

| Spring 2025 - Monday |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
|----------------------|-------------------------------------------|-------------|----------|-----------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|------------------|------------|------------------------------------------------------|--------------|
|                      | 127 (48)                                  | 136(259)Aud | 206 (12) | 226 (110)                                           | 244 (110)                                      | 230 (36)                                                                   | 233 (18)                                                  | 325 (92)                                                                              | 326 (92)                                 | 338 (10)         | 310(44)SMC | 335(98)HMC                                           | CLINIC/Other |
| 8:00                 |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       | Sales<br>Smith, K.<br>MW<br>8:30-9:45    |                  |            |                                                      |              |
| 9:00                 |                                           |             |          |                                                     | Civ Pro II<br>§§11 & 12<br>Schaffzin, D.<br>MW |                                                                            |                                                           | Advanced<br>Constitutional Law<br>Hillman<br>MW 9:00-10:15<br><i>pending approval</i> |                                          |                  |            |                                                      |              |
| 10:00                |                                           |             |          | Property II<br>§11<br>Brashier<br>MW<br>10:00-11:15 | ASP<br>§12B<br>Aden<br>M                       | Legal Argument<br>& Appellate Practice<br>Kritchevsky<br>MW<br>10:30-11:45 | Divorce Law<br>Practicum<br>Kerley<br>MW<br>10:00-11:15   |                                                                                       | Family Law<br>Garza<br>MW<br>10:30-11:45 |                  |            |                                                      |              |
| 11:00                |                                           |             |          |                                                     | Contracts II<br>§12<br>Black<br>MW             |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 12:00                | LUNCH HOUR                                |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 1:00                 | Bar Prep §12<br>Harris<br>MW<br>1:00-2:15 |             |          | Torts II<br>Kritchevsky<br>§11<br>MW<br>1:00-2:15   | Torts II<br>Brobst<br>§12<br>MW<br>1:00-2:15   |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 2:00                 |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 3:00                 |                                           |             |          | ASP<br>§11A<br>Fung<br>M 2:30-3:20                  | Elder Law<br>Brashier<br>MW<br>2:30-3:45       | Environmental<br>Law<br>Womack<br>MW<br>2:30-3:45                          |                                                           |                                                                                       | Conflicts<br>Garza<br>MW<br>2:30-3:45    |                  |            |                                                      |              |
|                      |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 4:00                 | Bar Prep §11<br>Harris<br>MW<br>4:00-5:15 |             |          |                                                     |                                                | Medical<br>Malpractice<br>Gee<br>MTh 4:15-5:05                             | Labor Law<br>Tuberville<br>MW<br>4:00-5:15                | Estate Planning<br>Baker<br>MTh<br>4:00-5:15                                          |                                          |                  |            |                                                      |              |
| 5:00                 |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 6:00                 | Crim Pro II<br>Ward<br>M<br>6:00-7:50     |             |          |                                                     |                                                |                                                                            | Negotiation<br>and Mediation<br>Holland<br>M<br>5:30-7:20 |                                                                                       |                                          |                  |            | Trial Advocacy<br>§12<br><br>Moore<br>M<br>5:30-8:20 |              |
| 7:00                 |                                           |             |          |                                                     |                                                |                                                                            |                                                           |                                                                                       |                                          |                  |            |                                                      |              |
| 1L Required          |                                           | 2L Required |          | 2L/3L Required                                      |                                                | 3L Required                                                                |                                                           | Exp. Learning Course                                                                  |                                          | Research/Writing |            | Elective/Bar                                         | Elective     |

