|             |             |                 |             |                 |                         |                          |                 |             |           |                                  | S                 | pring 2    | 020 - N    | Ionday       |
|-------------|-------------|-----------------|-------------|-----------------|-------------------------|--------------------------|-----------------|-------------|-----------|----------------------------------|-------------------|------------|------------|--------------|
|             | 104 (10-12) | 127 (48)        | 136(259)Aud | 206 (12)        | 226 (110)               | 244 (110)                | 230 (36)        | 233 (18)    | 325 (92)  | 326 (92)                         | 338 (10)          | 310(44)SMC | 335(98)НМС | CLINIC/Other |
| 8:00        |             |                 |             |                 | Secured Trans.          |                          |                 |             |           |                                  |                   |            |            |              |
|             |             |                 |             |                 | Black                   |                          |                 |             |           |                                  |                   |            |            |              |
| 0.00        |             |                 |             |                 | MTTh                    | Circ Dec II C11          |                 |             |           | Circ Due II S12                  |                   |            |            |              |
| 9:00        |             |                 |             |                 | Bar Prep §11<br>Harris  | Civ. Pro II §11<br>Smith |                 |             |           | Civ. Pro II §12<br>Schaffzin, D. |                   |            |            |              |
|             |             |                 |             |                 | MW                      | MW                       |                 |             |           | MW                               |                   |            |            |              |
| 10:00       |             |                 |             |                 | 9:00-10:15              | 141 4 4                  |                 |             |           | Criminal Law §12                 |                   |            |            |              |
| 10100       |             |                 |             |                 | 7.00 10.13              |                          | U.S. Taxation   |             |           | Mulroy                           |                   |            |            |              |
|             |             | Commercial Law  |             |                 |                         |                          | Int'l. Income   |             |           | MWTh                             |                   |            |            |              |
| 11:00       |             | Smith, K.       |             |                 |                         |                          | Kratzke         |             |           |                                  |                   |            |            |              |
|             |             | MWTh            |             |                 |                         |                          | MTh 10:30-11:45 |             |           |                                  |                   |            |            |              |
|             |             | 10:40-11:50     |             |                 |                         |                          |                 |             |           |                                  |                   |            |            |              |
| 12:00       |             |                 |             |                 |                         |                          | NOON HOUD       | NO OL ACCE  | 6         |                                  |                   |            |            |              |
|             |             |                 |             |                 |                         |                          | NOON HOUR       | - NO CLASSE | S         |                                  | _                 |            |            |              |
| 1:00        |             |                 |             |                 |                         |                          |                 |             | Evidence  | Bar Prep                         |                   |            |            |              |
|             |             |                 |             |                 |                         |                          |                 |             | Frank     | Harris §12                       |                   |            |            |              |
|             |             |                 |             |                 |                         |                          |                 |             | 1:00-2:10 | MW                               |                   |            |            |              |
| 2:00        |             |                 |             |                 | _                       |                          |                 |             | MTTh      | 1:00-2:15                        |                   |            |            |              |
|             |             |                 |             |                 | Criminal                |                          |                 |             |           |                                  |                   |            |            |              |
| 3:00        |             |                 |             |                 | Procedure I             |                          |                 |             |           |                                  |                   |            |            |              |
| 3:00        |             |                 |             | Legal Drafting: | Mulroy<br>MTh 2:30-3:45 |                          |                 |             |           |                                  |                   |            |            |              |
|             |             |                 |             | Litigation      | M111 2:30-3:43          |                          |                 |             |           |                                  |                   |            |            |              |
