has magnified in order to exercise the
 kingship”: 155:15-16
s^cnh (vb.), “to cause to live”: 205 right:15

s^ch^c (vb.), “to erect”: 20:1; 147:1
s^cd (vb.), “to make healthy”: 230:[5]
sw (dep. pron.), “he, him, it”: 25:6; 37:19, 27; 38:4, 6, 23; 62:12; 137:11, 29; 151:32;
 208 right:10; 213 right:7; 217:4; 218 middle:5; 230:[6]; 238:7;
 (2) written *s*: 180:5; 241:11
sw miscarved for *nn* (in Nekhbet’s name): 139:12; 163 right:7; 166:11
sw3h (vb.), “to cause to endure”: 111:3; 206 bottom:11
 “to lengthen”: 179:[6]
sw^cb (vb.), “to purify”: 51:6; 91:1; 105:2; 148:4, 6; 198:[1], 5; 217:3, 4
Swmnw (loc.), “Sumenu”: 140 right:3
swnwn (vb.), “to charm”: 137:5-6
swh.t (n.), “egg”: 37:19; 38:8; 137:30
 + *dsr.t n.(t) Itmw*, “holy egg of Atum”: 191:8
swh3 (vb.), “to pass the night”: 220:4
swt (indep. pron., 3rd pers. sing.): 52:26
sw.t (n.), “a cut of meat”: 65:19B; 207:21; 226:3C
sw.t (n.), “reed”: 7:19; 38:13; 76:17; 96:6; 150:3
swt(i).t (n.), “pupil” of eye: 207:21
swd (vb.), “to bequeath”: 52:23; 180:9; 197:24
sb3 (n.), “gateway” in [*sb3 3 nsw-bi.ty nb t3.wy Mn-M3^c.t-R^c s3 R^c] nb h^cw Sty mr.n-Imn 3h m pr
Imn di nh mi R^c, “[The great gateway (called): ‘the dual king, lord of the Two Lands
 MENMAATRE, the son of Re], lord of appearances [SET]Y-[M]ERENAMUN is
 beneficial in the estate of Amun,’ given life like Re”: 184:9; 187:15
sbi (vb.), “to reach, achieve”: 180:15
Sbk (div.), “Sobek”: 52:40; 140 right:1; 201:[32]
Sbk-R^c (div.), “Sobek-Re”:
 + *nb <n> Tw-Imn*, “lord of Island-of-Amun”: 36:37
 + *nb Swmnw*, “lord of Sumenu”; 140 right:3
sp (n.), “instance, deed”: 152:21; 180:4
 and in the following compounds:
sp tpy, “first occasion”: 118:11
sp sn, “two times, very”: 2:4; 7:16, 21; 12 right:6; 25:6; 27:9; 33:10; 35:7; 38:27; 39:5,
 16; 44:26, 41; 48:2; 49:6, 21; 51:11; 71:4; 72:2; 87 top:1; 93:8; 99:6; 101:8, 9; 102:5;
 104 bottom:5; 105:11; 106:13; 107 right:11; 131:6; 137:19; 140 left:11; 144:5; 145
 right:4; 153:8; 155:9; 166:6; 175 left:3; 177:1; 191:6; 198:1, 4, 7, 9, [12]; 203 left:7;
 209:10; 214:7; 219:10-12; 222:3; 226:[16]; 227 right:4; 243 middle:2
sp 3, “three times”: 23:1; 51:11
sp 4, “four times”: 35:1; 48:1, 2; 73:1; 89:1; 100:1; 108 :[1]; 110:1; 146 left:[1];
 146 right:1; 198:1, 9
sp3.t (n.), “district”:
 in *sp3.t d.t*, “district of eternity” (of Thebes): 37:34; 137:30
sprw.(t) (n.), “carob bean”: see *w^ch*
spd (n.), “effectiveness”: 202:[18]
Sfh.t-bwy (f. div.), “She of the sharp horns” with epithets *nb.t sšw*, *hn.ty pr-md3.t*, “lady of*

writing, pre-eminent in the book-house”: 22:2-3

sḥ (vb.), “to remove”: 227 middle:1

smʒ (vb.), “to unite”: 69:2, 7; 150:3
+ “with” (*m*): 96:4; 106:26; 230:[4]

smʒʿ (vb.), “to offer, present”: 9:1; 13:1; 39:1, 21; 43:3; 90:1; 101:1

smsm (vb.), “give praise”: *m smsm*, “in praise of”: 232 left:4

smni (vb.), (1) “to establish”: 7:23, 40; 37:18; 38:9 (*smnt*); 39:19; 49:8, 20; 52:17, 22;
74:6, 12, 13; 79:20; 96:6; 106:2 (*smn.ti*); 111:2; 150:1, 8; 192:12, 18; 198:6;
200:4, 10, 12; 212:11; 232 right:5

(2) “to set in place (parts of the body)”: 219:7
smn.n Itmw ds.fr ir.t nsy.t=f “whom Atum himself established to exercise his
kingship”: 39:19-20

smnh (vb.), “to embellish”: 137:28; 169:9

smrw-nsw (n.), “king’s companions”: 206 bottom:[7]; 228:5

sn (3rd pers. pl. suffix) “they/their”: passim.