Spring 2025 - Tuesday

|             | 127 (48)                                                     | 136(259)Aud | 206 (12) | 226 (110)                                                | 244 (110)                                                | 230 (36)                                           | 233 (18)                                            | 325 (92)                                               | 326 (92)                             | 338 (10)         | 310(44)SMC | 335(98)HMC   | CLINIC/Other |
|-------------|--------------------------------------------------------------|-------------|----------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------------|------------------|------------|--------------|--------------|
| 8:00        | Legal Drafting: Contracts<br><br>Smith, B.<br>T<br>8:00-9:50 |             |          |                                                          |                                                          | Realty Transactions<br>Humphreys<br>T<br>8:00-9:50 |                                                     |                                                        |                                      |                  |            |              |              |
| 9:00        |                                                              |             |          | Bioethics & the Law<br>Steuer<br>TTh 8:30-9:20           |                                                          |                                                    |                                                     | Nonprofit Organizations<br>Larroux<br>TTh<br>8:30-9:45 |                                      |                  |            |              |              |
|             |                                                              |             |          |                                                          | ASP<br>\$11B<br>Fung<br>T 9:30-10:20                     |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 10:00       |                                                              |             |          |                                                          |                                                          |                                                    | Sports Law Seminar<br><br>Black<br>T<br>10:00-11:50 |                                                        |                                      |                  |            |              |              |
| 11:00       | Federal Courts<br>Christoff<br>TTh<br>10:30-11:45            |             |          | Property II<br>\$12<br>Kiel<br>TF<br>10:30-11:45         | Contracts II<br>\$11<br>Copes<br>TF 10:30-11:20          | Copyright<br>Jones<br>TTh<br>10:30-11:45           |                                                     |                                                        |                                      |                  |            |              |              |
|             |                                                              |             |          |                                                          |                                                          |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 12:00       | LUNCH HOUR                                                   |             |          |                                                          |                                                          |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 1:00        | Bar Prep \$14<br>Wilson<br>TTh<br>1:00-2:15                  |             |          | Criminal Law<br>\$11<br>Brobst<br>TF<br>1:00-2:15        | Criminal Law<br>\$12<br>Romantz<br>TF<br>1:00-2:15       | Bar Prep \$13<br>Fung<br>TTh<br>1:00-2:15          |                                                     | Evidence<br>Schaffzin, K.<br>TThF<br>1:00-2:10         | Con Law<br>Kiel<br>TThF<br>1:00-2:10 |                  |            |              |              |
| 2:00        |                                                              |             |          |                                                          |                                                          |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 3:00        |                                                              |             |          | Immigration Law<br>Pazar<br>TTh<br>2:45-4:00             | Criminal Procedure I<br>Romantz<br>TTh<br>2:45-4:00      |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 4:00        |                                                              |             |          | Externships \$11<br>McCarver / Vescovo<br>T<br>4:10-5:30 | Externships \$12<br>McCarver / Vescovo<br>T<br>4:10-5:30 |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 5:00        |                                                              |             |          |                                                          |                                                          |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 6:00        | Mergers & Acquisitions<br>Bright<br>TTh                      |             |          |                                                          |                                                          | Corporate Tax<br>TBA<br>TTh<br>6:00-7:15           |                                                     |                                                        |                                      |                  |            |              |              |
| 7:00        |                                                              |             |          |                                                          |                                                          |                                                    |                                                     |                                                        |                                      |                  |            |              |              |
| 1L Required |                                                              | 2L Required |          | 2L/3L Required                                           |                                                          | 3L Required                                        |                                                     | Exp. Learning Course                                   |                                      | Research/Writing |            | Elective/Bar | Elective     |

| Spring 2025 - Wednesday |                                           |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
|-------------------------|-------------------------------------------|-------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|------------------|------------|--------------|--------------|
|                         | 127 (48)                                  | 136(259)Aud | 206 (12)                                             | 226 (110)                                           | 244 (110)                                      | 230 (36)                                                                   | 233 (18)                                                | 325 (92)                                                                              | 326 (92)                                 | 338 (10)         | 310(44)SMC | 335(98)HMC   | CLINIC/Other |
| 8:00                    |                                           |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       | Sales<br>Smith, K.<br>MW<br>8:30-9:45    |                  |            |              |              |
| 9:00                    |                                           |             |                                                      |                                                     | Civ Pro II<br>§§11 & 12<br>Schaffzin, D.<br>MW |                                                                            |                                                         | Advanced<br>Constitutional Law<br>Hillman<br>MW 9:00-10:15<br><i>pending approval</i> |                                          |                  |            |              |              |
| 10:00                   |                                           |             |                                                      | Property II<br>§11<br>Brashier<br>MW<br>10:00-11:15 | ASP<br>§12A<br>Fung<br>W                       | Legal Argument<br>& Appellate Practice<br>Kritchevsky<br>MW<br>10:30-11:45 | Divorce Law<br>Practicum<br>Kerley<br>MW<br>10:00-11:15 |                                                                                       | Family Law<br>Garza<br>MW<br>10:30-11:45 |                  |            |              |              |
| 11:00                   |                                           |             |                                                      |                                                     | Contracts II<br>§12<br>Black<br>MW             |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 12:00                   | LUNCH HOUR                                |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 1:00                    | Bar Prep §12<br>Harris<br>MW<br>1:00-2:15 |             | Medical-Legal<br>Partnership<br>Clinic               | Torts II<br>Kritchevsky<br>§11<br>MW<br>1:00-2:15   | Torts II<br>Brobst<br>§12<br>MW<br>1:00-2:15   |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 2:00                    |                                           |             | Ramsey Mason<br>W<br>1:00-2:50                       |                                                     | Elder Law<br>Brashier<br>MW<br>2:30-3:45       |                                                                            |                                                         |                                                                                       | Conflicts<br>Garza<br>MW<br>2:30-3:45    |                  |            |              |              |
| 3:00                    |                                           |             | Mediation<br>Clinic<br>Shields<br><br>W<br>3:00-5:50 |                                                     |                                                | Trust Law<br>Autry<br>W<br>4:00-5:50                                       | Labor Law<br>Tuberville<br>MW<br>4:00-5:15              |                                                                                       |                                          |                  |            |              |              |
| 4:00                    | Bar Prep §11<br>Harris<br>MW<br>4:00-5:15 |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 5:00                    |                                           |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 6:00                    |                                           |             |                                                      |                                                     |                                                | Environmental<br>Law<br>Womack<br>MW<br>6:00-7:15                          |                                                         |                                                                                       |                                          |                  |            |              |              |
| 7:00                    |                                           |             |                                                      |                                                     |                                                |                                                                            |                                                         |                                                                                       |                                          |                  |            |              |              |
| 1L Required             |                                           | 2L Required |                                                      | 2L/3L Required                                      |                                                | 3L Required                                                                |                                                         | Exp. Learning Course                                                                  |                                          | Research/Writing |            | Elective/Bar | Elective     |