| 4:00        |             |                 |             | Lakey           |                         | Estate Planning          |                 |             |           |                                  |                   |            |            |              |
| 1100        |             | Debtor-Creditor |             | 3:30-5:20       |                         | Baker                    |                 |             |           |                                  | Employee Benefits |            |            |              |
|             |             | Latta           |             | М               |                         | 4:00-5:15                |                 |             |           |                                  | Kiesewetter       |            |            |              |
| 5:00        |             | 4:30-5:45       |             |                 |                         | MTh                      |                 |             |           |                                  | online*           |            |            |              |
|             |             | MW              | '           |                 |                         |                          |                 |             |           |                                  | MW 4:30-5:45      |            |            |              |
|             |             |                 |             |                 |                         |                          |                 |             |           |                                  |                   |            |            |              |
| 6:00        |             | Criminal Pro II |             |                 |                         |                          | Negotiation &   |             |           |                                  |                   |            |            |              |
|             |             | Ward            |             |                 |                         |                          | Mediation       |             |           |                                  |                   |            |            |              |
|             |             | 6:00-7:50       |             |                 |                         |                          | Schwarz/Wade    |             |           |                                  |                   |            | ļ          |              |
| 7:00        |             | M               |             |                 |                         |                          | §11 & §12       |             |           |                                  |                   |            |            |              |
|             |             |                 |             |                 |                         |                          | M 6:00 - 7:50   |             |           |                                  |                   |            |            |              |
| 1L Required | 2L Re       | quired          | 2L/3L R     | equired         | Statuto                 | ry menu                  | Practic         | e menu      | Skills    | Course                           | Research/         | Writing    | Elective   | 3L Required  |

|            |             |                |             |               |                  |                  |                 |                  |                  |  | S        | pring 2        | 020 - T    | uesday      |
|------------|-------------|----------------|-------------|---------------|------------------|------------------|-----------------|------------------|------------------|--|----------|----------------|------------|-------------|
|            | 104 (10-12) | 127 (48)       | 136(259)Aud | 206 (12)      | 226 (110)        | 244 (110)        | 230 (36)        | 233 (18)         | 325 (92)         | 326 (92)   | 338 (10) | 231            | 335(98)HMC | CLINIC/Othe |
| 8:00       |             |                |             |               | Secured Trans.   |                  | Legal Drafting: |                  |                  |  |          |                |            |             |
|            |             |                |             |               | Black            |                  | Contracts       |                  |                  |  |          |                |            |             |
|            |             |                |             |               | MTTh             |                  | Smith, B.       |                  |                  |  |          |                |            |             |
| 9:00       |             | Information    |             |               |                  |                  | 8:00-9:50       |                  |                  | Conflicts  |          |                |            |             |
|            |             | Privacy Law    |             |               | Property II §12  |                  | T               |                  | Contracts II §11 | Burk   |          |                |            |             |
|            |             | Jones          |             |               | Kiel             |                  |                 |                  | Mamlyuk          | TThF   |          |                |            |             |
| 10:00      |             | TTh 9:00-10:15 |             |               | TF               | Bioethics        |                 |                  | TTh 9:30-10:20   |  |          |                |            |             |
|            |             |                |             |               | 9:30-10:45       | & the Law        |                 | Securities Regs. | Property II §11  |  |          |                |            |             |
|            |             |                |             |               |                  | Campbell         |                 | Letsou           | Brashier         |  |          |                |            |             |
| 11:00      |             |                |             |               | Contracts II §12 | 10:00-11:50      |                 | 10:30-11:45      | TTh              | Professional                                     |          |                |            |             |
|            |             |                |             |               | Black            | T                |                 | TF               | 10:30-11:45      | Responsibility                                   |          |                |            |             |