snw.t (n.), “sixth day (of the lunar month)”: 206 bottom:[6] (*r^c n snw.t*)

sny (3rd pers. dual suffix): 69:8

sn (n.), “brother”: 44:32; 69:5

sn.t (n.), “sister”: 139:7

(*m*)-*sny* (*r*) (compound prep.), “(as) something with a resemblance (to)”: 151:10-11; 200:11

sni (vb.), “to surpass”: 151:25

snw (n.), “cakes, loaves, offerings”: 76:[32]

snb (n.), “health”: 204 right:5; passim
see under *di.n=(i) n=k nḥ...*; *di=f/s/sn nḥ...*; *di.n=(i) n=k snb*

snm (vb.), “to supplicate”: 219:[8]

snnw (n.), “image”: 62:18

snhp (vb.), “to cause to swarm, flutter”: 44:29

snsn (vb.), “to associate, mingle”: 53:9; 62:15

sntr (n.), “incense”: 2:1; 5:[1]; 12 left:1; 17:1; 42:1, 2; 53:2; 57:1; 60:1; 77:6; 80:1; 81 left:1;
84 left:1; 94:1; 113:1; 128:1; 138:1; 144:1; 173:1; 175 right:1; 197:1;
205 right:1, 10; 217:[1], [3]; 236 left:1; 236 right:1; 250 left:1
see also *ir.t sntr*, *ir.t sntr kbḥw*; *rđi.t sntr kbḥ.w*

snd (vb.), “to fear”: 73:6; 83 right:2; 191:5; 193:6

snd (n.), “fearsomeness”: 52:20; 53:19

sr (n.), “prince” see: *ḥw.t-sr* (loc.), “Mansion of the Prince”

sr (vb.), “to predict”: 49:11; 53:10; 216:6

sr (vb.), “goose”: 43:2; 44:40

srwd (vb.), “to perpetuate” (divine offerings): 202:3

shr (vb.), “to make content”: 241:11

shn.t (n.), “the *shn.t*-shrine”: 20:1; 147:[1]

shr (vb.), “to drive off”: 44:33-34

shtp (vb.), “to propitiate, cause to be content”: 106:9, 10; 166:15; 232 left:7, 8

shd (vb.), “to illuminate”: 146 left:7; 151:18; 152:6; see also *di.n=(i) n=k shd*

shy (vb.), “to raise up”: 151:16-17

sh.t (n.), “field”: 35:1
sh.t i3rw (loc.), “The Field of Reeds”: 212:10
sh.ty (n.), “fowler”: 44:12
Sh.tyt (f. div.), “Fen-Goddess”: 44:18-19, 29
sh^ci (vb.), “to cause to appear”: 2:15; 12 left:18; 19:9; 24:14; 25:9; 33:19; 34:12; 141:15; 150:15; 158:5;
sh^c.n Imn m Ip.t-sw.t, “whom Amun has caused to be manifest in Karnak”: 141:15-16
s[h^c.n] Imn m nsw, “whom Amun has caused [to appear] as king”: 116:11-12
sh^c.n Imn m nsw, “whom Amun has caused to appear as king”: 2:15; 12 left: 18-19; 25:9-10
sh^c.n Imn m nsw r ir.t nsy.t ir.n=f, “whom Amun has caused to be manifest as king in order to exercise the kingship which he made”: 24:14-16
sh^c.n Imn ds=f r ir.t nsy.t=f, “whom Amun himself has caused to be manifest, in order to exercise his kingship”: 19: 9-11
sh^c.n Imn ds=f r ir.t nsy.t [d.t], “whom Amun himself has caused to appear in order to exercise kingship [everlas]tingly”: 33:19-20
sh^c.n it=f Imn r ir.t nsy.t=f, “whose father Amun has caused him to appear in order to exercise his kingship”: 150:15-16
sh^c.n [R^c]-Itmw r ir.t nsy.t=f, “whom [Re]-Atum has caused to appear in order to exercise his kingship”: 34:12-13
shpr (vb.), “to bring into being”: 76:2
sh^m (adj. vb.), “to be strong”: 151:6; 170; 203 left:4
(n.), “power”: 108:6
in *sh^m t3.wy*, “power of the Two Lands”: 50:15; 51:12; 78:10; 151:4; 179:15; 199:9; see *Wp-w3.wt* (div.)
Shm.t (f. div.), “Sekhmet”: 208 right:1; 235:[5]; and with the following epithets:
^c3.t, *mrt Pth*, *hnw.t ntr.w nb.w*, “the great, beloved of Ptah, mistress of all the gods”: 208 right:3-5
sh^m.ty (n.), “Double Crown”: 74:7, 14; 106:2
shn (vb.), “to seek out”: 207:22
shn (n.), “kidney fat”: 65:11C; 226:4C
sh^r (vb.), “to overthrow”: 206 bottom:11
sh^r (n.), “counsel”: 171:17; 180:6
sh.t (vb.): (1) “to snare”: 43:3; 44:17, 27-28
(2) “to spring (a trap)”: 44:39
(3) “to mould”: 25:1
(4) “to twist”: 203 left:6 (in *sh^t h^c.t*, “twisting the wick”)
sh.t (n.), “net”: 44:37
shkr (vb.), “to ornament”: 151:33
shrd (vb.), “to be made young”: 66:2; 105:4;
sswnw (vb.), “to destroy”: 7:13
sš (vb.), “to write, inscribe”: 49:7; 79:14; 96:6; 150:2
sšw (n.), “writing”: 22:2; 150:2; see *nb.t sšw* and *Sfht-^cbwy* (f. div.)

