

All applications, appraisals, and documents must be submitted online by faculty representative	Date: e.
Questions left blank or improperly filled out may cause delay or disqualification.	
NAME (First name, middle name or initial, last name)	
COLLEGE OR UNIVERSITY	
YOUR ADDRESS ON CAMPUS	
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E-MAIL ADDRESS	
HOME ADDRESS	
CAMPUS PHONE NUMBER	HOME PHONE NUMBER
CELL PHONE NUMBER	
COUNTY/STATE IN WHICH YOU ARE REGISTERED	TO VOTE
PLEASE LIST THE <b>STATE HOUSE AND SENATE ME</b>	MBERS FROM YOUR VOTING DISTRICT:
HOUSE	SENATE
BIRTHDATE (optional, not re-	quired)
POLITICAL PARTY PREFERENCE (optional, not require	d information)
	? YES NO (If yes, give date, charge, place, court and birthday adjudicated in Juvenile Court or any conviction expunged under



## **Application for the Tennessee Legislative Internship Program**

NAME: (First name, middle name or initial, last name)
COLLEGE OR UNIVERSITY:
STUDENT IDENTIFICATION NUMBER:
OCCUPATIONAL GOAL:
LUCIT COLOOL C ATTEMPED NAMES AND DATES.
HIGH SCHOOLS ATTENDED, NAMES AND DATES:
COLLEGES OR UNIVERSITIES ATTENDED, NAMES AND DATES:
COLLEGES OR UNIVERSITIES ATTENDED, NAIVIES AND DATES.
GRADE LEVEL AS OF DATE OF APPLICATION: JUNIOR SENIOR GRADUATE STUDENT
TOTAL CREDIT HOURS COMPLETED TO DATE
CURRENT GPA
SCHEDULED DATE OF GRADUATION
DEGREES HELD
MAJOR FIELD OF STUDY
MINOR FIELD OF STUDY
LIST THE MA IOR COLLEGE ACTIVITIES IN WHICH YOU HAVE PARTICIPATED. ALSO LIST ANY MA IOR

AWARDS OR RECOGNITION RECEIVED.

HAVE YOU PREVIOUSLY SUBMITTED AN APPLICATION FOR THE TENNESSEE LEGISLATIVE INTERNSHIP PROGRAM? YES NO IF "YES", WHEN?
HAVE YOU PREVIOUSLY PARTICIPATED IN ANY OTHER GOVERNMENTAL INTERNSHIP PROGRAM? YES NO IF SO, EXPLAIN.
PLEASE LIST ANY OTHER ACTIVITIES IN WHICH YOU HAVE PARTICIPATED THAT YOU BELIEVE BEAR ON YOUR QUALIFICATIONS TO PARTICIPATE IN THE LEGISLATIVE INTERNSHIP PROGRAM. (Describe nature of your participation, including any awards or recognition.)
STATE YOUR PURPOSE IN APPLYING FOR THE PROGRAM AND WHAT YOU HOPE TO LEARN FROM THE EXPERIENCE.
PLEASE LIST THE NAMES OF THE PEOPLE WHO WILL BE COMPLETING A FACULTY APPRAISAL FORM FOR YOU:
PLEASE SUBMIT A TWO- TO THREE-PAGE TYPEWRITTEN AUTOBIOGRAPHY WITH YOUR

EMPLOYMENT EXPERIENCE (Position, place, location, dates including active military duty):

APPLICATION. THE FILE SHOULD BE SUBMITTED SEPARATELY AS EITHER A PDF FILE OR WORD DOCUMENT. THE PURPOSE OF THIS REQUIREMENT IS TO PERMIT THE SELECTION COMMITTEE TO LEARN MORE ABOUT YOU AND TO EVALUATE YOUR WRITING SKILLS.

## PLEASE CHECK YOUR AREAS OF INTEREST

PUBLIC HEALTH

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MENTAL HEALTH	EDUCATION	LABOR
CONSUMER PROTECTION	AGRICULTURE	ENVIRONMENTAL PRESERVATION
INSURANCE	STATE BUDGET	JUDICIAL PROCEEDINGS
STATE AND LOCAL GOVERNMENT	SOCIAL WELFARE	GOVERNMENT OPERATIONS
CHILDREN AND FAMILY ISSUES	TOURISM	

CORRECTIONS

**TRANSPORTATION** 

IF I AM SELECTED AS AN INTERN, I UNDERSTAND THAT I MUST BE ENROLLED IN A REGULAR DEGREE	
PROGRAM DURING THE TERM OF THE INTERNSHIP AND THAT NO REGULARLY SCHEDULED CLASSES CA	AN BE
ATTENDED DURING THE APPOINTMENT PERIOD.	

## <u>I FURTHER UNDERSTAND IN COMPLETING THE SIGNED AREA BELOW, THAT MY FULL TIME IS OBLIGATED FROM THE MONDAY, JANUARY 7, 2019 UNTIL FRIDAY, APRIL 26, 2019.</u>

SIGNED	DATE
SIGNED	DATE