|            |             |                |             |               | TTh              |                  |                 |                  |                  | Burk TF  |          |                |            |             |
| 12:00      |             |                |             |               |                  |                  | NOON HOUR       |                  | 3                |  |          |                |            |             |
| 1:00       |             | Elder Law      |             |               | Torts II §12     | Criminal Law §11 | Immigration Law |                  | Evidence         | Constitutional Law                               |          |                |            |             |
|            |             | Brashier       |             |               | McClurg          | Romantz          | Pazar           |                  | Frank            | Kiel   |          |                |            |             |
|            |             | 1:00-2:15      |             |               | 1:00-2:15        | 1:00-2:15        | 1:00-2:15       |                  | 1:00-2:10        | 1:00-2:10  |          |                |            |             |
| 2:00       |             | TTh            | l           |               | TF               | TTh              | TF              |                  | MTTh             | TThF   |          |                |            |             |
|            |             |                |             |               |                  |                  |                 | Corporate Tax    |                  | Bar Prep   |          | Housing        |            |             |
|            |             |                |             |               |                  |                  | Guns & the Law  | Kratzke          |                  | Wilson §13                                       |          | Adjudication   |            |             |
| 3:00       |             |                |             | Divorce Law   | Contracts II Lab |                  | McClurg         | T 2:30-3:45      |                  | 2:30-3:45  |          | Clinic         |            |             |
|            |             |                |             | Practicum     | Black §12        |                  | 2:45-4:35       | F 8:00-9:15      |                  | TTh  |          | Romantz        |            |             |
|            |             |                |             | Pounders      | T                |                  | Т               |                  |                  |  |          | 2:30-4:20      |            |             |
| 4:00       |             |                |             | 3:00-4:15 TTh |                  |                  |                 |                  | Externships      |  |          | T              |            |             |
|            |             | Int'l. Bus.    |             |               |                  |                  |                 |                  | McCarver         |  |          |                |            |             |
|            |             | Transactions   |             |               |                  |                  |                 |                  | 4:00-5:20        |  |          |                |            | 1           |
| 5:00       |             | Mamlyuk        |             |               |                  |                  | m               |                  | T                | <b> </b>   |          |                |            |             |
|            |             | TTh 4:30-5:45  | ļ           |               |                  |                  | Trust Law       | Corporate        |                  |  |          |                |            |             |
|            |             | п.             |             |               |                  |                  | Autry           | Governance &     |                  |  |          |                |            | 1           |
| 6:00       |             | Environmental  |             |               |                  |                  | 5:30-7:20       | Compliance       |                  |  |          |                |            |             |
|            |             | Law            |             |               |                  |                  | Т               | Goldsmith        |                  |  |          |                |            |             |
| 7.00       |             | Womack         |             |               |                  |                  |                 | T                |                  | <del>                                     </del> |          |                |            |             |
| 7:00       |             | TTh 6:00-7:15  |             |               |                  |                  |                 | 5:30-7:20        |                  |  |          |                |            |             |
| L Required | 21 Ro       | quired         | 21./31. R   | L<br>Required | Statuto          | ry menu          | Practic         | e menu           | Skills           | Course   | Researc  | l<br>h/Writing | Elective   | 3L Required |

|             | Spring 2020 - Wednesday |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|-------------|-------------------------|------------------|-------------|-----------------|------------|-----------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------|--------------|
|             | 104 (10-12)             | 127 (48)         | 136(259)Aud | 206 (12)        | 226 (110)  | 244 (110)       | 230 (36)         | 233 (18)         | 325 (92)         | 326 (92)         | 338 (10)          | 231              | 335(98)НМС | CLINIC/Other |
| 8:00        |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|             |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|             |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 9:00        |                         |                  |             |                 | Bar Prep   | Civ. Pro II §11 |                  |                  |                  | Civ. Pro II §12  |                   |                  |            |              |
|             |                         |                  |             |                 | Harris §11 | Smith           |                  |                  |                  | Schaffzin        |                   |                  |            |              |