sš (vb.), “to spread”: 44:38
sš (n.), “marsh”: 43:1; 44:39, 45 (in *iw-m-sš*, “Island in the Marsh”)
sš (n.), “water fowl”: 44:28
sšm (vb.), “to guide”: 50:17; 78:10; 212:6 (+ *m*, “on/in” place)
sšmw (n.), “cult image”: 151:17; 152:16
sš.t w3d (n.), “green Seshet-fruit”: 65:17D
sš.t ḥd (n.), “white Seshet-fruit”: 65:16D
Sš.t (f. div.), marsh goddess:
 + [*h3t*].*t si3.ty*, “[la]dy [who is in front, she of] the double-fringed sc[arf]”: 44:42
 + *Dp.t, P.t, nb.t Ntr.t, imy.t S3w, ḥnw.t Mtr*, “she of Dep, she of Pe, lady of
 Neteret, she who is in Sais, mistress of Meter”: 44:47-48
sšš.t (n.), “sistrum”: 106:9, 11; 137:4
sk3 (vb.), “to be elevated”: 7:40; 178:8
skb (vb.), “to refresh”: 229:1
skr (vb.), “to present, offer”: 130:1
 in *skr t ḥd*, “presenting white bread” : 3:1; 6:1; 82 right:1; 114:1; 130:[1]; 133:1; 139:1;
 175 left:1
skd (vb.), “to sail”: 211:[12]
sk (vb.), “to wipe away”: 212:8
St (div.), “Seth”: 105:10; 139:1 (spelled *Swṯ*); 212:8; 227 middle:1; 229:[2]
 and with the following epithets:
 ³*ph.ty, hr(y)-ib 3ḥ Sty mr.n.-Imn m pr-Imn*, “great of strength, residing in ‘Effective is
 SETY-MERENAMUN in the Estate of Amun’”: 139:2-4
 nb Nb.t, “lord of Ombos”: 202:13
 Nb.t(y), “the Ombite”: 211:8
 ntr ³, “great god”: 201:24-25
sty (n.), “(pleasant) scent, fragrance”: 42:3, 4; 205 right:13; 218 middle:6; 230:[2]
stp (vb.), “to select, choose”: 4:16; 12 right:11; 14:12; 17:10; 18:12; 20:12; 38:5, 22; 40:9; 51:4; 76:8;
 97:11; 104 bottom:13; 107 right:15; 132:13; 153:17; 160:[12]; 163 right:11; 164 left:11; 169:12;
 171:14; 172:11; 173:10; 175 left:8; 177:6; 195:12; 196:10; 199:20; 208 right:13; 222:13; 238:10;
 245:11; 248:8; 250 left:10; 251 right:8; 254:12
stp.n Imn m nsw, “whom Amun has chosen as king”: 12 right:11; 132:13
stp.n Imn m nsw r ir.(t) nsy.t=f tp t3, “whom Amun has chosen as king in order to
 exercise his kingship on earth”: 97:11-13
stp.n Imn m nsw t3.wy r ir.t nsy.t[=f], “whom Amun has chosen as king of the Two Lands
 in order to exercise [his] kingship”: 17:10-12
stp.n Imn-R^c, “whom Amun-Re has chosen”: 20:11-12; 147:12
stp.n Imn-R^c r ir.[t] nsy.t=f tp t3 “whom Amun has selected to exercise his kingship on
 earth”: 40:9-10
 [...*s.t*] *p.n Imn ds=f*, “... whom Amun himself has [cho]sen”: 164 left:11
 [... *stp.n Imn ds=f r nb*]-*w^c tp-t3 d[.t]*, [...whom Amun himself chose to be so]e
 [lord] on earth ever[lastingly]: 161:8
stp.n Imn ds.fr ḥk3 n t3 nb, “whom Amun himself chose to be ruler of every
 land”: 14:12-14

[*stp.n*] *Itmw*, : 164 right:10
stp.n R^c-Itmw m h_w.t-bnw, “whom Re-Atum has chosen in the Mansion of the Phoenix”:
 4:16-17
stp.n R^c-Itmw di ^cnh, “whom Re-Atum has chosen, given life”: 18:12-13
stp.n R^c-Itmw di ^cnh mi R^c, “whom Re-Atum has chosen, given life like Re”: 153:17-
 18
stp.n R^c m wi3 n R^c “whom Re-in-the-bark of Re has chosen”: 251 right:8
 [*stp.n R^c*] *m nsw* “[whom Re has chosen] as king”: 126:6
stp.n R^c m h_w.t (bnw), “whom Re has chosen in the Mansion (of the Phoenix)”: 177:6;
 [*stp*].*n R^c-Itmw r [hk3] n t3 nb* “whom Re-Atum has [chosen] in order to
 (be) [ruler] of every land”: 98:9-10
stp_w (n.), “choice cuts (of meat)”: 202:16; 229:3
stp s3 (vb.), “to effect protection”: 198:8
st3 (vb.), “to pull out”: 227 middle:1
sth_n (vb.), “to make dazzling”: 151:12
sd (vb.), “to break”: 227 left:[1], 3; 227 middle:1 (in place of *st3* (vb.), “to pull out”), 2 (in place
 of *s_{fh}* (vb.), “to remove”)
sdb (vb.), “to be restored (to life)”: 218 left:8
sdbw (n.), “impurity”: 198:6
sdf3 (vb.), “to provision”: 77:12

Š

š3 (n.), “field”: 226:15
š^c (n.), “sand”: 79:17
š^c (vb.), “to cut off from (*r*)”: 207:10
š^c.t (n.), “sh^cat-cake”: 11:1; 65:17A; 207:10 (written *š^cy.t*); see also *rdi.t*
Šw (div.), “Shu”: 36:19; 52:30; 105:6; 137:25; 152:19; 153:13; 168:8; 180:23; 188; 202:5, 7;
 211:5; 231 right:4; see also *Imn-p3-Šw*
 and with the following epithets:
ntr ^c3, nb p.t, “great god, lord of heaven”: 138:10
s3 R^c, “son of Re”: 83 middle:1
 + *nb p.t*, “lord of heaven”: 201:9-11
Imn p3 Šw, “Amun the (god) Shu”: 180:21
šw.t (n.), “feather, plumage”: in *s3b šw.t* “variegated of plumage” see *Bh_dty* (div.)
šw.ty (n.), “double-plumes”: 227 middle:2
šb.t (n.), “clepsydra”: 168:1; 191:1
šps (adj.), “august”: 32:9; 44:22; 78:7; 79:20; 137:8, 18; 151:13, 27, 34; 152:10, 17; 180:21;
 192:[5]; 197:15; 199:4