| Spring 2025 -Thursday |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
|-----------------------|---------------------------------------------------|-------------|----------|---------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------|------------|--------------|--------------|------------|
|                       | 127 (48)                                          | 136(259)Aud | 206 (12) | 226 (110)                                         | 244 (110)                                                       | 230 (36)                                                     | 233 (18)                                                       | 325 (92)                                                        | 326 (92)                                                       | 338 (10)         | 310(44)SMC | 335(98)HMC   | CLINIC/Other | OFF CAMPUS |
| 8:00                  |                                                   |             |          | Bioethics<br>& the Law<br>Steuer<br>TTh 8:30-9:20 |                                                                 | Law & Technology<br>Seminar<br>Smith, K.<br>Th<br>8:30-10:20 |                                                                | Nonprofit<br>Organizations<br>Larroux<br>TTh<br>8:30-9:45       |                                                                |                  |            |              |              |            |
| 9:00                  |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 10:00                 |                                                   |             |          |                                                   | Legal Methods II<br><br>§G1<br>Vescovo<br><br>Th<br>10:00-11:50 |                                                              | Legal Methods II<br><br>§E1<br>Watson<br><br>Th<br>10:00-11:50 | Legal Methods II<br><br>§C1<br>Hillman<br><br>Th<br>10:00-11:50 | Legal Methods II<br><br>§A1<br>Kerley<br><br>Th<br>10:00-11:50 |                  |            |              |              |            |
|                       | Federal Courts<br>Christoff<br>TTh<br>10:30-11:45 |             |          |                                                   |                                                                 | Copyright<br>Jones<br>TTh<br>10:30-11:45                     |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 11:00                 |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 12:00                 | LUNCH HOUR                                        |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 1:00                  | Bar Prep §14<br>Wilson<br>TTh<br>1:00-2:15        |             |          |                                                   |                                                                 | Bar Prep §13<br>Fung<br>TTh<br>1:00-2:15                     | Legal Methods<br>§E2<br><br>Watson<br><br>Th<br>1:00-2:50      | Evidence<br>Schaffzin, K.<br>TThF<br>1:00-2:10                  | Con Law<br>Kiel<br>TThF<br>1:00-2:10                           |                  |            |              |              |            |
| 2:00                  |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 3:00                  |                                                   |             |          | Immigration Law<br>Pazar<br>TTh<br>2:45-4:00      | Criminal<br>Procedure I<br>Romantz<br>TTh<br>2:45-4:00          |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 4:00                  |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 5:00                  |                                                   |             |          |                                                   |                                                                 | Medical<br>Malpractice<br>Gee<br>MTh 4:15-5:05               | Legal Drafting:<br>Litigation<br>Lakey<br>Th<br>5:00-6:50      | Estate Planning<br>Baker<br>MTh<br>4:00-5:15                    |                                                                |                  |            |              |              |            |
| 6:00                  | Mergers &<br>Acquisitions<br>Bright<br>TTh        |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 7:00                  |                                                   |             |          |                                                   |                                                                 |                                                              |                                                                |                                                                 |                                                                |                  |            |              |              |            |
| 1L Required           |                                                   | 2L Required |          | 2L/3L Required                                    |                                                                 | 3L Required                                                  |                                                                | Exp. Learning Course                                            |                                                                | Research/Writing |            | Elective/Bar | Elective     |            |