|             |                         |                  |             |                 | MW         | MW              |                  |                  |                  | MW               |                   |                  |            |              |
| 10:00       |                         |                  |             |                 | 9:00-10:15 | Torts II §11    | Mergers          |                  |                  | Criminal Law §12 |                   |                  |            |              |
|             |                         |                  |             |                 |            | Allen           | & Acquisitions   |                  |                  | Mulroy           |                   |                  |            |              |
|             |                         | Commercial Law   |             |                 |            | 10:00-11:15     | Letsou           |                  |                  | MWTh             |                   |                  |            |              |
| 11:00       |                         | Smith, K.        |             |                 |            | WF              | 10:00-11:50      |                  |                  |                  |                   |                  |            |              |
|             |                         | MWTh             |             |                 |            |                 | W                |                  |                  |                  |                   |                  |            |              |
|             |                         | 10:40-11:50      |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 12:00       |                         |                  |             |                 |            |                 | NOON HOU         | IR - NO CLASS    | ES               |                  | _                 |                  |            |              |
| 1:00        |                         | Legal Methods II |             | Feminist        |            |                 | Legal Methods II | Legal Methods II | Legal Methods II | Bar Prep         |                   |                  |            |              |
|             |                         | Vescovo          |             | Jurisprudence   |            |                 | Hillman          | Kerley           | Morris           | Harris §12       |                   |                  |            |              |
|             |                         | 1:00-2:50        |             | Seminar         |            |                 | 1:00-2:50        | 1:00-2:50        | 1:00-2:50        | MW               |                   |                  |            |              |
| 2:00        |                         | W                |             | Allen           |            |                 | W                | W                | W                | 1:00-2:15        |                   |                  |            |              |
|             |                         | §G1              |             | 1:00-2:50       |            |                 | §C1              | §A2              | §E2              |                  |                   |                  |            |              |
|             |                         |                  |             | W               |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 3:00        |                         |                  |             | Adv. Brief      |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|             |                         |                  |             | Writing Seminar |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|             |                         |                  |             | Kritchevsky     |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 4:00        | 1                       |                  |             | 3:00-4:50       |            |                 |                  |                  |                  |                  | _                 | Mediation Clinic |            |              |
|             |                         | Debtor-Creditor  |             | W               |            |                 |                  |                  |                  |                  | Employee Benefits | Shields          |            |              |
|             |                         | Latta            |             |                 |            |                 |                  |                  |                  |                  | Kiesewetter       | 4:00-7:00        |            | -            |
| 5:00        |                         | 4:30-5:45        |             |                 |            |                 |                  | Federal Courts   |                  |                  | online*           | W                |            |              |
|             |                         | MW               |             |                 |            |                 |                  | Hurd             |                  |                  | MW 4:30-5:45      |                  |            |              |
|             |                         |                  |             |                 |            |                 |                  | 5:00-7:50        |                  |                  |                   | -                |            |              |
| 6:00        |                         |                  |             |                 |            |                 |                  | W                |                  |                  |                   |                  |            |              |
|             |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 7.00        |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            | +            |
| 7:00        |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
|             |                         |                  |             |                 |            |                 |                  |                  |                  |                  |                   |                  |            |              |
| 1L Required | 2L Rec                  | auired           | 2L/3L R     | Required        | Statuto    | ry menu         | Practic          | e menu           | Skills           | Course           | Research/         | /Writing         | Elective   | 3L Required  |

\*Course is online, but students can use 338 during classtime.