šps (n.), “August One”: 219:10
šfy.t (n.), “awesomeness”: 73:6; 83 right:3; 180:28; 194:5
šfšf.t (n.), “awesomeness”: 97:7
Šm^cw (loc.), “Southern Egypt”: 37:1; 50:15; 51:12; 69:5, 10; 78:1, 10; 106:8; 111:17; 141:8;
 144:12; 148:2 (*Šm^ct*); 151:4; 165 left:3; 179:15; 199:9; 219:9
 see also *Wp-w3w.t* (div.), *Mr.t Šm^c(t)* (f. div.), *Ṭwnw Šm^cw* (loc.)
 in *Šm^cw Mḥw*, “Southern and Northern Egypt”: 10:4; 12 right:3; 34:7; 47:10; 52:5, 23;
 69:7; 71:12; 197:24; and see also *t3 Šm^cw*
šm^cs (n.), “Southern Egyptian crown”: 74:13
šms (vb.), “to follow”: 53:51; 76:32
šni (vb.), “to encircle”: 146 left:8; 171:15; 197:24; 203 left:5; see also *di.n=i n=k šnn*
šny.(t) (n.), “entourage, courtiers”: 180:11
Šnm.t (loc.), “Bigga”: 113:4
šns (n.), type of loaf: 65:13A; 207:6; 226:3A
šr.t (n.), “nose”: see *fnd*
šs (n.), “cord”: 22:1
šsp (vb.), “to receive”: 7:6, 17; 52:3; 54:11; 58:8; 62:14; 70:2; 76:29, 32; 77:13; 78:1; 96:2;
 104 bottom:3; 106:23; 108:14; 111:10; 112 top:1; 118:6; 207:6; 213 left:2; 226:9; 227
 middle:2; 253 top:2
 and in *šsp tp-w3t nfr.t*, “to make a good journey”: 37:31-32
šd (vb.), “to nourish, suckle”: 44:49; 78:8

k

k3 (n.), “high ground”: 202:4
k3i (vb.), “to be high”: 205 right:12; 227 right:2
k(3)b (vb.), “to double”: 7:16; 36:5; 77:4
Ḳis (loc.), “Cusae”: 153:10
kbḥ (n.), “libation, cool water”: 1:1; 17:1; 42:1; 58:1; 61:1; 71:1; 72:2; 80:1; 138:1; 141:1; 193:1;
 218 left:1, 6; 236 left:1; see under *ḥnk*, *ir.t kbḥ.w*; *ir.t sntr kbḥ.w*; *rdi.t*
kbḥ (n.), “cataract”: 37:5-7; 44:1; 151:1, 2; see also *Ḥr* (div.), *Ḥnmw* (div.)
kbḥ.w (n.), “marsh fowl”: 44:7, 20-21, 30
kbḥ.w (n.), “heavenly waters”: 227 left:3
km3 (vb.), “to create”: 25:6; 37:18; 44:15; 67:1; 76:22; 97:7; 160:12; 163 right:2; 166:12
kn (adj.), “bold, valiant”: 44:13; 168:14
kn.t (n.), “valor”: 36:20; 45:12 (spelled *kn*); 76:43; 81 left: 4; 158:5; 160:8; 173:5; 179:15; 197:9,
 14; 199:9; 201:4; 211:3; 235:10; 242:7; 247:7; see under *di.n=(i) n=k kn.t*
ksn.w (n.), “bones”: 219:7
kd (vb.), “to build, fashion”: 66:1; 178:7; 226:6
kd (n.), “form” in *mi kd* (compound prep.), “just like”: 52:27; 71:9; 76:21; 137:12, 30

k

- =*k* (2nd pers. sing. suffix pron.), “you, your”: passim,
 =*ky* (2nd pers. dual suffix pron.): 219:6
 written as *nb*, see s.v. *nb*
 written for *.k(wi)*: 49:18; 101:6 (written *nb*); 107 right:4 (written *nb*); 108:4 (written *nb*); 163 left:4; 178:6; 180:12; 226:5; 257:8; 265b
 =*k* miswritten for =*s*: 203 left:3
- k* miswritten for *nb*: 44:5; 58:8; 81 middle:4; 83 middle:2; 138:8,14; 155:3; 246:4
- k3* (non-enclitic part.), “so, then”: 62:12
- k3* (n.), “*Ka*”: 25:6; 38:7, 25; 39:21; 43:3; 44:5; 69:10; 137:30; 199:14; 212:6; 216:6, 9; 218 right:3, 4; 219:10; and in:
k3-nsw, “royal *Ka*”: 215 right (behind king)
k3-nsw ^ᶜ*nh nb t3.wy*, “living royal *Ka* (of) the lord of the Two Lands”: 42:12; 73:10-11
 + *nb iri h.t hn.ty pr db3.t [hn.ty] pr dw3.t*, “master of the ritual, pre-eminent in the Robing Room, [pre-eminent] in the House of the Morning”: 154:18
 + *nb <ir.t h.t> hn.ty pr db3.t hn.ty pr dw3.t*, “master <of the ritual> pre-eminent in the Robing Room, pre-eminent in the House of the Morning”: 143:5
hn.ty k3.w ᶜnh.w nb.w, “foremost of the *Kas* of all the living”: 105:12-13
hn.ty k3.w ᶜnh.w nb.w mi rᶜ, “foremost of the *Kas* of all the living, like Re”: 34:8-9; 47:14; 106:30
- k3* (n.), “food, provisions”: 36:14
- k3* (n.), “bull”: 20:1
- k3* (n.), “beef”: 72:2; 77:21
- K3p<n>* (loc.), “Gub<la> (Byblos)”: 142:10
- K3-mw.t=f* (div.), “Kamutef”: 164 left:[7]; 195:8; 223:6; and cf. *Imn-Rᶜ* (div.)
- k3.t* (n.), “works, workmanship”: 152:7; 169:9
- ki* (n.), “form,”: 62:18
- .kwi* (stative. 1st sing.): 7:5; 32:7; 77:4; 137:20; 152:4, 20; 180:13; 200:3 *.(kw(i))*
- km* (n.), “black one”: 68 bottom calf
- Km.t* (loc.), “Black Land, Egypt”: 7:20, 38; 35:7; 37:9; 39:13; 41 right; 53:16; 66:1; 96:12; 105:7; 118:9; 193:8; 200:4; see also *nb*, *nb.ty*, *di.n=(i) n=k Km.t*, *mk Km.t*
- ksw*, “submission”: (*m*) *ksw*, “(in) submission”: 37:22; 52:19; 99:6; 107 right:6; 151:31; 161:6
- kkw* (n.), “total darkness”: 212:6

