

# GRADUATION COURSE CHECKLIST

**ENTERING CLASS 2018-2019**

STUDENT NAME: (PRINT) \_\_\_\_\_ UNIVERSITY ID #: U \_\_\_\_\_

I am responsible for determining whether I have satisfied or will satisfy the law school's graduation requirements. This worksheet is offered as a tool to help me understand what courses I may need during my final semester/year in order to graduate. It is my responsibility to read and understand Regulation 16 of the Academic Regulations, review my transcript and determine whether I will meet the requirements to graduate. I understand that the Registrar's office will assist me with questions.

**CHECK THE BOX NEXT TO ALL THE COURSES YOU HAVE SUCCESSFULLY COMPLETED AS WELL AS THOSE CURRENTLY ENROLLED.**

**FIRST-YEAR REQUIRED:**

- CIVIL PROCEDURE I
- CIVIL PROCEDURE II
- CONTRACTS I
- CONTRACTS II
- CRIMINAL LAW
- LEGAL METHODS I
- LEGAL METHODS II
- PROPERTY I
- PROPERTY II
- TORTS I
- TORTS II

**SECOND-YEAR REQUIRED:**

- CONSTITUTIONAL LAW
- EVIDENCE

**SECOND- OR THIRD-YEAR REQUIRED:**

- PROFESSIONAL RESPONSIBILITY
- CRIMINAL PROCEDURE I

**THIRD-YEAR REQUIRED:**

- BAR PREP COURSE

**STATUTORY MENU**

**(2 COURSES REQUIRED)**

- INCOME TAXATION
- SALES
- SECURED TRANSACTIONS
- CORPORATE TAX
- FAIR EMPLOYMENT PRACTICE
- LEGISLATION
- LABOR LAW

**PRACTICE FOUNDATION**

**MENU**

**(2 COURSES REQUIRED)**

- BUSINESS ORGANIZATIONS
- DECEDENTS' ESTATES
- FAMILY LAW
- ADMINISTRATIVE LAW
- CONFLICTS
- REMEDIES

**EXPERIENTIAL LEARNING: 6 CREDIT HOURS – COMBINATION OF THE COURSES LISTED. \*MUST COMPLETE AN EXTERNSHIP OR A CLINIC\***

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> EXTERNSHIP ___ HOURS  | <input type="checkbox"/> 315 ADR: LABOR                    | <input type="checkbox"/> 316 ADR: MEDIATION             |
| <input type="checkbox"/> EXTERNSHIP ___ HOURS  | <input type="checkbox"/> 545 ADVANCED CRIMINAL PROSECUTION | <input type="checkbox"/> 309 APPELLATE ADVOCACY         |
| <input type="checkbox"/> CLINIC ___ HOURS      | <input type="checkbox"/> 377 DISCOVERY                     | <input type="checkbox"/> 305 DIVORCE LAW PRACTICUM      |
| <input type="checkbox"/> ADV. CLINIC ___ HOURS | <input type="checkbox"/> 597 LEGAL DRAFTING: CONTRACTS     | <input type="checkbox"/> 513 LEGAL DRAFTING: LITIGATION |
|  | <input type="checkbox"/> 317 NEGOTIATION & MEDIATION       | <input type="checkbox"/> 516 TRIAL ADVOCACY             |
|  | <input type="checkbox"/> 723 TAX LAWYERING                 | <input type="checkbox"/> 705 HEALTH POLICY PRACTICUM    |
|  | <input type="checkbox"/> 353 PRE-TRIAL LITIGATION          |   |

**ADVANCED RESEARCH/WRITING (2 CREDIT HOURS REQUIRED)**

- 913 LAW REVIEW NOTE, OR
- 347 LEGAL ARGUMENT & APPELLATE PRACTICE, OR
- SEMINAR TITLE OF SEMINAR \_\_\_\_\_

**ARE YOU COMPLETING A DUAL / JOINT DEGREE PROGRAM?**

- JD/MA IN POLITICAL SCIENCE
- JD/MPH (MASTERS OF PUBLIC HEALTH)
- MPH FAST TRACK
- JD/MBA

**WILL YOU SUCCESSFULLY COMPLETE A CERTIFICATE PROGRAM?**

- CERTIFICATE IN ADVOCACY
- CERTIFICATE IN BUSINESS LAW
- CERTIFICATE IN HEALTH LAW
- CERTIFICATE IN TAX LAW

RECEIVING MOOT COURT OR LAW REVIEW CREDIT IN FINAL SEMESTER? FOR WHAT/NO. OF CREDITS? \_\_\_\_\_

90 LAW HOURS MINUS CURRENT EARNED CUMULATIVE LAW CREDIT HOURS \_\_\_\_\_ MINUS LAW CREDIT HOURS ENROLLED THIS SEMESTER \_\_\_\_\_ MINUS 9 MBA CREDITS TO BE TRANSFERRED (IF APPLICABLE) = \_\_\_\_\_ (NUMBER OF LAW CREDITS NEEDED TO GRADUATE).

STUDENT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_