|             |             |                  |             |                |                  |                       |                  |                  |                    |                    | S        | pring 2    | 020 - Th   | ursday         |
|-------------|-------------|------------------|-------------|----------------|------------------|-----------------------|------------------|------------------|--------------------|--------------------|----------|------------|------------|----------------|
|             | 104 (10-12) | 127 (48)         | 136(259)Aud | 206 (12)       | 226 (110)        | 244 (110)             | 230 (36)         | 233 (18)         | 325 (92)           | 326 (92)           | 338 (10) | 310(44)SMC | 335(98)НМС | CLINIC/Other   |
| 8:00        |             |                  |             |                | Secured Trans.   |                       |                  |                  |                    |                    |          |            |            |                |
|             |             |                  |             |                | Black            |                       |                  |                  |                    |                    |          |            |            |                |
|             |             |                  |             |                | MTTh             |                       |                  |                  |                    |                    |          |            |            |                |
| 9:00        |             | Information      |             |                |                  |                       |                  |                  |                    | Conflicts          |          |            |            |                |
|             |             | Privacy Law      |             |                |                  |                       |                  |                  | Contracts II §11   | Burk               |          |            |            |                |
|             |             | Jones            |             |                |                  |                       |                  |                  | Mamlyuk            | TThF               |          |            |            |                |
| 10:00       |             | TTh 9:00-10:15   |             |                |                  |                       |                  |                  |                    | Criminal Law §12   |          |            |            |                |
|             |             |                  |             |                |                  |                       |                  | U.S. Taxation    | Property II §11    | Mulroy             |          |            |            |                |
|             |             | Commercial Law   |             |                |                  |                       |                  | Int'l. Income    | Brashier           | MWTh               |          |            |            |                |
| 11:00       |             | Smith, K.        |             |                | Contracts II §12 |                       |                  | Kratzke          | 10:30-11:45        |                    |          |            |            |                |
|             |             | MWTh             |             |                | Black            |                       |                  | MTh 10:30-11:45  | TTh                |                    |          |            |            |                |
|             |             | 10:40-11:50      |             |                | TTh              |                       |                  |                  |                    |                    |          |            |            |                |
| 12:00       |             |                  |             |                |                  |                       | NOON HOUR        | - NO CLASSES     |                    |                    |          |            |            |                |
|             |             | F141             |             |                | T                | Codendary III and C11 | 1                | ı                | Post donor         | Constitutional La  |          | I          | T          | I              |
| 1:00        |             | Elder Law        |             |                |                  | Criminal Law §11      |                  |                  | Evidence           | Constitutional Law |          |            |            |                |
|             |             | Brashier<br>TTh  |             |                |                  | Romantz<br>1:00-2:15  |                  |                  | Frank<br>1:00-2:10 | Kiel<br>1:00-2:10  |          |            |            |                |
| 2:00        |             | 1:00-2:15        |             |                |                  | TTh                   |                  |                  | 1:00-2:10<br>MTTh  | TThF               |          |            |            |                |
| 2.00        |             | Legal Methods II |             |                | Criminal         | 1111                  | Legal Methods II | Legal Methods II | Legal Methods II   | Bar Prep           |          |            |            |                |
|             |             | Vescovo          |             |                | Procedure I      |                       | Hillman          | Kerley           | Morris             | Wilson §13         |          |            |            |                |
| 3:00        |             | 2:30-4:20        |             | Divorce Law    | Mulroy           |                       | 2:30-4:20        | 2:30-4:20        | 2:30-4:20          | 2:30-3:45          |          |            |            |                |
| 3.00        |             | Th               |             | Practicum      | MTh 2:30-3:45    |                       | Th               | Th               | Th                 | TTh                |          |            |            |                |
|             |             | §G2              |             | Pounders       | 11111 2100 0110  | 1                     | §C2              | §A1              | §E1                |                    |          |            |            |                |
| 4:00        |             | 3.22             |             | 3:00-4:15 TTh  |                  | Estate Planning       | 3-2              | 3                | 3                  |                    |          |            |            |                |
| 1100        |             | Int'l. Bus.      |             | 5.00 1.10 1111 |                  | Baker                 |                  |                  |                    | 1                  |          |            |            |                |
|             |             | Transactions     |             |                |                  | 4:00-5:15             |                  |                  |                    |                    |          |            |            |                |
| 5:00        |             | Mamlyuk          |             |                |                  | MTh                   |                  |                  |                    |                    |          |            |            |                |
|             |             | 4:30-5:45 TTh    |             |                |                  |                       |                  |                  |                    |                    |          |            |            | Trial Advocacy |