g

Gb (div.), “Geb”: 30:6; 36:22; 52:32; 61:5; 77:7; 133:9; 138:16; 146 left:6; 165 right:4; 168:4; 198:5; 199:8; 202:9, [16]; 209:5; 211:6; 212:8; 227 right:1; 226:13
and with the following epithets:
iry-p^c.t psd.t ʕ.t, psd.t nds.t, “hereditary prince of the Great Ennead and the Little Ennead”: 72:1
it ntr.w, “father of the gods”: 84 right:1-2; 227 right:[1]
it ntr.w nb.w, “father of all the gods”: 138:17
nb p.t, “lord of heaven”: 201:16-17
ntr ʕ, nb p.t, “great god, lord of heaven”: 253 bottom:2-3
gn.wt (n.), “annals”: 49:8, 20; 52:17; 198:6
grḥ (n.), “night”: 212:10; 216:6
grg (n.), “trap”: 44:28, 40
grs (encl. part.), “now”: 203 left:6
gs, (n.) “side”: in (*r*) *gs* (compound prep.), “beside”: 137:18
gs (vb.), “to run”: 12 right:1; 103:1

t

t (n.), “bread”: 72:2; 77:21; and in the following compounds:
t wr, “large bread”: 65:17B; 207:19; 226:1C
t ḥd, “white bread”: 3:1; 6:1; 82 right:1; 114:1; 130:[1]; 133:1; 139:1; 175 left:1;
see under *sḵr*
= *t* (1st pers.fem.suff.) “I, my”: 24:9
tʕy see under *t<w>ʕy* (vb.), “to support, carry”
tʕ (n.): (1) “ground, earth”: 14:13; 24:1; 32:10, 11; 38:10; 40:10; 69:10; 76:9; 77:12; 90:9, 10; 97:13; 102:4; 125:4; 138:[34]; 161:8; 169:13; 190:6; 193:8; 196:11; 212:10; 227 right:1; 245:5; see also *Bʕ-tʕ* (loc.), *tp tʕ*; *wp-tʕ*
(2) “land”: 37:22; 82 right:4; 98:10; 104 bottom:8; 152:14; 160:13; 163 right:12; 171:7; 175 left:10; 180:10; 218 left:7; 219:9
see also *ḥkʕ* “ruler”
see *n* miscarved for *tʕ*
and in the following compounds:
tʕ Mḥw (loc.), “the land of Northern Egypt”: 69:5, 10
tʕ Šm^cw (loc.), “the land of Southern Egypt”: 69:5; 148:1-2 (written *šm^ct*); 219:9
tʕ Dšr (loc.), “the Red Land”: 150:9
tʕ dsr (loc.), “the sacred land (cemetery)”: 53:50; 138:26
tʕ.wy, “The Two Lands (Egypt)”: 34:7; 50:15; 51:12; 54:2; 69:2, 10; 74:8; 78:10; 86:1;

102:5; 136 top:10; 175 right:4; 179:8; 180:9; 196:10; 209:9
and cf. *di.n=i n=k t3.wy*; *nsw t3.wy*; *nb nsw t3.wy*; *nb t3.wy*; *hn.ty t3.wy*; *shm t3.wy*;
hnnw.t t3.wy

t3.wy misscarved for *n n*: 17:10; 139:4; 153:8
t3.wy misscarved for *m*: 196:4
t3.wy misscarved for *t3.w*: 241:4
t3.w, (n.) “flat lands”: 20:8; 26:6; 28:9; 37:21; 47:10; 49:5; 52:24; 161:[6]; 191:5
+ *h3s.wt hr tb.ty=k n[n hs]f[^c=k]*, “the foreign lands under your sandals, your arm not
being opposed” 243 middle:3; see also *di.n=(i) n=k t3.w*
t3.w nb.w, “all flat lands”: 93:6; 99:6; 151:7; 170; 171:16-17; 191:6; 237:5
see also *di.n=(i) n=k t3.w*
in *t3w nb.w h3s.wt nb.(w)t dmd hr tb.ty=k*, “all flat lands and all hill-countries being
gathered under your sandals”: 79:18-19
in *t3.w Fnḥ.w*, “Fenkhu-lands”: 14:10; 17:7; see also *di.n=(i) n=k t3.w Fnḥ.w*
in *t3.w m ḥtp.w*, “flatlands in piece”: 116:[5]; 200:12-13; see under *di.n=(i) n=k t3.w*

t3š (n.), “border”: 165 right:12
T3-<ṯ>nn (div.), “Ta<tje>nen”: 7:18
.ti (2nd masc. ending for stative): (1) 44:49; 48:4; 206 bottom:8; 228:[7]; 220:11
(2) spelled *.tw*: 51:10
(3) spelled *ṯ*: 9:3; 12 right:3; 27:10; 33:4; 34:6, 7; 39:[10]; 46:4, 17; 47:10; 52:4; 74:14;
76:31; 90:10; 97:5; 105:13; 139:[11]; 148:4, 9; 150:8; 176:4; 179:15; 216:7, 8;
220:11; 227 left:6, [10]; 228:6; 232 right:7; 238:5

.ti (3rd fem. ending for stative): 205 right:11, 13
ti (n.), “season”, see under *tr*
ti.t (n.), “image,” in the following compounds:
ti.t Imn, “image of Amun”: 72:7
ti.t Itmw, “image of Atum”: 243 middle:7
ti.t R^c, “image of Re”: 101:11; 163 left:12; 163 right:10; 168:12; 175 left:5; 191:8; 195:8;
245:11
ti.t R^c hn.ty t3.wy, “image of Re in front of the Two Lands”: 7:45; 51:4; 107 right:15;
160:12; 161:11; 165 right:11; 171:14; 172:11; 173:10; 174:10; 175 left:5, 8;
178:23; 195:12; 199:20; 209:17; 214:15; 215 right:13; 222:13; 238:10; 248:8;
250 left:10; 251 left:10; 253 bottom:8-9
ti.t R^c hn.ty t3.wy... “image of Re in front of the Two Lands...”: 161:11
ti.t R^c hn.ty t3.wy ʿ3 ḥ^cw m W3s.t, “image of Re before the Two Lands, great of
appearances in Thebes”: 7:45-46
ti.t R^c hn.ty t3.wy mr.n I[mn]..., “image of R[e] in front of the Two Lands, whom
A[mun] loves [...]”: 186 bottom:13 (by the king, not recorded by Nelson)
ti.t R^c hn.ty t3.wy nfrw=f m hr mi itn, “image of Re in front of the Two Lands, his beauty
is in (one’s) face like the solar disk”: 174:10-11
ti.t R^c hn.ty t3.wy s^c3.n R^c ph.ty=f “image of Re, pre-eminent before the Two Lands,
whose strength Re magnified”: 214:15-16
ti.t R^c hn.ty t3.wy s^c3.n R^c ph.ty=f iri t3š=f r Wp-t3 r ph.w Nhrn, “image of Re in front of
the Two Lands, whose strength Re has magnified, who makes his border at the

- ‘Horn(s) of Earth,’ (and) at the marshlands of Naharin’’: 165 right: 11-12
- ti.t R^c hn.ty t3.wy stp.n Imn*, “Image of Re before the Two Lands, whom Amun has chosen’’: 195:12; 199:20
- [*ti*].*t R^c hn.ty t3.wy stp.n Imn m nsw*, “[im]age of Re in front of the Two Lands, whom Amun has chosen as king’’: 104 bottom:13-14
- ti.t R^c <hn.ty> t3.wy stp.n Imn rdi.n=f r nb w^c tp t3*, “image of Re <before> the Two Lands, whom Amun has chosen, whom he (Amun) has appointed to be the sole lord upon earth’’: 196:10-11
- ti.t R^c hn.ty t3.wy stp.n Imn ds=f* “image of Re before the Two Lands, whom Amun himself has chosen’’: 172:11-12; 173:10-11; 238:10-11
- [*ti*].*t [R^c] hn.ty t3.wy stp.n Imn [ds]=f r nb w^c tp t3[...]* “[im]age of [Re], pre-eminent before the Two Lands, whom Amun has chosen him[self] to be sole lord upon earth [...]’’: 248:8-9
- ti.t R^c [nb h^cw] Sty mr.n-Imn hn.ty t3.wy stp.n [Im]n ds=f r nsw n t3 nb* “image of Re — [lord of appearances] SETY-MERENAMUN— in front of the Two Lands, whom [Amu]n himself has chosen to be king of every land’’: 163 right:10-12
- [*ti.t*] *Imn [-R^c] hn.ty t3.wy stp.n Imn ds=f r di.n=f r nb w^c tp t3* “[image of] Amun-[Re] in front of the Two Lands, whom Amun himself — (*namely*) one (*the King*) whom he (*Amun*) appointed to be sole lord on earth— has chosen’’: 169:12-13
- ti.t R^c hn.ty t3.wy stp.n Imn ds=f r hk3 n t3 nb*, “image of Re in front of the Two Lands, whom Amun himself has chosen to be ruler of every land’’: 175 left:8-10
- ti.t R^c hn.ty t3.wy stp.n Imn ds=f r hk3 šnn nb itn mi R^c hnm h^c.wy t3.w nb.w hr s.t-hr=f idb.wy [n] Hr hr shr.w=k* “image of Re, who is in front of the Two Lands, whom Amun himself has chosen to rule all that the sun disk encircles, like Re, he having assumed the two crowns, all the flat lands being under his supervision— the Two Banks [of] Horus being under your counsels’’: 171:14-17
- ti.t R^c hn.ty t3.wy stp.n Itmw*, “image of Re before the Two Lands, whom Atum has chosen’’: 51:4; 208 right:13; 250 left:10; 254:12
- ti.t R^c hn.ty t3.wy stp.n Itmw m nsw*, “image of Re in front of the Two Lands, whom Atum has chosen as king’’: 107 right:15-16
- ti.t [R^c] hn.ty t3.wy stp.n Itmw ds=f*, “the Image of [Re] before the Two Lands, whom Atum himself has chosen’’: 222:13
- ti.t R^c hn.ty t3.wy [k]m3.n Itmw ds=f r hk3 n t3 nb*, “image of Re in front of the Two Lands, whom Atum [cr]eated himself to be ruler of every land’’: 160:12-13
- .tw* (impers. suffix), “one’’: 52: 26; 151:21
- tw=i* (pronominal compound in 1st present): 53:10
- tw* (dep. pron. 2nd sing.), “you’’: see under *tw*
- t<w>3y* (vb.), “to support, carry’’: 152:15-16
- twy* (demonstr. pron.), “this, that’’: 203 left:3, 5; 217:[2]
- twr* (vb.), “to be cleansed’’: 180:3
- tw.t* (n.), “statue’’: 153:1; 154:1