|             |             |                  |             |                |                  |                       |                  |                  |                    |                    |          |            |            | Craft          |
| 6:00        |             | Environmental    |             |                |                  |                       |                  |                  |                    |                    |          |            |            | 5:30-8:20      |
| 5.00        |             | Law              |             |                |                  |                       |                  |                  |                    |                    |          |            |            | Th             |
|             |             | Womack           |             |                |                  |                       |                  |                  |                    |                    |          |            |            | 201 Poplar     |
| 7:00        |             | TTh 6:00-7:15    |             |                |                  |                       |                  |                  |                    |                    |          |            |            |                |
|             |             |                  |             |                |                  |                       |                  |                  |                    |                    |          |            |            |                |
|             |             |                  |             |                |                  |                       | _                |                  |                    |                    |          |            |            |                |
| 1L Required | 2L Re       | quired           | 2L/3L R     | equired        | Statuto          | ry menu               | Practic          | e menu           | Skills             | Course             | Research | n/Writing  | Elective   | 3L Required    |

|             |             |          |             |          |                    |              |                 |                  |          |  |          | Sprin      | ıg 2020 -                       | Friday       |
|-------------|-------------|----------|-------------|----------|--------------------|--------------|-----------------|------------------|----------|--|----------|------------|---------------------------------|--------------|
|             | 104 (10-12) | 127 (48) | 136(259)Aud | 206 (12) | 226 (110)          | 244 (110)    | 230 (36)        | 233 (18)         | 325 (92) | 326 (92)   | 338 (10) | 310(44)SMC | 335(98)НМС                      | CLINIC/Other |
| 8:00        |             |          |             |          |                    |              |                 | Corporate Tax    |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              | Realty          | Kratzke          |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              | Transactions    | T 2:30-3:45      |          |  |          |            |                                 |              |
| 9:00        |             |          |             |          |                    |              | Humphreys       | F 8:00-9:15      |          | Conflicts  |          |            |                                 |              |
|             |             |          |             |          | Property II §12    |              | 8:30-10:20      |                  |          | Burk   |          |            |                                 |              |
| 10.00       |             |          |             |          | Kiel<br>9:30-10:45 | Torts II §11 | F               |                  |          | TThF   |          |            | T-:-1 A d                       |              |
| 10:00       |             |          |             |          | 9:30-10:45<br>TF   | Allen        |                 | Securities Regs. |          |  |          |            | Trial Advocacy<br>Schaffzin, K. |              |
|             |             |          |             |          | 11                 | 10:00-11:15  |                 | Letsou           |          |  |          |            | 1 hour online                   |              |
| 11:00       |             |          |             |          |                    | WF           |                 | 10:30-11:45      |          | Professional                                     |          |            | 2 hours on Friday               |              |
| 11.00       |             |          |             |          |                    | WT           |                 | TF               |          | Responsibility                                   |          |            | 10:00-11:50 in                  |              |
|             |             |          |             |          |                    |              |                 | 11               |          | Burk TF  |          |            | Historic Courtroom              |              |
| 12:00       |             |          |             |          | 1                  |              |                 |                  |          | Burk 11  |          |            | mstoric dourtroom               |              |
| 12.00       |             |          |             |          | _                  |              | NOON HOUR       | R - NO CLASSES   | 5        |  |          |            |                                 |              |
| 1:00        |             |          |             |          | Torts II §12       |              | Immigration Law |                  |          | Constitutional Law                               |          |            |                                 |              |
|             |             |          |             |          | McClurg            |              | Pazar           |                  |          | Kiel   |          |            |                                 |              |
|             |             |          |             |          | 1:00-2:15          |              | 1:00-2:15       |                  |          | 1:00-2:10  |          |            |                                 |              |
| 2:00        |             |          |             |          | TF                 |              | TF              |                  |          | TThF   |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 3:00        |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 4:00        |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 5:00        |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 6:00        |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 7:00        |             |          |             |          |                    |              |                 |                  |          | <del>                                     </del> |          |            | +                               | <del> </del> |
| 7.00        |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
|             |             |          |             |          |                    |              |                 |                  |          |  |          |            |                                 |              |
| 1L Required | 2L Req      | uired    | 2L/3L R     | equired  | Statuto            | y menu       | Practic         | e menu           | Skills   | Course   | Research | h/Writing  | Elective                        | 3L Required  |