twt (vb.), “to assemble”: 69:8
tp (prep.): (1) *tp dw3y.t*, “at dawn”: 152:9
 (2) in *tp t3*, “on earth”: 32:10, 11; 38:10; 40:10; 69:10; 76:9; 77:12; 90:9, 10; 93:8;
 97:13; 102:4; 138:[34]; 161:8; 169:13; 190:6; 193:8; 196:11; 245:5; 248:9
 (3) *tp itrw*, “riverine”: 37:25; 151:10; 152:10
 in *nbw n tp-h3s.t*, “gold of the mountain-tops”: 151:12
tp (n.): (1) “head”: 7:28; 74:7, 14; 106:2; 111:3; 150:8; 151:14; 180:26; 192:18; 200:5, 11; 207:6;
 217:4; 219:6, [8]; 253 top:[3]
 and in the following compounds:
tp-w3.t, “journey”: 37:31; 78:10 (“upon the road”)
tp-rd, “instructions”: 151:20
tp-htyw, “ridgetops”: 152:11
tpy (nisbe adj.), “first”: 53:4; 118:11
Tfnw.t (div.), “Tefnut”: 36:21; 52:31; 83 left:1; 105:6; 153:13; 168:8; 188; 202:5, 8; 211:6;
 232 left:10
 and with the epithets:
nb.t p.t, hnw.t t3.wy, “lady of heaven, mistress of the Two Lands”: 138:14; 201:13-14
tm (vb.), “to be complete”: 62:17 ([*psd.t tmm.t*]); 118:5 (*psd.t tmm.t*); 219:8
 = *tn* (2nd pl. suffix pron.), “you, your”: 38:10, 11; 218 middle:6
tn (dep. pron. 2nd pl.), “you”: 38:9; 218 middle:6
tr (n.), “season”: 43:3 (spelled *tī*)
trp (n.), an edible bird: 65:14D
tk3 (n.), “taper”: 211:4; 212:5, 7, 14; 216:5; 220:5

t

=t (2nd pers. f. sing. suffix pronoun): 212:5; 216:9
tw (2nd pers. sing. dep. pron., spelled *tw*), “you”: 27:4; 51:6, 10; 54:11; 58:8; 62:13, 15, 17; 76:3,
 8; 78:1; 105:2; 106:10, 23; 108:14; 111:4, 10; 148:4, 6; 198:5; 200:4;
 206 bottom:11; 217:[4],[5]; 227 middle:3, 4; 232 left:7, [8], 9, 10
t3 (n.), “piece” of something: 65:19A; 226:2B
t3w (n.), “breath”: 53:51
t3.t (n.), “dais” see under *tī.t*
tī.t (n.), “dais”: 238:5 (written *t3.t*)
tb.ty (dual n.), “sandals”: 226:14; 243 middle:3

in *hr tb.ty=k*, “under your sandals”: 13:7; 14:10; 17:7; 18:8; 33:6; 38:27; 39:10;
47:10; 49:6; 68:6; 69:10; 73:6; 77:9; 79:19; 82 middle:4; 84 left:4; 92:2;
101:9; 116:8; 156:11; 161:5, 7; 166:4; 179:[8]; 184:6; 188; 191:6; 192:18;
193:8; 199:9; 200:14; 209:10; 226:14; 227 middle:11; 237:5;
243 middle:3; 252 left:3; 252 right:5

hr tb.ty=f, “under his sandals”: 52:24; 91:10; 99:11; 103:5

Tnn.t (f. div.), “Tjenenet”: 36:40; 52:41; 201:[33]

+ *nb.t p.t*, *hnw.t B.wy*, “lady of heaven, mistress of the Two Lands”: 140 right:8-9

thh (vb.), “to exult”: 62:16

tswy (n.), “complainers”: 207:20

ts-phr (verbal phrase), “vice-versa”: 105:1, 8, 9, 10, 11

d

dw3 (vb.), “to adore”: 36:1, 14; 232 left:6, 8, 9, 10

and in *dw3 ntr sp 4*, “adoring the god four times”: 89:1; 100:1

dw3.t (n.), “morning” in *pr dw3.t*, “House of the Morning”: 143:5; 154:18

in *tp dw3yt*, “at dawn”: 152:9

Dwn-^cn.wy (div.), “Dewen-^canwy”: 105:11

db.(w) (n.), “fig(s)”: 65:12B; 207:13

dbh.t-htp (n.), “ritual meal”: 65:11B; 226:3B

dp (vb.), “to taste”: 207:9, 13

Dp (loc.), “Dep”: 44:44; 71:8; 155:10; 163 left:7; 211:[10]; see *W3dy.t* (f. div.)

in *Dp.t* “(she) of Dep”: 44:47; 169:7; see *Sš.t* (f. div.); *W3dy.t* (f. div.)

dp.t (n.), type of bread: 207:9

dp.t (n.), “loins (joint of meat)”: 65:16A

dmd (vb.), “to (be) join(ed)/gathered”:

(1) with no prep.: 7:19; 10:3; 13:7; 14:10; 35:7; 36:14; 38:13; 52:19, 24; 69:10; 73:6;
74:8; 79:19; 82 middle:4; 99:11; 107 right:6; 115:8; 131:10; 135 bottom right:[3];
140 right:16; 142:[9]; 145 right:9; 146 right:11; 151:31; 156:10; 159:6;
165 left:[4]; 179:8; 184:[6]; 191:6; 199:9; 209:10; 227 middle:11

(2) *dmd* X n Y, “to join X to Y”: 38:13; 76:16-18; 96:5-6

dhr.(t) (n.), “sickness”: 227 middle:2 (written *dhr*)

dr (vb.): (1) “to subdue”: 38:21; 151:6; 170

(2) “to drive away, expel”: 198:5; 227 left:5 (+ *hr*, “from”)

dšr (adj.), “red”: 68 second calf

in *B dšr*, “the Red Land”: 150:9

Dšr.t (n.), “Red Land”: 12 left:12; 35:7; 103:4; 142:9; 146 left:14; 156:9-[10]; 163 right:6;

184:6; 193:8; see also *di.n=(i) n=k Km.t Dšr.t*

dšr.t (n.), “red pot” (W 13): 110:1

d

- d.t* (n.), “body”: 198:7
dw.wt (pl. n.), “evil ones”: 44:34
db.t (n.), “brick”: 25:1
db3.t (n.), in *pr db3.t* “Robing Room”: 143:5; 154:18
db^c (n.), “finger”: 96:6; 212:9; 227 middle:1
db^c.w (n., construed with *m*), “tens of thousands (of things)”: 44:40
df3.w (n.), “provisions”: 18:9; 36:6, 39; 99:5; 102:9; 138:20; 140 right:17; 142:8; 168:5;
176:3; 230:[4], [5]; 246:4; 250 left:4
see also *di.n=(i) n=k df3.w*; *di.n=(i) n=k hw nb*
dr (simple prep.), “since (time)”: 7:37; 53:16; 151:22; 152:14
n-dr, “since”: 137:25-26
dr (n.), “limit, end”: in *r-dr*, “entire”: 180:10
drw.w (n.), “flank (of meat)”: 65:18B; 207:20; 226:2C
dr.t (n.), “hand” in sense “strength”: (in *rh dr.t=f*): 44:14-15
drty.w (n.), “ancestors”: 151:25
Dhwty (div.), “Thoth”: 7:23; 49:1; 105:9, 10; 202:15; 211:[11]; 217:[5]; 220:4; 230:[6]
and with the following epithets:
nb md.w-ntr, “master of the god’s word(s)”: 7:29; 74:4; 96:1-2; 192:[2]
nb Hmnw, “lord of Hermopolis”: 52:16; 69:6; 79:13-14; 192:[1-2]; 220:7
+ *ntr 3*, “great god”: 250 right:1
+ *hn.ty Hsr.t, hr(y)-ib hw.t-Ybt.t*, “pre-eminent in Hesret, residing in the Mansion
of the Clapnet”: 44:25-26
ds= (n.), “—self”: 13:1; 14:12; 19:10; 33:19; 36:1; 39:1, 19; 96:6; 150:3; 151:20; 160:13;
163 right:12; 164 left:11; 169:13; 171:14; 172:12; 173:11; 175 left:9; 180:16;
210; 222:13; 238:11; 245:11; 248:[9]
dsr (adj.), “holy”: 53:50; 138:26; 191:8
Dsr.t (loc.), “Deir el-Bahari”: 4:8; 199:[10]; 232 left:9; see also *Hw.t-Hr* (f. div.), “Hathor”
d.t (n.), “forever, eternity”: 81 left:6; 86:1; 89:5; 136 top:10; 137:30; 179:8; 196:4; 199:7;
in *n d.t*, “unto eternity”: 53:30; 105:3; 202:7-[16]
d.t (adv.), “forever” (excluding *mi R^c d.t*, “like Re forever,” passim;
and passim in *di(w) 3nh d.t*, *di 3nh*, *di=f/s/sn 3nh*):
1:9; 7:16, 23; 27:9; 33:10; 38:27; 44:41; 49:8, 21; 62:8; 64:3; 68:4; 78:9;
81 left:6; 99:6; 101:8, 9; 102:5; 104 bottom:5; 106:13; 107 right:11; 134:7;
140 left:11; 142:3; 144:5; 145 right:4; 153:8; 155:9; 161:[8]; 165 left:5; 166:6;
175 left:3; 177:1; 179:8; 190:4, 5; 191:6; 209:10, 11; 212:7; 214:7; 219:10; 222:3; 224:6;
236 right:7; 254:7; see also *sp3t d.t*
dd (vb.), “to say”: 38:7; 52:25; 118:4; 137:30; 151:29; 180:19; 227 right:[1]
dd md.w in, “words spoken by”: passim
dd md.w, “words spoken” (excluding initial and mechanically repetitive uses, passim):

203 left:2

dd (adj. vb.), “to be stable, enduring”: 7:23; 34:7; 51:10; 75:3; 137:18

dd (n.), “stability”: 204 right:5; passim in *nh*, *dd*, *w3s*

see under *nh* ..., *di.n=(i) n=k nh*..., *di=f/s/sn nh* [...], *di nh* [...]

Dd.t (loc.), “Mendes”: 202:15; 211:10; see also *B3* (div.)